

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71943

RECEIVED

SEP 21 2004

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGIONName of Applicant Champion Home Builders CompanyPhone (208) 549-1410Post Office address 1442 Sunnyside Road, PO Box 190, Weiser, ID 83672

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- To include additional facility and new well in the NESW of section 9.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>67-7126</u>	<u>2/1/1973</u>	<u>0.02 cfs</u>	<u>domestic</u>	<u>1/1</u>	to <u>12/31</u>
		<u>0.02 cfs</u>	<u>industrial</u>	<u>1/1</u>	to <u>12/31</u>
<u>67-7124</u>	<u>1/11/1973</u>	<u>0.04 cfs</u>	<u>domestic</u>	<u>1/1</u>	to <u>12/31</u>
<u>67-7128</u>	<u>2/18/1973</u>	<u>0.05 cfs</u>	<u>domestic</u>	<u>1/1</u>	to <u>12/31</u>

2. Total amount of water being transferred
- 0.13
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- ground water
- tributary to
- NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SW	9	10N	5W	Washington	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	5W	9								D	D								
		9								I	I								

Total Acres _____

PART 1**6. General Information:**

- a. Description of diversion system Well with submersible pump and pipe to place of use.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:
Champion has eliminated one of two manufacturing facilities in the SENW and constructed a new facility in the NESW. A replacement well in the NESW is proposed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-7126 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA

4. Date or priority 1/11/1973

5. Water is used for the following purposes:

amount 0.02 cfs for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)

amount 0.02 cfs for industrial purposes from 1/1 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	9	10N	5W	Washington	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	5W	9								D									
		9								I									

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 67-7124 and 67-7128

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

D. DESCRIPTION OF RIGHT AS RECORDED

4. Right as evidenced by:

e. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

f. License No. 67-7124 issued by the Idaho Department of Water Resources.

g. Claim No. 67-7124 on file with the Idaho Department of Water Resources.

h. Transfer No. _____ which produced this right.

5. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

9. Source of water ground water tributary to NA

10. Date or priority 2/1/1973

11. Water is used for the following purposes:

amount 0.04 cfs for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

12. Total amount of water under right 0.04 cubic feet per second and/or _____ acre-feet per annum.

13. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	9	10N	5W	Washington	

14. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	5W	9								D									

Total Acres _____

11. Describe any other water rights used for the same purpose as described above 67-7126 and 67-7128

PART 2

12. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

E. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

3. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

6. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

F. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

G. DESCRIPTION OF RIGHT AS RECORDED

7. Right as evidenced by:

i. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

j. License No. 67-7128 issued by the Idaho Department of Water Resources.

k. Claim No. 67-7128 on file with the Idaho Department of Water Resources.

l. Transfer No. _____ which produced this right.

8. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership.
Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

15. Source of water ground water tributary to NA

16. Date or priority 2/18/1973

17. Water is used for the following purposes:

amount 0.05 cfs for domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

18. Total amount of water under right 0.05 cubic feet per second and/or _____ acre-feet per annum.

19. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	9	10N	5W	Washington	

20. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	5W	9								D									

Total Acres _____

13. Describe any other water rights used for the same purpose as described above 67-7124 and 67-7126

PART 2

14. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

H. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

9. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

I. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

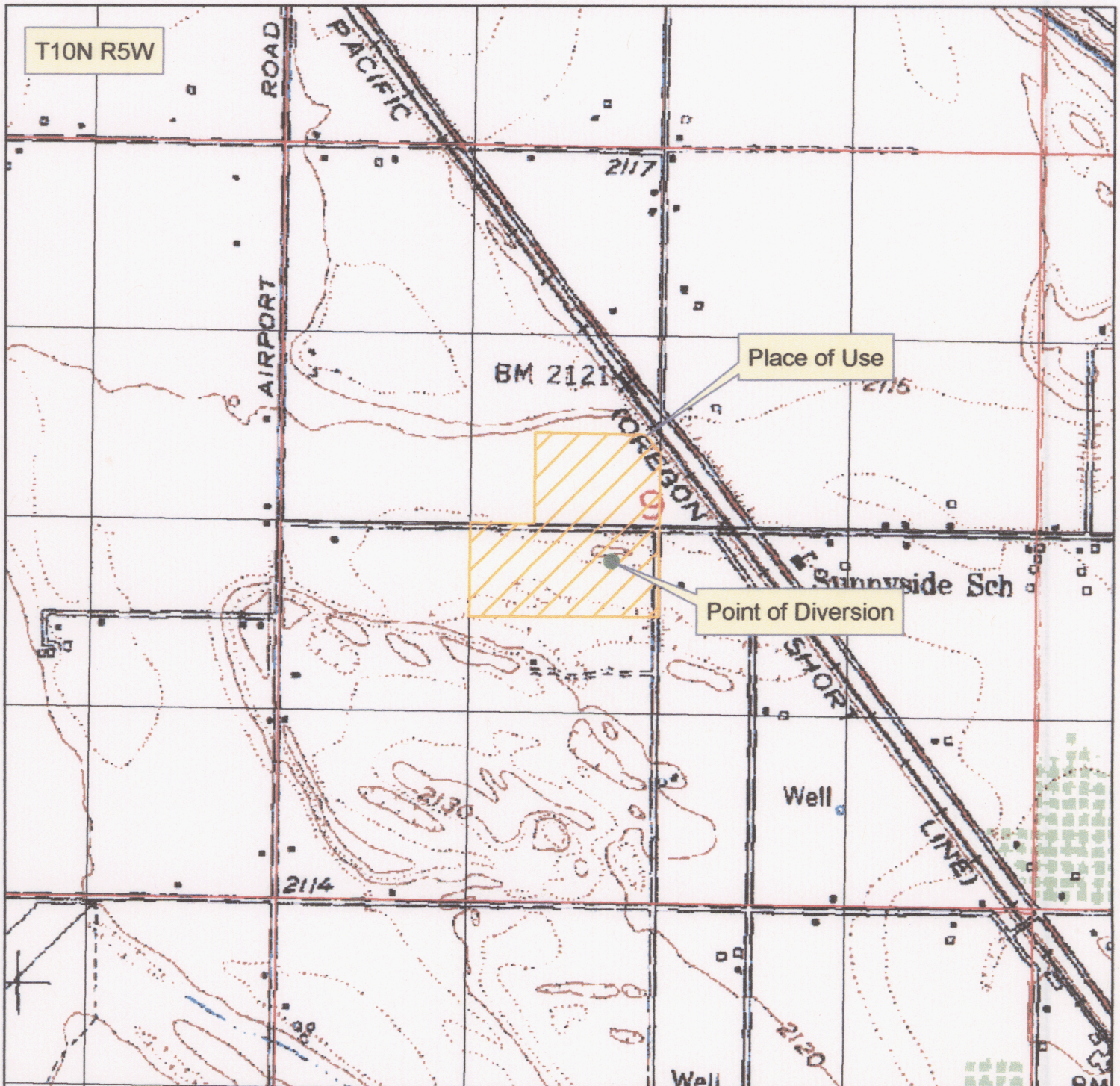
7. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 1 inch equals 1000 feet

PART 3**B. CHANGES IN NATURE OF USE**

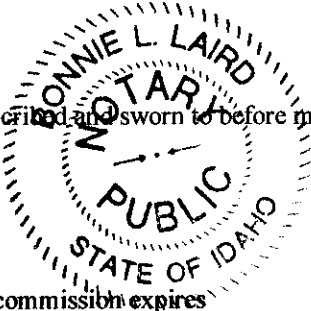
1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of September, 20 04.

Bonnie L. Laird
 (Notary Public)
 My commission expires 12-14-04
[Signature] - General Manager
 (Signature of Applicant)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments
 Received by DB Date 9-21-04 Protest filed by _____
 Prelim. Check by _____ Fee _____
 Receipted by _____ Date _____
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

MAKE CHECK PAYABLE TO:

2003 TAX BILL/RECEIPT

PARCEL NO

ANN FRIE

RP10N05W0

WASHINGTON CO TAX COLLEC

BILL#

4345

COD. AREA 51-0000 L

I

1

256 E COURT

3.9

WEISER ID 83672

1ST HALF DUE

2ND HALF DUE

FULL DUE

TOT MV

4.0

TAX 26,365.30

TAX 26,365.30

TAX 52,730.60

LATE

LATE

LATE

INT

INT

INT

COST

COST

COST

TOT

TOT

TOT

TOT ACS

CHAMPION HOME BUILDERS CO
C/O GEORGE MCELROY & ASSOC INC
3131 S VAUGHN WAY #301
AURORA CO 80014-3509

TAXING DISTRICT	RATE	
COUNTY	.006046590	24.
WEI SCH 431A	.002956547	12.
WEISER SCH BOND	.001204672	4.
ROAD/BRIDGE	.000048269	
SPEC BRIDGE	.000124581	
RD & BR TORT	.000199260	
WEISER FIRE	.000946817	3.
RODENT CONTR	.000106728	
WEISER AMBUL	.000645025	2.
WEI VAL HOSP	.000588546	2.
DISTRICT TOTAL	.012867035	52.
SOLID WASTE FEE		
AMOUNT DUE		52.

DIVISION-17

N1/2NESW; S9T10R5;
20 ACRES; REDMAN DIV 17
1425 SUNNYSIDE-FRAME SHOP

1433

SUNNYSIDE RD

83672

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK

MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.



OFFICE PHONE 208-414-0324
LEVY SHEET AVAILABLE IN OFFICE

FOR THE PURPOSE OF THE STATEMENT OF DELINQUENCY, THE DUE DATE FOR PAYMENT OF PERSONAL CHECKS IS THE DATE OF DEPOSIT.

FOR THE PURPOSE OF THE STATEMENT OF DELINQUENCY, THE DUE DATE FOR PAYMENT OF PERSONAL CHECKS IS THE DATE OF DEPOSIT.

CHAMPION HOME BUILDERS CO

2003

CHAMPION HOME BUILDERS CO

4345

2ND HALF

AMOUNT DUE 26,365.30

WASHINGTON COUNTY
RP10N05W094810A
51-0000

LATE

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2004

1ST HALF

AMOUNT DUE 26,365.30 52.

WASHINGTON COUNTY
RP10N05W094810A
51-0000

LATE

INT

COST

TOT

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2003

ATTACHMENT "A"