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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 131838</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Dec 31, 03</b><br><b>Annual Report Form</b><br>1. Making statement of assets, liabilities, and capital<br>J AND M CATTLE, INC.<br>JON C MORTENSEN<br>4723 SUMMERRIDGE DR<br>2312 E Harbour Shore Dr<br>MERIDIAN, ID 83642<br><i>Mampa, ID 83684</i> | 2. Registered Agent and Office NO F<br>JON C MORTENSEN<br><del>1729 SUMMERRIDGE DR</del><br>2312 E Harbour Shore<br>MERIDIAN, ID 83642<br><i>Mampa, ID 83684</i><br>3. New Registered Agent Signature |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. |                   |                         |        |                |
|--------------------------------------------------------------------------------------------|-------------------|-------------------------|--------|----------------|
| Office held                                                                                | Name              | Street or P.O. Address  | City   | State      Zip |
| Pres + Dir                                                                                 | Jon C. Mortensen, | 2312 E Harbour Shore Dr | Mampa  | ID 836         |
| Sec - Dir                                                                                  | Qua J. Fullmer,   | 16600 Nellman Ave,      | Corona | CA 928         |

  

|                                                                                                  |                                                                                     |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 131838</div> | 6. Signature<br>Date <u>2-9-0</u><br>Name <u>JON C. MORTENSEN</u> Title <u>Pres</u> |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

Issued 02/05/2004

**Do Not Tape or Staple**