

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 07 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
22-10550					

RECEIVED
MAY 19 2004
DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Brad Parkinson + Marie Parkinson

4. New Owner/Claimant(s)

Austin W. Muir + Cindy L. Muir

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

4293 S 2000 W

City, State and ZIP Code

Rexburg, ID 83440

New Telephone Number

(208) 356-6396

5. Date you acquired the property

25 Feb 2004

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Justin L. Muir

Cindy L. Muir

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC

Date 5-7-04

Fee \$25-

Received by JC

Date 5-7-04

Receipt No. E029811

Processed by _____ AJ

Date _____

WR _____

Date _____

WARRANTY DEED

RECEIVED

APR 27 2005

For Value Received **Brad H. Parkinson and Marie C. Parkinson, husband and wife** Department of Water Resources

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Austin Muir, an unmarried person

whose address is: **4293 South 2000 North, Rexburg, ID 83440**

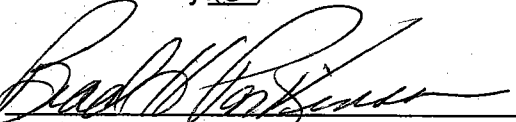
Hereinafter called the Grantee, the following described premises situated in **Madison** County, Idaho, to-wit:

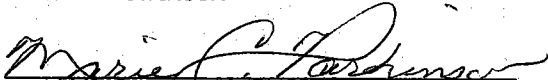
Commencing at a point that is 1346.3 feet East and S. 0°01' W. 1326 feet from the NW corner of Section 13, Township 5 North, Range 39 E.B.M., Madison County, Idaho, thence East 530 feet, more or less, to the centerline of the county road; thence N. 0°13' W. 245 feet; thence West 530 feet, more or less; thence South 245 feet to the point of beginning, EXCEPT county road.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 25, 2004


Brad H. Parkinson


Marie C. Parkinson

Instrument # 310428

REXBURG, MADISON, IDAHO

2004-03-01

02:12:00 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE

MARILYN R. RASMUSSEN

Fee: 3.00

Ex-Officio Recorder Deputy

STATE OF Idaho

)ss.

COUNTY OF MADISON

On this 25th day of February, 2004, before me the undersigned, personally appeared Brad H. Parkinson and Marie C. Parkinson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Idaho

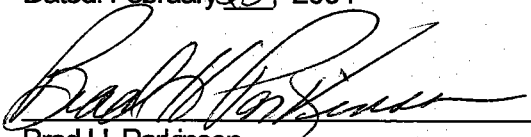
NICKI L. STEARS
STATE OF IDAHO

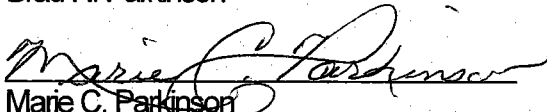
Commencing at a point that is 1346.3 feet East and S. 0°01' W. 1326 feet from the NW corner of Section 13, Township 5 North, Range 39 E.B.M., Madison County, Idaho, thence East 530 feet, more or less, to the centerline of the county road; thence N. 0°13' W. 245 feet; thence West 530 feet, more or less; thence South 245 feet to the point of beginning, EXCEPT county road.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February ^{25th}, 2004


Brad H. Parkinson


Marie C. Parkinson

Instrument # 310428

REXBURG, MADISON, IDAHO

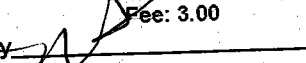
2004-03-01

02:12:00 No. of Pages: 1

Recorded for : FIRST AMERICAN TITLE

MARILYN R. RASMUSSEN

Fee: 3.00

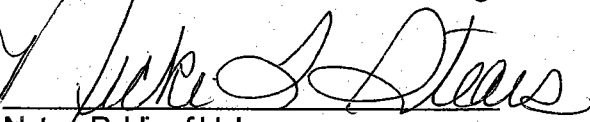
Ex-Officio Recorder Deputy 

STATE OF Idaho

)ss.

COUNTY OF MADISON

On this 25th day of February, 2004, before me the undersigned, personally appeared Brad H. Parkinson and Marie C. Parkinson, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Idaho
Residing at Madison County, Idaho
Commission Expires: 01/03/06

NICKI L. STEARS
STATE OF IDAHO
NOTARY--•--PUBLIC

QUITCLAIM DEED

RECEIVED

APR 27 2005

Department of Water Resources

For Value Received

Austin W. Muir

do hereby convey, release, remise and forever quit claim unto

Austin W. Muir and Cindy Lee Muir

whose address is: 4293 S. 2000 W.

Hereinafter called the Grantee, the following described premises situated in Rexburg County, Madison to-wit:

Commencing at a point that is 1346.3 feet East and S. 0°01' W. 1326 feet from the NW corner of Section 13, Township 5 North, Range 39 E.B.M., Madison County, Idaho, thence East 530 feet, more or less, to the centerline of the county road; thence N. 0°13' W. 245 feet; thence West 530 feet, more or less; thence South 245 feet to the point of beginning, EXCEPT county road.

together with their appurtenances.

Dated:

10-11-04

Austin W. Muir

STATE OF Idaho)

Instrument # 315249

REXBURG, MADISON, IDAHO

2004-10-12

04:05:00

No. of Pages: 1

Recorded for: CINDY MUIR

MARILYN R. RASMUSSEN

Fee: 3.00

Commencing at a point that is 1346.3 feet East and S. 0°01' W. 1326 feet from the NW corner of Section 13, Township 5 North, Range 39 E.B.M., Madison County, Idaho, thence East 530 feet, more or less, to the centerline of the county road; thence N. 0°13' W. 245 feet; thence West 530 feet, more or less; thence South 245 feet to the point of beginning, EXCEPT county road.

together with their appurtenances.

Dated:

10-11-04

Austin L Muir

STATE OF Idaho)

COUNTY OF Madison)

)SS.

Instrument # 315249

REXBURG, MADISON, IDAHO

2004-10-12

04:05:00 No. of Pages: 1

Recorded for: CINDY MUIR

MARILYN R. RASMUSSEN

Ex-Officio Recorder Deputy

Fee: 3.00

On this 11 day of October, in the year of 2004, before me the undersigned, personally appeared, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that executed the same.

Julie Ball

Notary Public of

Residing at: Rexburg, Idaho

Commission Expires: 9-12-2007

