

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69266APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant **Jeffery J and LuAnn Thomas**

Phone (208) 766 2765

Post Office address **2705 West 2000 North, Malad Idaho 83252**

RECEIVED

AUG 15 2001

RECEIVED

OCT 17 2001

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ ~~Change place of use~~ **Create Permissible Place of Use**
☐ Change nature of use ☐ Change period of use ☒ Other **Create Permissible Place of Use**

2. Describe the reason for the proposed changes. **Applicants wish to create permissible place of use to reflect actual irrigation practices. Wells, pumps, mainlines, etc. are to be managed as one common system.**

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
15-02018	12/20/1935	3.00 cfs	Irrigation	04/01 to 10/31
15-02029	05/20/1943	1.00 cfs	Irrigation	04/01 to 10/31
15-02055	04/24/1961	2.79 cfs	Irrigation	04/01 to 10/31

2. Total amount of water being transferred **6.79** cubic feet per second and/or _____ acre-feet per annum.

3. Source of water **Groundwater** tributary to

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	SW	23	14S	35E	Oneida	
		SW	NW	26	14S	35E	Oneida	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	23												21			21		42
		26		39	37		39 *		38	40 *	39	27		39					298
		35					31 *												31

* confirmed by Assessor 6-29-01
Permissible places of use to be created as follows:

Water right 15-02018 shall irrigate 225 acres within the 371 shown as place of use within a single irrigation season.

Water right 15-02029 shall irrigate 214 acres within the 371 shown as place of use within a single irrigation season.

Water right 15-02055 shall irrigate 355 acres within the 371 shown as place of use within a single irrigation season.

Total Acres **371.0**

69266

PART 1

6. General Information:

a. Description of diversion system Two wells to sprinkler system for irrigation of cropland.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Permissible place of use is to be created to reflect actual use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

WATER RIGHT NO. 15-2018

Owner Type Name and Address
Current Owner JEDD JONES JR
MALAD, ID

Priority Date: 12/20/1935
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	/	/	3 CFS		
DOMESTIC	/	/			
Total Diversion			3 CFS		

Location of Point(s) of Diversion:

GROUND WATER SWNW Sec. 26 Township 14S Range 35E ONEIDA County

IRRIGATION Use:
Acre Limit: 225

Place(s) of use:

Place of Use Legal Description: IRRIGATION ONEIDA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	35E	26		NWNE	30		SWNE	20						
				NENW	15		SWNW	40		SENE	40			
				NESW	40		NWSW	40						

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 225

Dates:
Licensed Date: 04/09/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

15-02029, 15-02055

If yes, describe:

Label as Attachment A.

Check appropriate selection below:

 Tax Notice Warranty Deed Other _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

WATER RIGHT NO. 15-2029

Owner Type Name and Address
 Current Owner T D JONES
 MALAD, ID 83252

Original Owner JEDD JONES JR

Priority Date: 05/20/1943
 Basis: License
 Status: Active

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	/	/	1 CFS		
DOMESTIC	/	/			

Total Diversion 1 CFS

Location of Point(s) of Diversion:

GROUND WATER SWNW Sec. 26 Township 14S Range 35E ONEIDA County

IRRIGATION Use:
 Acre Limit: 214

Place(s) of use:

Place of Use Legal Description: IRRIGATION ONEIDA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	35E	26		NWNE	35		SWNE	20						
				NENW	15		SWNW	38		SENE	40			
				NESW	40		NWSW	26						

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 214

Dates:

Licensed Date: 03/19/1947
 Deceed Date:
 Permit Proof Due Date:
 Permit Proof Made Date:
 Permit Approved Date:
 Permit Moratorium Expiration Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Application Received Date:
 Protest Deadline Date:
 Number of Protests: 0

Receipt Number(s):
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate per Acre:
 Generic Max Volume per Acre:
 Civil Case Number:
 Old Case Number:
 Decree Plaintiff:
 Decree Defendant:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Cary Act Number:
 Mitigation Plan: **False**

15-02018, 15-02055

If yes, describe:

Label as Attachment A.

Check appropriate selection below:

Tax Notice _____ Warranty Deed _____ Other _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

WATER RIGHT NO. 15-2055

Owner Type Name and Address
 Current Owner JONES BROTHERS
 MALAD, ID 83252

Priority Date: 04/24/1961
 Basis: License
 Status: Active

Source Tributary to
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01	11/01	2.79 CFS	1195 AFA	
Total Diversion			2.79 CFS	1195 AFA	

Location of Point(s) of Diversion:

GROUND WATER SESW Sec. 23 Township 14S Range 35E ONEIDA County

IRRIGATION Use:
 Acre Limit: 355

Place(s) of use:

Place of Use Legal Description: IRRIGATION						ONEIDA County								
<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
14S	35E	23		SESW	19									
				SWSE	20									
		26		NWNE	40		SWNE	39		SENE	39 - 1			
				NENW	20		SWNW	37 - 3		SESW	40			
				NESW	39 - 1		NWSW	29 - 11						
		35		NENW	33									

Total Acres: 355

Dates:

Licensed Date: 05/29/1973
 Decreed Date:
 Permit Proof Due Date:
 Permit Proof Made Date:
 Permit Approved Date:
 Permit Moratorium Expiration Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Application Received Date:
 Protest Deadline Date:
 Number of Protests: 0

Other Information:

Receipt Number(s):

State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Describe any other water rights used for the same purpose as described above:

15-02018, 15-02029

To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO

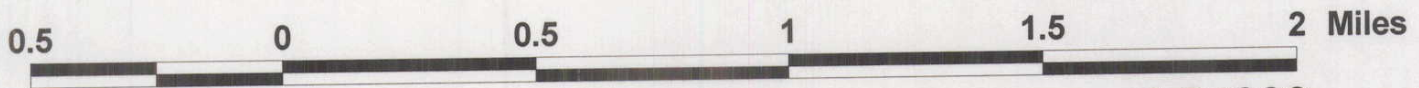
If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents that show ownership.

Label as Attachment A.

Check appropriate selection below:

_____ Tax Notice _____ Warranty Deed _____ Other _____



1:24000

-  Points of Diversion
 Place of Use

Transfer -- 15-02018, 02029, 02055
Thomas, Jeffery Jand LuAnn



PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

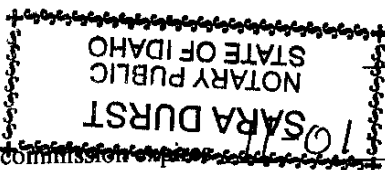
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
 (Signature of Applicant)

[Signature]

Subscribed and sworn to before me this 20 day of June, 20 01.



[Signature]
 (Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and _____ attachments

Received by KCW Date 6/20/2001 Protest filed by _____

Prelim. Check by _____ Fee 490⁰⁰ E026837

Received by KCW Date 6/20/01

Published in Idaho Enterprise Copies of protest forwarded by _____

Pub. Dates 7/19 & 7/26/01 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☒ approval ☐ denial

_____ received _____ by [Signature]

Copy of transfer sent to lien holder _____

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, the WANDA JONES TRUST, as Grantor, does hereby REMISE, RELEASE and forever QUITCLAIM, unto JEFFERY J. THOMAS and LOU ANN THOMAS, husband and wife, the Grantees, whose current address is 260 West Upper St. John Road, Malad City, Oneida County, Idaho 83252, the following described real estate situated in Oneida County, State of Idaho, to-wit:

TRACT 1, also known as the Thompson Ranch.

The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ in Section 34, Township 14 South, Range 35 East, Boise Meridian.

TRACT 2, also known as the Palmer Ranch.

The S $\frac{1}{2}$ of the S $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 16, Township 14 South, Range 35 East, Boise Meridian, subject to a right-of-way 33 feet in width along the East line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section leading from the County Road

TRACT 3, also known as the Wight Ranch.

The W $\frac{1}{2}$ of the NE $\frac{1}{4}$ in Section 26; the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Section 23; all in Township 14 South, Range 35 East, Boise Meridian; and

Commencing at the center of Section 26, Township 14 South, Range 35 East, Boise Meridian, and run West 471.52 feet; thence North 3300 feet; thence East 471.52; thence South 3300 feet to the point of beginning.

Together with a 35% interest in and to the waters developed in two deep irrigation wells, one of which is situated in the NW Corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, and the other situated in the NW Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, all in Township 14 South, Range 35 East, Boise Meridian, together with rights of ingress and egress from the above-described property to said wells for the purpose of operating and maintaining the same, and the right to convey the water from said wells to the above-described property through the ditches and other irrigation structures as the same has been used.

TRACT 4, also known as the Isaacson Ranch.

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ all in Section 28; and the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of the Section 29; and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and Lot 2 all in Section 30; all of said tracts being in Township 14 South, Range 35 East, Boise Meridian.

SUBJECT TO: All existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restriction, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate

survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

including, but not limited to, all appurtenant water rights.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: Feb 22, 1995.

WANDA JONES TRUST

By: Jeffrey Jones
Jeffrey Jones, Trustee

STATE OF IDAHO)
) ss.
County of Bonneville)

ON THIS 22nd day of February 1995, before me, Paul E. Brown, a Notary Public in and for said State, personally appeared Jeffrey Jones, known or identified to me to be the trustee of the Wanda Jones Trust that executed the instrument or the person who executed the instrument on behalf of said trust, and acknowledged to me that such trust executed the same.

S
E
A
L

Paul E. Brown
Notary Public for Idaho
Residing at: Bonneville County
My Commission Expires: 7-29-97

121383

Microfilm No.

01 Day 41 March 10 95

At 11:15 A.M. Patricia Wright

Opelika Co. Recorder

Fee \$ 6.00 County

Recorded at Request of

Jeffrey J. Thomas

ATTACHMENT T 69266
2 OF 18

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, MARY JONES, the Grantor, does hereby REMISE, RELEASE and forever QUITCLAIM, unto JEFFERY J. THOMAS and LOU ANN THOMAS, husband and wife, the Grantees, whose current address is 260 West Upper St. John Road, Malad City, Oneida County, Idaho 83252, the following described real estate situated in Oneida County, State of Idaho, to-wit:

TRACT 1, also known as the Thompson Ranch.

The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ in Section 34, Township 14 South, Range 35 East, Boise Meridian.

TRACT 2, also known as the Palmer Ranch.

The S $\frac{1}{2}$ of the S $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 16, Township 14 South, Range 35 East, Boise Meridian, subject to a right-of-way 33 feet in width along the East line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section leading from the County Road.

TRACT 3, also known as the Wight Ranch.

The W $\frac{1}{2}$ of the NE $\frac{1}{4}$ in Section 26; the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Section 23; all in Township 14 South, Range 35 East, Boise Meridian; and

Commencing at the center of Section 26, Township 14 South, Range 35 East, Boise Meridian, and run West 471.52 feet; thence North 3300 feet; thence East 471.52; thence South 3300 feet to the point of beginning.

Together with a 35% interest in and to the waters developed in two deep irrigation wells, one of which is situated in the NW Corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, and the other situated in the NW Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, all in Township 14 South, Range 35 East, Boise Meridian, together with rights of ingress and egress from the above-described property to said wells for the purpose of operating and maintaining the same, and the right to convey the water from said wells to the above-described property through the ditches and other irrigation structures as the same has been used.

TRACT 4, also known as the Isaacson Ranch.

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ all in Section 28; and the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of the Section 29; and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and Lot 2 all in Section 30; all of said tracts being in Township 14 South, Range 35 East, Boise Meridian.

SUBJECT TO: All existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restriction, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging including, but not limited, to all appurtenant water rights.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

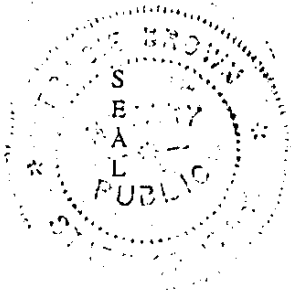
DATED: Feb 17, 1995.

Mary Jones
Mary Jones

STATE OF IDAHO)
) ss.
County of Bannock)

ON THIS 17th day of February, 1995, before me, TRACIE BROWN, a Notary

Public in and for said State, personally appeared Mary Jones, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Tracie Brown
Notary Public for Idaho
Residing at: Pocatello
My Commission Expires: 12-4-95

121384

Microfilm No. _____
01 Day March 19 95
 At 1200 1000 1000
Tracie Brown
 Oneida Co. Recorder
 Fee \$ 10.00 Deposit _____
 Recorded at Request of Jeffery J. Thomas

- 2 -

T 69266
ATTACHMENT 4 OF 18

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, the WILLIAM B. JONES ESTATE, as Grantor, does hereby REMISE, RELEASE and forever QUITCLAIM, unto JEFFERY J. THOMAS and LOU ANN THOMAS, husband and wife, the Grantees, whose current address is 260 West Upper St. John Road, Malad City, Oneida County, Idaho 83252, the following described real estate situated in Oneida County, State of Idaho, to-wit:

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Together with a 35% interest in and to the waters developed in two deep irrigation wells, one of which is situated in the NW Corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, and the other situated in the NW Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, all in Township 14 South, Range 35 East, Boise Meridian, together with rights of ingress and egress from the above-described property to said wells for the purpose of operating and maintaining the same, and the right to convey the water from said wells to the above-described property through the ditches and other irrigation structures as the same has been used.

TRACT 4, also known as the Isaacson Ranch.

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ all in Section 28; and the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of the Section 29; and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and Lot 2 all in Section 30; all of said tracts being in Township 14 South, Range 35 East, Boise Meridian.

SUBJECT TO: All existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restriction, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate

survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging including, but not limited to, all appurtenances water rights.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: Feb 17, 1995.

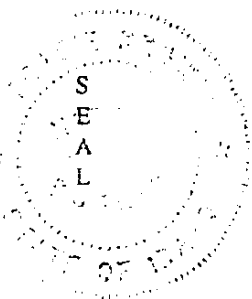
WILLIAM B. JONES ESTATE

By: Mary Jones Personal Representative
Mary Jones, Personal Representative

STATE OF IDAHO)
) ss.
County of Bannock)

ON THIS 17th day of February, 1995, before me, TRACIE BROWN, a Notary

Public in and for said State, personally appeared Mary Jones, known or identified to me to be the personal representative of the William B. Jones Estate that executed the instrument or the person who executed the instrument on behalf of said estate, and acknowledged to me that such estate executed the same.



Tracie Brown
Notary Public for Idaho
Residing at: Pocatello
My Commission Expires: 12-4-95

Microfilm No 121385
61 Day March 10 95
At 1:25 P.M.
Tracie Brown
Oneida Co. Recorder
Fee \$ 10.00
Returned at Request of Jeffery J. Thomas

- 2 -

T 69264
ATTACHMENT 6 OF 18

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, JED JONES, the Grantor, does hereby REMISE, RELEASE and forever QUITCLAIM, unto JEFFERY J. THOMAS and LOU ANN THOMAS, husband and wife, the Grantees, whose current address is 260 West Upper St. John Road, Malad City, Oneida County, Idaho 83252, the following described real estate situated in Oneida County, State of Idaho, to-wit:

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The S $\frac{1}{2}$ of the S $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 16, Township 14 South, Range 35 East, Boise Meridian, subject to a right-of-way 33 feet in width along the East line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section leading from the County Road

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Together with a 35% interest in and to the waters developed in two deep irrigation wells, one of which is situated in the NW Corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, and the other situated in the NW Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, all in Township 14 South, Range 35 East, Boise Meridian, together with rights of ingress and egress from the above-described property to said wells for the purpose of operating and maintaining the same, and the right to convey the water from said wells to the above-described property

Microfilm No. 121356
Day March 1995
At 30 o'clock
Official Notary
Oneida Co. Recorder
Fee \$ 10.00
Recorded at Request of Jeffrey J. Thomas

through the ditches and other irrigation structures as the same has been used.

TRACT 4, also known as the Isaacson Ranch.

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ all in Section 28; and the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of Section 29; and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and Lot 2 all in Section 30; all of said tracts being in Township 14 South, Range 35 East, Boise Meridian.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: December 16, 1994.

JED JONES

COUNTRY OF CANADA)
Province of Ontario) ss.

ON THIS 16th day of December, 1994, before me,

JEDD. JONES, a Notary Public in and for said Country, personally appeared JED JONES, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

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H. David Marks
A Notary Public in and for the
Province of Ontario

H. DAVID MARKS Q.C.
Barrister & Solicitor

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION RECEIVED, JAMES O. JONES, the Grantor, does hereby REMISE, RELEASE and forever QUITCLAIM, unto JEFFERY J. THOMAS and LOU ANN THOMAS, husband and wife, the Grantees, whose current address is 260 West Upper St. John Road, Malad City, Oneida County, Idaho 83252, the following described real estate situated in Oneida County, State of Idaho, to-wit:

TRACT 1, also known as the Thompson Ranch.

The SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ in Section 34, Township 14 South, Range 35 East, Boise Meridian.

TRACT 2, also known as the Palmer Ranch.

The S $\frac{1}{2}$ of the S $\frac{1}{2}$ of the S $\frac{1}{2}$ of Section 16, Township 14 South, Range 35 East, Boise Meridian, subject to a right-of-way 33 feet in width along the East line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section leading from the County Road.

TRACT 3, also known as the Wight Ranch.

The W $\frac{1}{2}$ of the NE $\frac{1}{4}$ in Section 26; the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ in Section 23; all in Township 14 South, Range 35 East, Boise Meridian; and

Commencing at the center of Section 26, Township 14 South, Range 35 East, Boise Meridian, and run West 471.52 feet; thence North 3300 feet; thence East 471.52; thence South 3300 feet to the point of beginning.

Together with a 35% interest in and to the waters developed in two deep irrigation wells, one of which is situated in the NW Corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, and the other situated in the NW Corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, all in Township 14 South, Range 35 East, Boise Meridian, together with rights of ingress and egress from the above-described property to said wells for the purpose of operating and maintaining the same, and the right to convey the water from said wells to the above-described property

through the ditches and other irrigation structures as the same has been used.

TRACT 4, also known as the Isaacson Ranch.

The S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ all in Section 28; and the S $\frac{1}{2}$ of the N $\frac{1}{2}$ of Section 29; and the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ and Lot 2 all in Section 30; all of said tracts being in Township 14 South, Range 35 East, Boise Meridian.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED: ~~December~~ January 3, 1995.

January 3, 1995.

JAMES O. JONES

COUNTRY OF SPAIN)
Province of Guipuzcoa) ss.

ON THIS 3 day of ~~December, 1994~~ January, 1995, before me,

Don Jose-Carlos Arnedo Ruiz, a Notary Public in and for said Country, personally appeared JAMES O. JONES, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

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- 2 -

121387

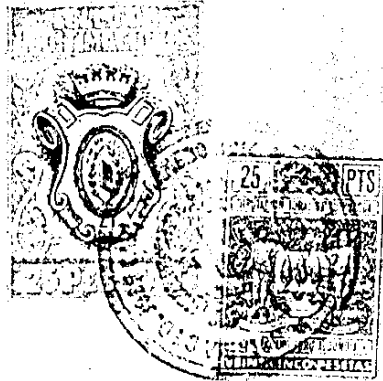
Attest: March 19 95
At 35 Agua de San Antonio
Catalina M. Wright
One to Co. Recorder
Fre \$ 10
Recorded at Request of
Jeffrey J. Williams

T 69266
ATTACHMENT 10 OF 18

LEGITIMACION- VO. JOSE CARLOS ARNEDE RUIZ
Notario de la ciudad de San Salvador, en la ciudad de San Salvador
en la Avda. Libertad, 32-19
DOCE: ... en el presente
folio es ... y ponencia a
D. JAMES OTTE JONES

121357

San Salvador, 3 de enero de 1995



[Handwritten signature]

KATHRYN HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

S2SWSE, T-3532
23-14-35

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 766-4116 EX106

PARCEL ADDRESS:

THOMAS JEFFERY J ET-UX
2705 W 2000 N
MALAD ID 83252

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 5-00

Parcel Number: RP 0243501 A

CIRCUIT BREAKER IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 19 WASTE	27.000 AC .140 AC	19,251	19,251
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	27.140	19,251 19,251	19,251 19,251

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	96.38	96.38		06/25/2001
SCH DIST #351	118.42	118.42		06/25/2001
PLEASANTVW CEM	2.14	2.14		06/25/2001
MALAD FIRE DIST	7.06	7.06		06/25/2001
ONEIDA FREE LIB	8.78	8.78		06/25/2001
SUBTOTAL:	232.78	232.78		
FEEES:				
TOTAL PROPERTY TAXES & FEES:	232.78	232.78		

THIS IS NOT A BILL. DO NOT PAY
See the back of this Notice for details.

PAGE 1 OF 1

ATTACHMENT

T 6920dc
12 OF 18

*To: Kathryn Hill
From: Jeff Hill
Hope this gives
you what you need
Please call me if
you need anything*

KATHRYN HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

T-3534
23-14-35

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 766-4116 EX106

PARCEL ADDRESS:

THOMAS JEFFERY J ET-UX
2705 W 2000 N
MALAD ID 83252

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 5-00

Parcel Number: RP 0243500

A

CIRCUIT BREAKER IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG 19 WASTE	12.000 AC .860 AC	8,556	8,556
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	12.860	8,556 8,556	8,556 8,556

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	42.84	42.84		06/25/2001
SCH DIST #351	52.64	52.64		06/25/2001
PLEASANTVW CEM	.94	.94		06/25/2001
MALAD FIRE DIST	3.14	3.14		06/25/2001
ONEIDA FREE LIB	3.90	3.90		06/25/2001
SUBTOTAL: FEES:	103.46	103.46		
TOTAL PROPERTY TAXES & FEES:	103.46	103.46		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

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ATTACHMENT 13 OF 18

KATHRYN HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:

T-23 NWNE NENW S2NW SW
23-13-35

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 766-4116 EX106

PARCEL ADDRESS:

THOMAS JEFFREY J

2705 W 2000 N
MALAD

ID 83252

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 11-00

Parcel Number: RP 0223700

A

CIRCUIT BREAKER IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
3 DRY AGR	323.000 AC	35,705	35,705
5 DRY GRAZING	31.500 AC	599	599
SUBTOTAL:		36,304	36,304
LESS HOMEOWNERS EXEMPTION:		36,304	36,304
NET TAXABLE PROPERTY VALUE:		36,304	36,304

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	181.76	181.76		06/25/2001
SCH DIST #351	223.34	223.34		06/25/2001
MALAD FIRE DIST	13.30	13.30		06/25/2001
ONEIDA FREE LIB	16.58	16.58		06/25/2001
SUBTOTAL:		434.98		
FEES:		434.98		
TOTAL PROPERTY TAXES & FEES:		434.98		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PAGE 1 OF 1

ATTACHMENT

T 69266
14 OF 18

KATHRYN HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**THIS IS NOT A BILL.
DO NOT PAY.**

PARCEL DESCRIPTION:
W2NE T-3531
26-14-35

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 766-4116 EX106

PARCEL ADDRESS:

THOMAS JEFFERY J ET-UX
2705 W 2000 N
MALAD ID 83252

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 5-00

Parcel Number: RP 0246201

A

CIRCUIT BREAKER IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES		LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	68.360	AC	48,741	48,741
3 DRY AGR	35.720	AC	4,858	4,858
19 WASTE	4.500	AC		
SUBTOTAL:		108.580	53,599	53,599
LESS HOMEOWNERS EXEMPTION:				
NET TAXABLE PROPERTY VALUE:			53,599	53,599

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	268.34	268.34		06/25/2001
SCH DIST #351	329.74	329.74		06/25/2001
PLEASANTVW CEM	5.98	5.98		06/25/2001
MALAD FIRE DIST	19.64	19.64		06/25/2001
ONEIDA FREE LIB	24.48	24.48		06/25/2001
SUBTOTAL:		648.18		
FEES:				
TOTAL PROPERTY TAXES & FEES:		648.18		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

PAGE 1 OF 1

T 69266
ATTACHMENT 15 OF 18

KATHRYN HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

**THIS IS NOT A BILL
DO NOT PAY.**

PARCEL DESCRIPTION:

E2N2N2SE4 - LESS T-4119
24-14-35

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)766-4116 EX106

PARCEL ADDRESS:

THOMAS JEFFERY J ET-UX
2705 W 2000 N
MALAD ID 83252

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 4-00

Parcel Number: RP 0244603

A

CIRCUIT BREAKER IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	17.000 AC	11,530	11,530
3 DRY AGR	1.990 AC	271	271
SUBTOTAL:		11,801	11,801
LESS HOMEOWNERS EXEMPTION:		11,801	11,801
NET TAXABLE PROPERTY VALUE:		11,801	11,801

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	59.08	59.08		06/25/2001
SCH DIST #351	72.60	72.60		06/25/2001
ST JOHN CEM	2.90	2.90		06/25/2001
MALAD FIRE DIST	4.32	4.32		06/25/2001
ONEIDA FREE LIB	5.38	5.38		06/25/2001
SUBTOTAL:		144.28		
FEES:		144.28		
TOTAL PROPERTY TAXES & FEES:		144.28		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

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T 69266
ATTACHMENT 16 OF 18

KATHRYN HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252

2001

ASSESSMENT NOTICE

& ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

SWNW T-3533 N2SW SESW
26-14-35

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)766-4116 EX106

PARCEL ADDRESS:

THOMAS JEFFERY J ET-UX
2705 W 2000 N
MALAD ID 83252

Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 5-00

Parcel Number: RP 0246202

A

CIRCUIT BREAKER IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	194.000 AC		138,244
5 DRY GRAZING	11.500 AC		886
19 WASTE	4.420 AC		88,650
32 RURAL IMP ON AG			
SUBTOTAL:	209.920		227,780
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:			227,780

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
SUBTOTAL:				
FEES:				
TOTAL PROPERTY TAXES & FEES:				

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

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T 69266
ATTACHMENT 17 OF 18

2001

THIS IS NOT A BILL.
DO NOT PAY.KATHRYN HILL
ONEIDA COUNTY ASSESSOR
10 COURT STREET
MALAD, ID 83252**ASSESSMENT NOTICE**
& ESTIMATE OF TAXPARCEL DESCRIPTION:
W2N2N2SE
24-14-35

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208)766-4116 EX106

PARCEL ADDRESS:

THOMAS JEFFERY J ET-UX
2705 W 2000 N
MALAD ID 83252Appeals of your property value must be filed in
writing, on a form provided by the County, by:

JUNE 25, 2001

Tax Code Area: 4-00

Parcel Number: RP 0244601

A

CIRCUIT BREAKER IS NOT INCLUDED.

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
1 IRRGTD AG	17.000 AC	11,731	11,731
3 DRY AGR	2.500 AC	340	340
19 WASTE	.500 AC		
SUBTOTAL:		12,071	12,071
LESS HOMEOWNERS EXEMPTION:			
NET TAXABLE PROPERTY VALUE:		12,071	12,071

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
COUNTY	60.42	60.42		06/25/2001
SCH DIST #351	74.26	74.26		06/25/2001
ST JOHN CEM	2.98	2.98		06/25/2001
MALAD FIRE DIST	4.42	4.42		06/25/2001
ONEIDA FREE LIB	5.50	5.50		06/25/2001
SUBTOTAL:		147.58		
FEES:				
TOTAL PROPERTY TAXES & FEES:		147.58		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details.

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T 69266
ATTACHMENT 18 OF 18