



State of Idaho

Copy

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 1, 2005

TO: THOSE ON THE ATTACHED LIST

Re: Water Right Application for Transfer No. 71670 in the Name of J & M Cattle Inc.

Dear Interested Parties:

Enclosed is a copy of an application(s) that may be of interest to you. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter. However, if you desire to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by March 21, 2005.

If you have any questions regarding the application(s), please contact this office.

Sincerely,

Sue Kreger
Administrative Assistant

Encl. Copy of Application(s)

COMMENT LETTER LIST

OWYHEE COUNTY PLANNING AND ZONING
ATTN KAY KELLY-BREACH
PO BOX 128
MURPHY ID 83650

IDAHO DEPARTMENT OF AGRICULTURE
ATTN JOHN BILDERBACK
PO BOX 790
BOISE ID 83701

IDAHO DEPARTMENT OF ENVIRONMENTAL QUALITY
ATTN JOE A BALDWIN & STEPHEN H RAE
1410 NORTH HILTON
BOISE ID 83706-1255

COCOA
PO BOX 463
MARSING ID 83639

EDWARD FRISBIE
11802 WALKING PLOW LANE
MELBA ID 83641