

RECEIVED

MAY 06 2005

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>21-10885</u>		<u>N</u>			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
 Owner/Claimant(s) IDAHO FOUNDATION FOR PARKS & LANDS INC
 5657 WARM SPRINGS AVE
 BOISE ID 83716-8700
4. New Owner/Claimant(s)
 New Mailing Address STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
 City, State and ZIP Code BOISE ID 83720-0065
- New Telephone Number (208) 334-4199
5. Date you acquired the property Deed of Gift dated: November 19, 1993

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Richard Novotny 5-4-05
(include title if applicable) Development
Richard Novotny

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>MM</u>	Date <u>5-10-05</u>	Fee <u>\$2500/xc</u>	
Received by <u>MM</u>	Date <u>5-10-05</u>	Receipt No. <u>0077784</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

DEED OF GIFT

THIS INDENTURE, made this 19th day of November, 1993, by and between Idaho Foundation for Parks and Lands, Inc., a non-profit corporation, with an address at 1020 W. Franklin Street, Boise, ID 83702, as Grantor, and the STATE OF IDAHO, DEPARTMENT OF PARKS AND RECREATION, with an address at Statehouse Mail, Boise, ID 83720-8000 as Grantee.

WITNESSETH:

That Grantor, in consideration of the duty of public benefit owed by it to the State of Idaho and its citizens does by these presents, give, grant, alien and confirm unto Grantee and to its successors and assigns forever, all of the following real estate, situated in the county of Fremont, State of Idaho, being more particularly described as follows:

Lots 1, 3, 6, 7, 10 and 11 and the South half of the Northeast Quarter, and the Northeast Quarter of the Southwest Quarter of Section 1, Township 11 North, Range 42 East of the Boise Meridian; Lot 2, Section 6, Township 11 North, Range 43 East of the Boise Meridian; Lot 7, Section 31, Township 12 North, Range 43 East of the Boise Meridian; Lots 8 and 9, Section 31, Township 12 North, Range 43 East of the Boise Meridian; Lots 1 and 3, Section 6, Township 11 North, Range 43 East of the Boise Meridian; the Southwest Quarter of the Northwest Quarter of Section 5, Township 11 North, Range 43 East of the Boise Meridian; the Northeast Quarter, the Northeast Quarter of the Southeast Quarter, and the Southeast Quarter of the Northwest Quarter of Section 6, Township 11 North, Range 43 East of the Boise Meridian; Lot 4, Section 6, Township 11 North, Range 43 East of the Boise Meridian; Lot 6, Section 36, Township 12 North, Range 42 East of the Boise Meridian, Lots 4, 5, 7, 8 and 9 of Section 36, Township 12 North, Range 42 East of the Boise Meridian, containing 896.94 acres, more or less.

Being the same premises conveyed to the Grantor by Indentures of Deed dated as of December 9, 1975, and recorded on December 23, 1975, and dated as of November 13, 1976, and recorded on December 13, 1976, with the Fremont County Recorder as Instrument No. 341786 and Instrument No. 346054, respectively.

TO HAVE AND TO HOLD said premises, with its appurtenances unto Grantee and its successors, forever, without warranty of the title, subject to current taxes, assessments, and all easements, restrictions and reservations.

IN WITNESS WHEREOF Idaho Foundation for Parks and Lands, Inc. has duly caused this Gift Deed to be subscribed in its corporate name by its President and its corporate seal to be affixed by its Assistant Secretary this 15th day of November, 1993.

IDAHO FOUNDATION FOR PARKS & LANDS, Inc.

By 
Don K. Weilmunster, President

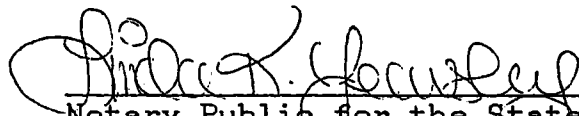
ATTEST;

Jerry L. Wray, Ass't Secretary

STATE OF IDAHO)
) ss.
COUNTY OF BOISE)

On this 16th day of November, 1993, before me, the undersigned, Notary Public in and for said State, personally appeared Dan K. Weilmunger, known to me to be the President of IDAHO FOUNDATION FOR PARKS & LANDS, Inc., and acknowledged to me that he executed the within and foregoing Gift Deed for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for the State of Idaho,
Residing at: Golden Valley, ID.

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this _____ day of November, 1993, before me, a Notary Public, in and for said State, personally appeared Jerry L. Wray, known to me to be the Assistant Secretary of IDAHO FOUNDATION FOR PARKS & LANDS, Inc., and acknowledged to me that he executed the within and foregoing Gift Deed for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for the State of Idaho,
Residing at Boise, Idaho

MAY-10-2005(TUE) 15:10

HARRIMAN STATE PARK

(FAX)208 558 7045

P.001/002

CHECK PAYABLE TO:
 NT COUNTY TAX COLLECTOR
 1ST NORTH ROOM 11
 THONY, ID 83445-1496
 24-3361

2004 TAX BILL/RECEIPT

PARCEL NUMBER
 RP11N42E01SP01

BILL# 18027 CODE AREA 35-0000

ST HALF DUE
 .00

2ND HALF DUE
 .00

FULL DUE
 .00

TOT MV

TAX
 LATE
 INT
 COST
 TOT

TAX
 LATE
 INT
 COST
 TOT

IDAHO STATE PARKS
 HARRIMAN STATE PARK
 M/T KEITH HOBBS MANAGER
 3489 GREEN CANYON RD
 ISLAND PARK ID 83429-5182

TAXING DISTRICT RATE AMOUNT
 COUNTY .004472477
 SCHOOL #215 .005032202
 I P FIRE .000218712
 N F HOSPITAL .000242305
 FREMONT LIBRARY .000166196
 AMBULANCE DIST .000177534
 *** NO TAX/SPECIAL DUE ***

LOT 2
 SEC 1 TWP 11 RGE 42

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 * MONTHLY PAYMENTS ARE ACCEPTED * * *

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENT YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

!!!!!! BRING YOUR NOTICE FOR PROPER CREDIT
 TO YOUR *STUB* WITH YOUR PAYMENT!!!!!!

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

STATE PARKS

2004
 18027

IDAHO STATE PARKS

2004
 18027



2ND HALF



1ST HALF

FULL

AMOUNT DUE .00

AMOUNT DUE .00

.00

NT COUNTY
 12E01SP01A
 1000

LATE
 INT
 COST
 TOT

FREMONT COUNTY
 RP11N42E01SP01A
 35-0000

LATE
 INT
 COST
 TOT

LATE
 INT
 COST
 TOT

IF NOT PAID ON OR BEFORE

JUNE 20, 2005

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2004