

Ident. No. 29-13711

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant see below Phone see below
Mailing address see below

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is Township 11S Range 33E Sec. 23, in the SE $\frac{1}{4}$,
NE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Power County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source Submersible Well

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet

d. Is ground water with a temperature of greater than 85°F being sought? NO

e. If well is already drilled, when? -; Drilling firm -;
Well was drilled for (well owner) -; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. One church meeting house - water to supply
handwashing, sinks, toilets, and drinking fountains & kitchen

Corporation of the Presiding Bishop of The Church of
Jesus Christ of Latter-day Saints, a Utah corporation sole.

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MAR 03 2005

Department of Water Resources
Eastern Region

Real Estate Division/NRS

50 E. North Temple St., 12th Floor
Salt Lake City, UT 84150-6320

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	33E	23					D												

Total number of acres to be irrigated -

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? LDS church
- b. Who owns the land to be irrigated or place of use? LDS church
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: landscape will be irrigated using separate water right from a portion of 29-2457

See Trans # 71812

Domestic use < 2500 gpd

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tracy F. Pugh
Signature of Applicant (and title, if applicable)

G50

AUTHORIZED AGENT

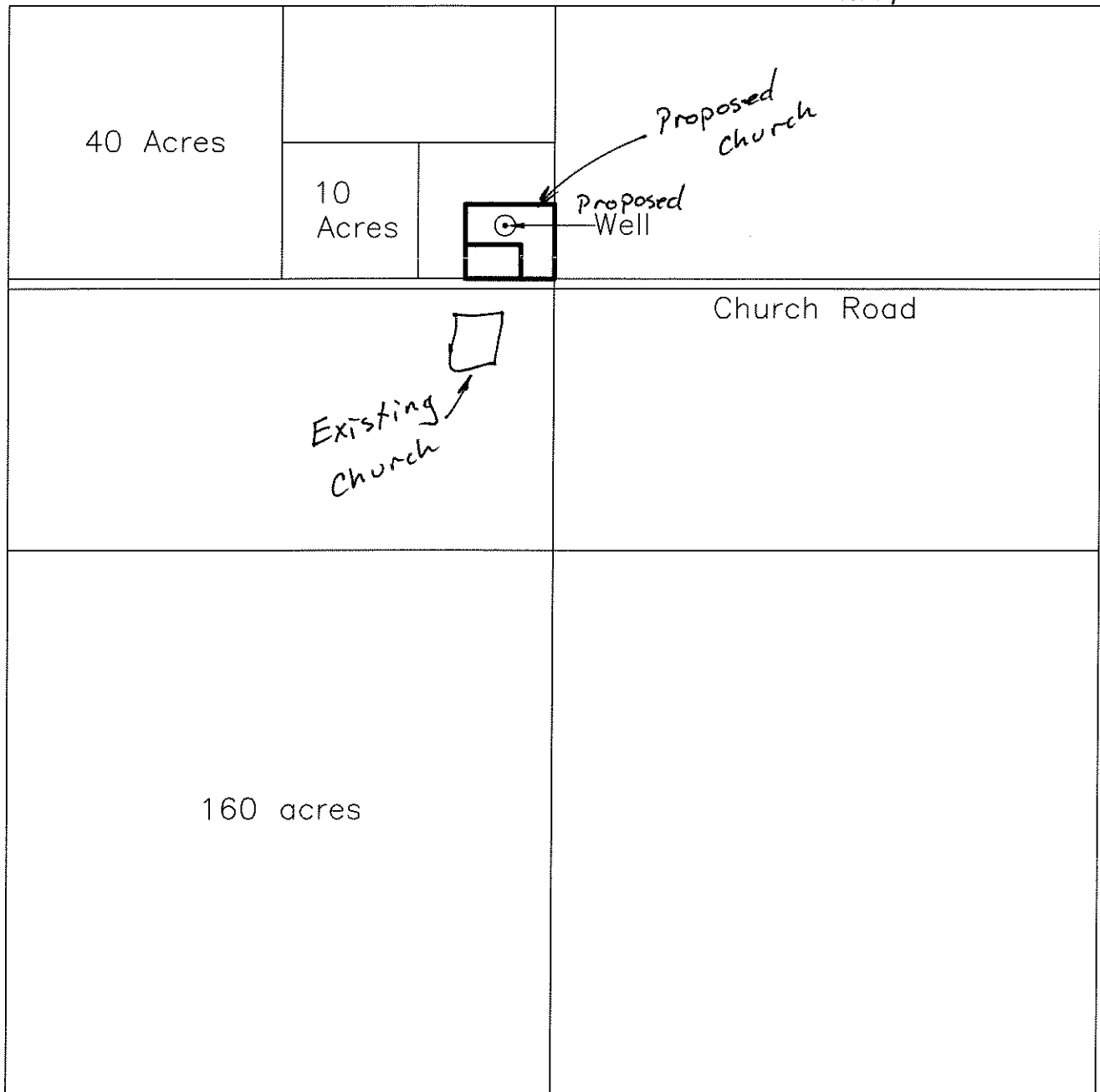
Received by Kaw Date 3-3-05 Time _____ Preliminary check by Kaw

Fee \$ 100 Receipted by Kaw # E630676 Date 3-11-05

Publication prepared by SC Date 5/15 & 5/25/05 Published in POWER CO. PRESS

Publication approved _____ Date _____

Section 23
Township 11S
Range 33E



Arbon LDS Church
Power County
03234-1