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NOV 15 2004

Department of Water Resources
Southern RegionTransfer No. 716/11Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Schenk Land & Cattle L.P. Phone 208-962-9219Post Office address 1380 S 50 W Oakley ID 83346

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We have expanded our feedlot and need to add the additional per space./acres

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 42-4258B Priority 1/1/1961 Amount (cfs/ac-ft) 0.600 cfs Nature of Use stockwater Period of Use 1/1 to 12/31
2. Total amount of water being transferred 0.600 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Land Creek tributary to Goose Creek
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				9	13S	23E	Cassia	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	23E	30				✓													
12S	23E	30												✓					
12S	23E	30								✓								✓	
12S	23E	30																	
12S	23E																		
12S	22E	25																✓	
12S	22E	25												✓	✓	✓	✓	✓	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Concrete splitter in Land creek, Pipeline to place of use

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

no change, we have been using the water on the proposed expansion since 1997 with no problems

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 45-4253 then 45-4258B which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Land & creek tributary to GOOSE creek

4. Date or priority 01/9/61

5. Water is used for the following purpose:

amount 0.600 cfs for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.600 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
				~~135~~				
				9	13S	23E	CASSIA	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	23E	30				✓													
12S	23E	30												✓					
12S	23E	30								✓									
12S	23E	30																✓	
~~12S~~	~~23E~~	~~25~~																✓	
~~12S~~	~~23E~~	~~25~~															✓		

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>expansion of area</u>	<u>0.600 cfs</u>		<u>4/</u> to <u>12/31</u>
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

None, we have been using the water
this way since 1997 with no problems

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Dellan Shen
 (Signature of Applicant)

Subscribed and sworn to before me this 12th day of November, 192004

KAYLIN GARRARD
 NOTARY PUBLIC
 STATE OF IDAHO

Kaylin Garrard
 (Notary Public)

My commission expires

1.29.09residing at: Burley, ID**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by MB Date 11/15/04

Protest filed by _____

Prelim. check by [Signature] Fee 250⁰⁰ OK# 86305027166Received by [Signature] Date 11/16/04

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

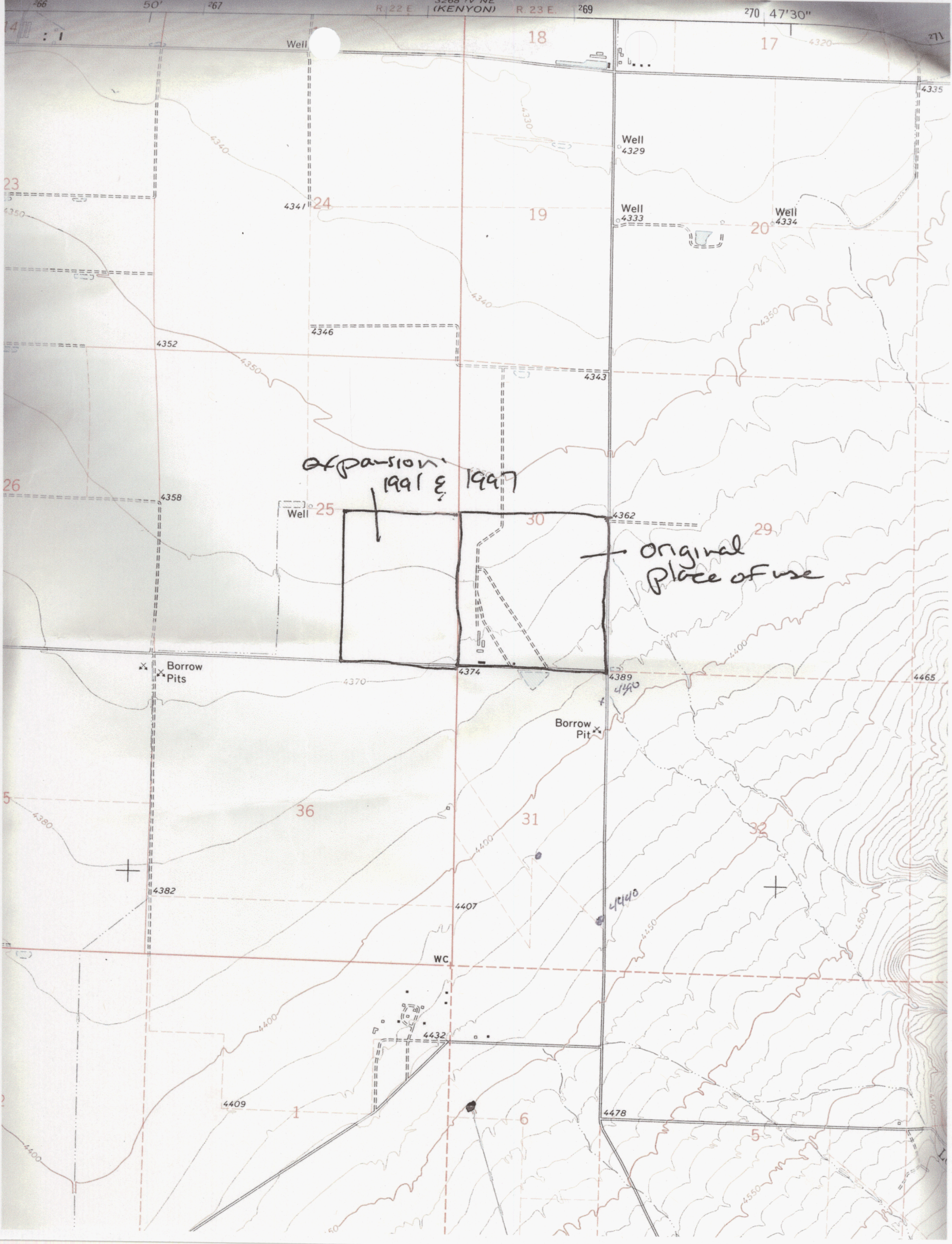
Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____



17602

175582

STOCK WATER AGREEMENT

THIS AGREEMENT, made and entered into this 31 day of December, 1985, by and between LAMBERT PRODUCE, INC. and RAYMOND C. ANDERSON and MARGENE ANDERSON, husband and wife, hereinafter called "LAMBERT and ANDERSONS", and ROBERT W. SCHENK and FREDONA W. SCHENK, husband and wife, hereinafter called "SCHENKS".

W I T N E S S E T H

WHEREAS SCHENK has agreed to purchase certain real estate from LAMBERT and ANDERSONS, including a livestock feedlot located thereon, comprising about 160 acres of land, all located in Cassia County, Idaho, and

WHEREAS, LAMBERT and ANDERSONS have agreed to make stock water available to SCHENK, in the amounts, and upon the terms and conditions hereinafter set out.

NOW, THEREFORE, in consideration of the purchase and payment for the feedlot and real estate hereinafter designated and the covenants and agreements herein contained, LAMBERT and ANDERSONS agree to furnish stock water to SCHENK on the terms and conditions set out herein.

1. STOCK WATER FOR THE FEEDLOT: LAMBERT and ANDERSONS shall transfer a license or claim of right, for stock water, to SCHENKS for a maximum of thirty inches (30") (270 gal. per minute) to serve the feedlot operation located on the premises hereinafter described. LAMBERT and ANDERSONS warrant that they will file an appropriate application, with the Idaho Department Of Water Resources, within forty-five days of the date of this

PARSONS, SMITH, STONE & FLETCHER
ATTORNEYS
BOISE, IDAHO

445-04258 B

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

1 agreement to effect such transfer.

2 The feedlot is located on property which is more
3 particularly described as follows: particularly described as
4 follows:

5 PARCEL NO. 1:

6 TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE
7 MERIDIAN, CASSIA COUNTY, IDAHO

8 Section 30: E $\frac{1}{2}$ SE $\frac{1}{4}$ and Lots 3 and 4

9 PARCEL NO. 2:

10 TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
11 CASSIA COUNTY, IDAHO

12 Section 31: Part of the N $\frac{1}{2}$ N $\frac{1}{2}$ of said Section 31,
described as follows:

13 Beginning at the Northeast corner of Section 31,
14 said corner marked by a 5/8" rebar which shall be
the Point of Beginning;
15 Thence South 0°28'08" East along section line for
85.00 feet to a 1/2" rebar;
16 Thence North 89°18'05" West for 2610.70 feet to a
1/2" rebar on section line;
17 Thence North 0°05'26" West along section line for
85.00 feet to a 5/8" rebar at the Northwest
18 corner of Section 31;
Thence South 89°18'05" East along section line for
2610.14 feet to the Point of Beginning.

19 SUBJECT TO a 25 foot wide county road right-of-way
20 along the West, North and East sides.

21 TOGETHER WITH a POND EASEMENT described as follows;

22 Beginning at the Northeast corner of Section 31,
23 said corner marked by a 5/8" rebar; thence South
0°28'08" East along section line for 85.00 feet
24 to a 1/2" rebar which shall be the Point of
Beginning.
25 Thence South 0°28'08" East along section line for
778.52 feet to a 1/2" rebar;
26 Thence North 35°12'29" West for 960.96 feet to a
point;
Thence South 89°18'05" East for 547.71 feet to the

NOTED 10 1984

NOTIONATIVE

Point Of Beginning.

SUBJECT TO a 25 foot wide county road right-of-way
along the East side.

IT IS UNDERSTOOD that LAMBERT and ANDERSONS will
provide the stock water from rights and sources in their ownership
and control, covenanting hereby that sufficient water for the
feedlot, for stock watering purposes, up to the maximum amount,
as herein provided, is available.

LAMBERT and ANDERSONS covenant that it has the necessary
conduits to supply the stock water, as agreed herein, to a point
near the boundary of the above-described real estate.

Water sufficient for SCHENK'S feedlot operation will be
supplied by LAMBERT and ANDERSONS, on a continuing basis, until
application and transfer as hereinabove provided, has been made.

2. SCHENK TO PROVIDE PIPELINES: SCHENK shall be
responsible for and shall pay all expenses of constructing
pipelines to connect into LAMBERT and ANDERSONS' water system, at
the location or locations designated by LAMBERT and ANDERSONS,
and shall be responsible for all maintenance and repair of such
stock water lines and for power costs, if any, which may be
incurred in the operation of SCHENK'S stock water system.

For the purpose of connecting stock water lines to the
LAMBERT and ANDERSON water system, SCHENK shall have the right to
go upon and across lands owned by LAMBERT and ANDERSONS at
such locations as are specified by LAMBERT and ANDERSONS, for
such connections and for the repair and maintenance, of SCHENK'S

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ATTORNEYS
BURLINGTON, IOWA

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LAWYERS
BUNLEY, IDAHO

1 lines. SCHENK shall save LAMBERT and ANDERSONS harmless from any
2 damages or expense arising out of SCHENK's connection to the
3 LAMBERT and ANDERSON water system and maintenance of the stock
4 water lines.

5 3. THE STOCK WATER POND: SCHENK shall have the right
6 and privilege to use the existing pond owned by the Sellers
7 and located in the northeast corner of Section 31, Township 12
8 South, Range 23 EBM, more particularly described as follows:

9 Beginning at the Northeast corner of Section 31,
10 said corner marked by a 5/8" rebar; thence South
11 0°28'08" East along section line for 85.00 feet
12 to a 1/2" rebar which shall be the Point of
13 Beginning.
14 Thence South 0°28'08" East along section line for
15 778.52 feet to a 1/2" rebar;
16 Thence North 35°12'29" West for 960.96 feet to a
17 point;
18 Thence South 89°18'05" East for 547.71 feet to the
19 Point of Beginning.

20 SUBJECT TO a 25 foot wide county road right-of-way
21 along the East side.

22 as a storage source for stock water for the feedlot, so long as
23 such pond is in existence. The pond shall remain in existence so
24 long as it is deemed necessary to SCHENK's feedlot operation.

25 SCHENK shall be responsible for all maintenance and
26 repair costs necessary to the pond so long as it remains in
existence.

27 4. NO IRRIGATION: SCHENK expressly agrees that they
28 will not apply any waters furnished to them under this agreement
29 for any irrigation purposes. SCHENK expressly agrees to utilize
30 the water only for the purpose of stock water. The water shall

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LAWYERS
BURLINGTON, MAINE

1 not be used for any purposes not specified in this agreement.
2 Excess water shall be returned to the LAMBERT and ANDERSON water
3 system at such locations and in the manner presently utilized, or
4 as the parties may hereafter agree.

5 5. WASTE TO BE AVOIDED: It is mutually agreed that
6 only such water as is necessary to water livestock in the SCHENK
7 feedlot shall be utilized by SCHENK, in no event to exceed the
8 maximum of thirty (30) inches (270 gal. per minute), unnecessary
9 waste of the water shall be avoided at all times.

10 6. BINDING ON HEIRS AND SUCCESSORS: This agreement to
11 transfer stock water to the lands above designated, and for the
12 purposes designated herein, shall be binding upon the heirs and
13 successors of the parties hereto, and shall remain in full force
14 and effect so long as the feedlot is in existence on the above-
15 designated real property.

16 IN WITNESS WHEREOF, the parties have hereunto set their
17 hands this 3rd day of December, 1985.

18 SELLERS

LAMBERT PRODUCE, INC.

By Chris Drake

19
20 ATTEST:

21 By Le Deal King

22 Raymond C Anderson

23 Margene Anderson
24 Margene Anderson

25 SCHENK

26 Robert W. Schenk
Robert W. Schenk

Fredona W. Schenk
Fredona W. Schenk

Robert W. Schenk
 Robert W. Schenk
Fredona W. Schenk
 Fredona W. Schenk

1 STATE OF IDAHO)
 2 County of Cassia) ss.

3 On this 31st day of Dec in the year 1985,
 4 before me, the undersigned, a Notary Public in and for said
 5 State, personally appeared ROBERT W. SCHENK and FREDONA W. SCHENK,
 6 husband and wife, known or identified to me to be the persons
 7 whose names are subscribed to the within instrument, and acknow-
 8 ledged to me that they executed the same.

9 NOTARY
 10 PUBLIC

[Signature]
 Notary Public for Idaho
 Residing at Burley, Idaho

11 STATE OF IDAHO)
 12 County of Cassia) ss.

13 On this 15th day of January, in the year 1986, before
 14 me, the undersigned, a Notary Public in and for the State of
 15 Idaho, personally appeared CHRIS DRAKOS and LeDEAL KING, known or
 16 identified to me to be the President and Secretary of LAMBERT
 17 PRODUCE, INC., the corporation that executed the instrument or
 18 the persons who executed the instrument on behalf of said corpor-
 19 ation, and acknowledged to me that such corporation executed the
 20 same.

21
 22
 23
 24
 25
 26

Michael N. [Signature]
 Notary Public for Idaho
 Residing at Burley

PARSONS, SMITH, STONE & FLETCHER
 LAWYERS
 BURLEY, IDAHO

NOV 13 1985
 100030-1174

24
25
26

1 STATE OF IDAHO)
 2 County of Cassia) ss.
 3 On this 3rd day of December, in the year 1985,
 4 before me, the undersigned, a Notary Public in and for said
 5 State, personally appeared RAYMOND C. ANDERSON and MARGENE
 6 ANDERSON, husband and wife, known or identified to me to be the
 7 persons whose names are subscribed to the within instrument, and
 8 acknowledged to me that they executed the same.

[Signature]
 Notary Public for Idaho
 Residing at Burley, Idaho

IS. SMITH, STONE & FLETCHER
 LAWYERS
 BURLEY, IDAHO

RECORDED AT THE REQUEST OF
 LAND TITLE & ESCROW
 FILM 198
 JAN 17 2 34 PM '86
 CASSIA COUNTY, IDAHO
 FRANK B. YEARNES
 RECORDER
 FEE 1500.00 PLTY 10
 317 X 41E

175582

175583

TERRY LEE JOHNSON
 Attorney for Plaintiff

RECEIVED
 Date JAN 17 1986
 CASSIA COUNTY SHERIFF'S OFFICE
 Burley Idaho
 Served _____
 Officer _____
 Mailing _____
 #101

COPY

178871

QUITCLAIM DEED

THIS INDENTURE, made this 4 day of June, 1986,
between LAMBERT PRODUCE, INC., an Idaho corporation with principal
place of business in Blackfoot, Idaho, herein called the "Grantor",
and ROBERT W. SCHENK and FREDONA W. SCHENK, husband and wife,
herein called the "Grantees", whose address is No. 2 River Run
Estates, Burley, Idaho 83318.

W I T N E S S E T H

The said Grantor, for and in consideration of the sum
of Ten Dollars (\$10.00), lawful money of the United States of
America, and other valuable consideration to the Grantor in hand
paid by the Grantees, the receipt whereof is hereby acknowledged,
does by these presents remise, release and forever quitclaim unto
the Grantees, and to the Grantees' heirs and assigns, that part of
Grantor's interest in a Claim To A Water Right in Cassia County,
Idaho, to-wit:

An undivided .6 cfs. of that certain Claim To A
Water Right designated as CLAIM NO. 45-4258,
as filed with the State of Idaho, Department Of
Water Resources; the source of the water is
Land Creek with point of diversion in the
SE $\frac{1}{4}$ SWNE $\frac{1}{4}$ of Sections -4-9, Township 13 South,
Range 23 East, Boise Meridian.

The claim of water right conveyed hereby is
restricted to use as stockwater from January
1st to December 31st, each year, the place of
use is as follows:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 30: E $\frac{1}{2}$ SE $\frac{1}{4}$ and Lots 3 and 4.

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

RECORDED AT THE REQUEST OF
178871
JUN 5 3 38 PM '86
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
MICROFILMED

1 PARCEL NO. 2:

2 TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE
3 BOISE MERIDIAN, CASSIA COUNTY, IDAHO

4 Section 31: Part of the N $\frac{1}{4}$ N $\frac{1}{4}$ of said Section 31,
described as follows:

5 Beginning at the Northeast corner of Section 31,
6 said corner marked by a 5/8" rebar which shall
be the Point of Beginning;
7 Thence South 0°28'08" East along section line for
85.00 feet to a 1/2" rebar;
8 Thence North 89°18'05" West for 2610.70 feet to a
1/2" rebar on section line;
9 Thence North 0°05'26" West along section line for
85.00 feet to a 5/8" rebar at the Northwest
10 corner of Section 31;
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2610.14 feet to the Point of Beginning.

12 SUBJECT to a 25 foot wide county road right-of-way
along the West, North and East sides.

13 TOGETHER WITH A POND EASEMENT described as follows:

14 Beginning at the Northeast corner of Section 31,
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18 Thence North 35°12'29" West for 960.96 feet to a
point;
19 Thence South 89°18'05" East for 547.71 feet to the
Point of Beginning.

20 SUBJECT TO a 25 foot wide county road right-of-way
21 along the East side.

22 TOGETHER with all and singular the tenements, heredita-
23 ments and appurtenances thereunto belonging or in anywise appertain-
24 ing, the reversion and reversions, remainder and remainders,
25 rents, issues, and profits thereof. To have and to hold all and
26 singular the said premises, together with the appurtenances, unto

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLY, IDAHO

1 the Grantees, and to the Grantees' heirs and assigns forever.

2 IN WITNESS WHEREOF, LAMBERT PRODUCE, INC. has caused
3 these presents to be signed by Chris Drakos, its President, and
4 LeDeal King, its Secretary, pursuant to corporate resolution, and
5 its corporate seal hereunto affixed, the day and year first
6 above written.

LAMBERT PRODUCE, INC.

By Chris Drakos
Chris Drakos, President

7
8
9 ATTEST:

10 By LeDeal King
LeDeal King, Secretary

11
12 STATE OF IDAHO)
13 County of Cassia) ss.

14 On this 4 day of June, in the year 1986, before me,
15 the undersigned, a Notary Public in and for said State, personally
16 appeared CHRIS DRAKOS and LeDEAL KING, known or identified to me
17 to be the President and Secretary of LAMBERT PRODUCE, INC. the
18 corporation that executed the instrument or the persons who
19 executed the instrument on behalf of said corporation, and
20 acknowledged to me that such corporation executed the same.

21 Ralph W. Hammann
22 Notary Public for Idaho
23 Residing at Burley, Id

24 State of Idaho } ss
25 County of Cassia }
26 I hereby certify that the foregoing instrument
is a full, true and correct copy of the original.
as Recorded in this office.

Dated 6-5-86
Frank S. Krasus
Clerk of the District Court, Ex-officio Auditor
and Recorder Cassia County, Idaho
By Deane D. Drexler
Deputy

MICROFILMED

MAKE CHECK PAYABLE TO:

2004 TAX BILL/RECEIPT

old feedlot

PARCEL NUMBER
RP12523E307201A

GAYLE EREKSON

CASSIA COUNTY TAX COLLECTOR

1459 OVERLAND PH: 878-7202

BURLEY, ID 83318

BILL# 12445

CODE AREA 15-0000

L

22,652
462,934

1ST HALF DUE

TAX 3,070.55

2ND HALF DUE

TAX 3,070.55

FULL DUE

TAX 6,141.10

TOT MV

485,586

LATE

TAX

LATE

TOT

INT

INT

INT

COST

COST

COST

TOT

TOT

TOT

MAC
TOT ACS

3,000
156,920

SCHENK LAND & CATTLE LP
1380 SOUTH 50 WEST
OAKLEY ID 83346

E1/2SE, LOTS 3 & 4
S 30 T 12 R 23
CONTIGUOUS WITH 12523E310005

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003153705	1,531.38
SCH DIST 151	.006606665	3,208.10
OAKLEY HWY	.001816480	882.06
OAKLEY CEM	.000141093	68.50
OAKLEY FIRE	.000592052	287.48
FLOOD DIST 16	.000000000	
OAKLEY LIB	.000124172	60.30
OAKLEY REC	.000212711	103.28
AMOUNT DUE	.012646878	6,141.10

1300 S 50 W

Original feedlot / water right

*** IMPORTANT ***

PLEASE READ BOTH FRONT AND BACK

*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

TO PAY BY CREDIT CARD CALL 1-888-827-4240 OPT. 5
OR VISIT WWW.OFFICIALPAYMENTS.COM

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

SCHENK LAND & CATTLE LP

2004 SCHENK LAND & CATTLE LP
12445

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

2004
12445

MAKE CHECK PAYABLE TO:

2004 TAX BILL/RECEIPT

PARCEL NUMBER
RP12522E257205A

Feedlot *1st Elquist*

GAYLE EREKSON

CASSIA COUNTY TAX COLLECTOR

BILL# 12257

CODE AREA 15-0000

1459 OVERLAND PH: 878-7202

L

7, 191

BURLEY, ID 83318

I

23, 760

TAX
LATE
INT
COST
TOT

1ST HALF DUE
TAX 195.70
LATE
INT
COST
TOT

2ND HALF DUE
TAX 195.70
LATE
INT
COST
TOT

FULL DUE
TAX 391.40
LATE
INT
COST
TOT

TOT MV
WAC
TOT ACS

30, 951
47.770
47.310

SCHEMK LAND & CATTLE LP
1380 SOUTH 50 WEST
ID 83346

T 5659
S 25 T 12 R 22

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003153705	97.60
SCH DIST 151	.006606665	204.48
DAKLEY HWY	.001816480	56.22
DAKLEY CEM	.000141093	4.36
DAKLEY FIRE	.000592052	18.32
FLOOD DIST 16	.000000000	
DAKLEY LIB	.000124172	3.84
DAKLEY REC	.000212711	6.58
AMOUNT DUE	.012646878	391.40

expansion in 1991

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

TO PAY BY CREDIT CARD CALL 1-888-827-4240 OPT. 5
OR VISIT WWW.OFFICIALPAYMENTS.COM

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

SCHEMK LAND & CATTLE LP
2004 12257

SCHEMK LAND & CATTLE LP
2004 12257

MAKE CHECK PAYABLE TO:

2004 TAX BILL/RECEIPT

Fredist and Elmer

PARCEL NUMBER

GAYLE EREKSON
CASSIA COUNTY TAX COLLECTOR
1459 OVERLAND PH: 878-7202
BURLEY, ID 83318

BILL#

12258

CODE AREA 15-0000 L

39,617

1ST HALF DUE

TAX 250.51

LATE

INT

COST

TOT

2ND HALF DUE

TAX 250.51

LATE

INT

COST

TOT

FULL DUE

501.02

TAX

LATE

INT

COST

TOT

TOT MV

39,617

MAC

TOT ACS

74.050

SCHENK LAND & CATTLE LP
1380 SOUTH 50 WEST
DAKLEY ID 83346

T 7595 (SE1/4)
S 25 T 12 R 22

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.003153705	124.94
SCH DIST 151	.006606665	261.74
DAKLEY HWY	.001816480	71.96
DAKLEY CEM	.000141093	5.58
DAKLEY FIRE	.000592052	23.46
FLOOD DIST 16	.000000000	
DAKLEY LIB	.000124172	4.92
DAKLEY REC	.000212711	8.42
AMOUNT DUE	.012646878	501.02

expansion in 1997

*** IMPORTANT ***
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SCHENK LAND & CATTLE LP

2004
12258

SCHENK LAND & CATTLE LP

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2004
12258