

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAY 05 2005
 DEPARTMENT OF
 WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-10679					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ara Norman Lamph Jane Lamph
540 North 200 East, Bountiful, Utah, 84010
4. New Owner/Claimant(s) JaneAnn Lamph
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 933 HILLSIDE AVENUE
 City, State and ZIP Code ALBANY, CA, 94706
 New Telephone Number (510) 528-3190
5. Date you acquired the property N/A (JaneAnn Lamph is listed as an owner)
on the original deed - enclosed
of May 27, 1983

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jane Ann Lumph 5/2/05

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *MM*
 Received by *MM*
 Processed by _____

Date 5-5-05
 Date 5-5-05
 Date _____

Fee \$ 25.00
 Receipt No. 0077765
 WR _____

Date _____

WARRANTY DEED

For Value Received ARA NORMAN LAMPH

the grantor, does hereby grant, bargain, sell, and convey unto

ARA NORMAN LAMPH and JANE C. LAMPH, husband and wife and JANE ANN LAMPH, a single woman of 540 N. 200 E., Bountiful, Utah 84010 the grantees, the following described premises, to-wit:

Commencing at the Southeast corner of Lot 31, and running thence in a Northwesterly direction along the South border of Lots 31 and 30 in the D. H. McGee Summer Homesite, South Addition in Section 24, Township 14 North, Range 43 East, Boise Meridian, Fremont County, Idaho, a distance of 117 feet, more or less to the easement; thence due South along said easement a distance of 129 feet, more or less, to the Southwest corner of Lot 35, of the South Addition to the D. H. McGee Summer Homesite, as described above; thence East along the South boundary of said Lot 35 a distance of 112 feet, more or less, to a point 68 feet from the Southeast corner of said Lot 35, thence in a Northerly direction a distance of 35 feet, more or less, to the point of beginning, all as per the recorded plat of said D. H. McGee Summer Home-site, South Addition, Fremont County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: May 27, 1983

Ara Norman Lymph

STATE OF IDAHO, COUNTY OF

On this 27th day of May, 1983, before me, a notary public in and for said State, personally appeared Ara Norman Lymph

Ara Norman Lymph
Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

[Signature]
Notary Public
Residing at Rexburg, Idaho
Comm. Expires Life

Microfilm No. 381208
27th Day May 1983
At 11:46 O'Clock A.M.
BETTY J. HILL
FREMONT CO. RECORDER
Fee \$2.00
Recorded At Request of
Ara Norman Lymph

INSTRUMENT NO.