

JUL 17 2003

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 21-11038
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Margot Page
PO Box 275 Rexburg ID 83440
4. New Owner/Claimant(s) Steve and Joette Lookabaugh
Name connector (Check one): [] AND, [] OR, [] AND/OR
New Mailing Address ~~2333 North 1000 East~~ 2783 E. 800 N.
City, State and ZIP Code ~~Rexburg ID 83440~~ ST. ANTHONY, ID. 83445
New Telephone Number (208-) 624-1281 \$25⁰⁰ 4.27.05 C077652
5. Date you acquired the property 10/01/2001
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated See attached Number and type of stock See attached
Diversion rate in CFS 0.04 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)
Steve Lookabaugh Date 7-22-02
Joette Lookabaugh Date 7/22/02
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

ALLIANCE TITLE & ESCROW
P.O. BOX 732
REXBURG, ID 83440

WARRANTY DEED

Order No. 3040121318-B

FOR VALUE RECEIVED

Anbild, L.L.C.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Steve C. Lookabaugh and Joette C. Lookabaugh, Husband and Wife, this property is taken as joint tenancy with right of survivorship
whose current address is

~~1735 E. 200th St. Rexburg, ID 83440~~
PO Box 489 Sugar City Idaho 83448

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

Tract 1: Beginning at a point that is North 89°54'16" West along the Section line 993.74 feet from the Southeast corner of Section 22, Township 8 North, Range 41 East of the Boise Meridian, Fremont County, Idaho, running thence North 04°01'21" East 327.88 feet; thence West 210.24 feet more or less to the East Bank of the Henry's Fork of the Snake River, thence more or less along said East Bank the following four (4) courses; South 12°45'41" West 10.47 feet; thence South 20°42'27" West 118.13 feet; thence South 23°55'29" West 91.32 feet; thence South 17°21'01" West 128.21 feet to a Meander Corner on the South line of said Section 22; thence South 89°54'16" East along said South line 306.59 feet to the point of beginning.

Tract 2: Beginning at a point that is North 89°54'16" West along the Section line 825.98 feet from the Southeast corner of Section 22, Township 8 North, Range 41 East of the Boise Meridian, Fremont County, Idaho, said point being on the West right of way line of a public street as platted in Hidden Estates Subdivision, Division No. 1, Fremont County, Idaho; running thence North along said West right of way line 327.07 feet; thence West 144.78 feet; thence South 04°01'21" West 327.60 feet to the South line of said Section 22; thence South 89°54'16" East along said South line 167.76 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/28/2001

Anbild, L.L.C.

By: Margo Page, Agent

MARGO PAGE

Microfilm No.

470836

At

ABBIE MACE

FREMONT CO. RECORDER

Fee \$

3-

Deputy

Recorded at Request of

ALLIANCE TITLE & ESCROW

State of Nevada }

County of Douglas }

On this 28th day of September, 2001, before me, a Notary Public in and for said state, personally appeared Margo Page known or identified to me to be the Registered Agent in the Limited Liability Company known as Anbild, L.L.C. who executed the foregoing instrument, and acknowledged to me that she executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Barbara A. Smith
Notary Public for the State of
Residing at:
Commission Expires: