

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Ron Palmer Phone 208 390 0203
Mailing address PO Box 425 Island Park Id. 83429
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 14N Range 43E Sec. 23, in the _____ 1/4,
NE-SW 1/4, SW 1/4, Govt. Lot _____, B.M., _____ County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount .08 for Domestic purposes from 1 Jan to 31 Dec (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .08 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 6" well - 133 feet deep -
service to 3 homes - in house only
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? 10-20-04; Drilling firm Andrews;
Well was drilled for (well owner) Ron Palmer; Drilling Permit No. 11034977
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households. 3 households - in house use only
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	43E	23	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? applicants -
b. Who owns the land to be irrigated or place of use? applicant & home owners -

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: 2 parties

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

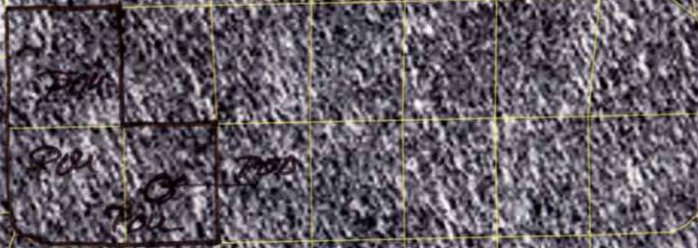
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Iran Whitaker
Signature of Applicant (and title, if applicable)

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 100 - Received by GC # E030783 Date 4-14-05
Publication prepared by SC Date 5/18 & 5/25/05 Published in HERALD Chronicle
Publication approved _____ Date _____

T4N
R43E
Sec 23





T14N
R43E

23

23

23

23

CULINARY WATER WELL AGREEMENT Page 1 of 2

THIS AGREEMENT, MADE AND ENTERED INTO THIS 13 DAY OF APRIL, 2005 BY:

Mr and Mrs. Ron and Monique Palmer, husband and wife owners of a Cabin at Stonegate #4 Deercrest blk 2 lot 13

Mr and Mrs. James and Tammy Thompson husband and wife, owners of a Cabin at Stonegate #4 Deercrest blk 2 lot 1

Mr and Mrs. Rex and Karen Huigens husband and wife, owners of a lot at Stonegate #4 Deercrest blk 2 lot 14

WHEREAS, The well is now situated on Stonegate #4 Deercrest blk 2 lot 13 the culinary well may be owned by the above owners with equal rights to said well and water.

IT IS AGREED that the above lots have been given the right to run their own water line and the rights to usage for each residence for culinary water from the well.

IT IS FURTHER AGREED that each of the water users is solely responsible for the hookup and maintenance of the waterline from the well to their residence.

IT IS FURTHER AGREED that each of the water users will share equally in the cost of operating and maintaining the well.

IT IS FURTHER AGREED That at the time this agreement is signed the owners of Stonegate #4 Deercrest blk 2 lot 1 and Stonegate #4 Deercrest blk 2 lot 13 are co owners.

IT IS FURTHER AGREED that the owners of Stonegate #4 Deercrest blk 2 lot 14 may become an equal owner and will pay \$6000.00. Or 1/3 the initial cost. When they hook up to the well.

Thus giving a 10 foot easement through the North / East corner of their lot Stonegate #4 Deercrest blk 2 lot 14 to furnish water to Stonegate #4 Deercrest blk 2 lot 1

IT IS FURTHER AGREED that this agreement shall be binding upon the heirs, executors and administrators, and assigns of the respective parties and runs with the land.

IN WITNESS WHEREOF the parties have signed their names the day and year first written above.

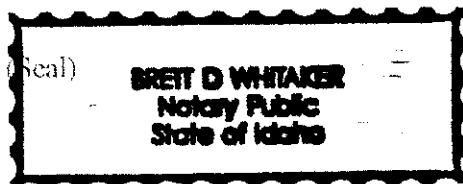
Ron Palmer
Ron Palmer

Monique Palmer
Monique Palmer

STATE OF IDAHO)
)ss.
County of FREMONT)

On the 13 day of APRIL 2005, before me, the undersigned, a notary public, in and for the State, personally appeared RON PALMER AND Monique Palmer, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brett Whitaker
Notary Public for Substate of Idaho Rainbow Beach
Residing at Last Chance, State of Idaho
My Commission Expires: 2006

CULINARY WATER WELL AGREEMENT

Page 2 of 2

Stonegate #4 Deercrest blk 2 lots 1, 13, 14.

James Thompson
James Thompson

STATE OF IDAHO

County of Fremont) ss.
)

Tammy Thompson
Tammy Thompson

On the 10 day of APRIL 2005, before me, the undersigned, a notary public,
in and for the State, personally appeared James + Tammy Thompson, known or identified to me to
be the person whose name is subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

(Seal)

BRETT D WHITAKER
Notary Public
State of Idaho

Brett Whitaker
Notary Public for State of Idaho
Residing at Last Chance, State of Idaho
My Commission Expires: 2006

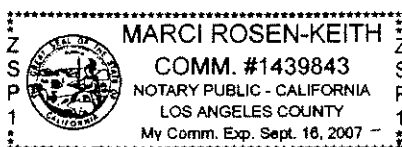
STATE OF CALIFORNIA)
County of Los Angeles) ss.
)

Rex Huggins
Rex Huggins
Huggins RH
Karen Huggins
Karen Huggins
Huggins KH

On the 13 day of March 2005, before me, the undersigned, a notary public,
in and for the State, personally appeared Rex Huggins + Karen Huggins, known or identified to me to
be the person whose name is subscribed to the within instrument and acknowledged to me that
he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year in this certificate first above written.

(Seal)



Marci Rosen-Keith
Notary Public for Don Kendrick Real Estate
Residing at 2000 Santa, State of CA
My Commission Expires: Sept 18, 2007

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT
Use Typewriter or Ballpoint pen

Office Use Only
Inspected by: _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ : _____ Long: _____ : _____

1 WELL TAG NO.

DRILLING PERMIT NC #D0034977

Other IDWR NO. _____

2 OWNER:

Name: Ron Palmer

Address: P.O. Box 306

City: Ashton State: ID Zip 83420

3 LOCATION OF WELL by legal description.

N				
S				

Twp 14 ☒ North ☐ South
Rge 43 ☒ East ☐ West
Sec 23 1/4 NE 1/4 NE 1/4
10 Acres 40 Acres 160 Acres

Gov't Lot _____ County Fremont

Lat: _____ : _____ Long: _____ : _____

Address of Well Site: 4019 S Salt Lick Loop

City: Island Park

(Give at least name of Road + Distance to Road or Landmark)

Lot No. 13 Blk No. 2 Subd. Name: Deer Crest

4 USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5 TYPE OF WORK:

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6 DRILL METHOD:

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7 SEALING PROCEDURES:

SEALING PROCEDURES:				
SEAL/FILTER PACK			AMOUNT	Method
Material	From	To	Sacks/Pounds	
Bentonite	0	140'	4600 lbs	Overbore
Cement	140'	198'	2548 lbs	Overbore

Was drive shoe used? ☐ Yes ☒ No Shoe Depth(s) _____

Was drive shoe seal tested? ☐ Yes ☒ No How? _____

8 CASING/LINER:

Dia.	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2'	198'	0.25	Steel	☒	☐	☒	☐

Length of Headpipe: _____ Length of Tailpipe: _____

9 PERFORATIONS/SCREENS:

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

STATIC WATER LEVEL OR ARTESIAN PRESSURE:

132 ft below ground Artesian Pressure: _____ lb

Depth flow encountered: _____ ft

Describe access port or control devices: Sanitary Well Cap

11 WELL TESTS:

☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Flowing Artesian

Yield	Drawdown	Pumping Level	Time
25 gpm		247'	4.25 hrs

Water Temp _____ Bottom hole temp _____

Water Quality test or comments: _____

Depth first water encountered: _____

12 LITHOLOGIC LOG:

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10"	0	5	Topsoil		X
	5	11	Gray basalt, broken		X
	11	18	Gray basalt, broken		X
	18	20	Red rhyolite w/gray green silt, cinder		X
	20	21	Gray rhyolite w/green gray silt, broken		X
	21	22	Gray rhyolite, broken		X
	22	27	Gray basalt, broken, very hard		X
	27	36	Gray basalt, broken		X
	36	62	Gray basalt, fractured, very hard		X
	62	67	Purple pumice		X
	67	84	Red pumice		X
	84	88	Dark brown, pumice		X
	88	91	Brown, basalt, firm, hard		X
	91	96	Gray basalt, firm, hard		X
	96	126	Gray basalt, fractured, hard		X
	126	133	Tan basalt, fractured, hard		X

CONTINUED

Completed Depth: 272 ft

Date Started: 10/20/04

Date Completed: 11/05/04

13 DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm: ANDREW WELL DRILLING SERVICES, INC. Firm: #5

Firm Official: _____ Date: 11/9/2004

and
Supervisor/Operator: _____ Date: 11/9/2004

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

10/01

Andrew

Use Typewriter or Ballpoint pen

1 DRILLING PERMIT NO. #D0034977

Other IDWR NO. _____

12 LITHOLOGIC LOG:

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
	133	137	Void (blind)		X
	137	155	Firm, brown clay, hard (blind)		X
	155	157	Brown cinders, clay (blind)		X
	157	158	Brown clay (blind)		X
	158	160	Hard, gray basalt, broken, hard		X
	160	161	Broken, rhyolite		X
	161	168	Broken, brown rhyolite	X	
	168	170	Broken, brown rhyolite	X	
	170	178	Broken sandstone	X	
	178	198	Gray rhyolite broken, hard	X	
6"	198	245	Gray rhyolite, broken, hard	X	
	245	272	Very broken gray rhyolite	X	

Completed Depth: 272 ft

Date Started: 10/20/2004

Date Completed: 11/5/2004