

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 14 2005
Department of Water Resources
Southern Region
Fee 50.00
Receipt 5027565
Received by P.S.
Date 4/14/2005

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant City of Murtaugh Phone 208-432-5543
Mailing address P.O. Box 157, Murtaugh, ID 83344

I am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-13412, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: Change point of diversion ☒ Add point of diversion
Change place of use Change nature of use Change period of use Other
1. Point of diversion: L6 $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6, Township 11 S, Range 20 E, B.M.,
County of Twin Falls. Other points of diversion Adding a third well to the two existing
wells as a point of diversion

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
Amount 0.90 cfs for municipal purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

4. a. Who owns the property at the point of diversion? City of Murtaugh
b. Who owns the land to be irrigated or place of use? N/A
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show $\frac{1}{4}$ $\frac{1}{4}$, section, township, range and ditches. (The smallest subdivision represents 40 acres.)

SEE ATTACHED USGS MAP															
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Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 13 day of April, 20 05. CAW (MAY 1)
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by _____ Publication prepared by _____ Date _____

Published in _____ Publication dates _____

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____.

SIGNATURE

EN)

R 19 E 732

10' 733 R 20 E

460 000 FEET

*Additional Point of
1 Division - How City Well
T115 R20 E SEC 6
LOT 6*

*Existing City Well
T115 R20 E SEC 6
LOT 6 6*

Murtaugh

(BM 4082) Well

High Sch

BM 4044

Park
Sewage Disposal
Ponds

*Existing City Well
T115 R20 E SEC 7
LOT 1*

FALLS

all Pumping Sta

PIPELINE

12

MAIL

4500

4110

4113

4097

108

4140

TWIN

4140

4087

BM 3886

4060

4080

3900

4000

4080

4100

4080

4080

4080

4080

4080

4080

4080

4080