

To appropriate the public waters of the State of Idaho

1. Name of Applicant David P. and/or Leslie A. Deschaine Phone 208-756-3021
Mailing address 7 South Antelope Ave. Salmon Idaho 83467
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point of diversion is Township 21 N Range 22 E Sec. 1, in the SE 1/4, SW 1/4, NE 1/4, Govt. Lot _____, B.M., _____ Lemhi County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.04 for Domestic purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source _____
Private single home well 1.5 horsepower electric pump
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is 6 inches; proposed depth of well is 305 feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? 4/22/95; Drilling firm Target Drilling;
Well was drilled for (well owner) Yes; Drilling Permit No. 74095E0008
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	1			D														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? David P. and/or Leslie A. Deschaine

b. Who owns the land to be irrigated or place of use? David P. and/or Leslie A. Deschaine

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

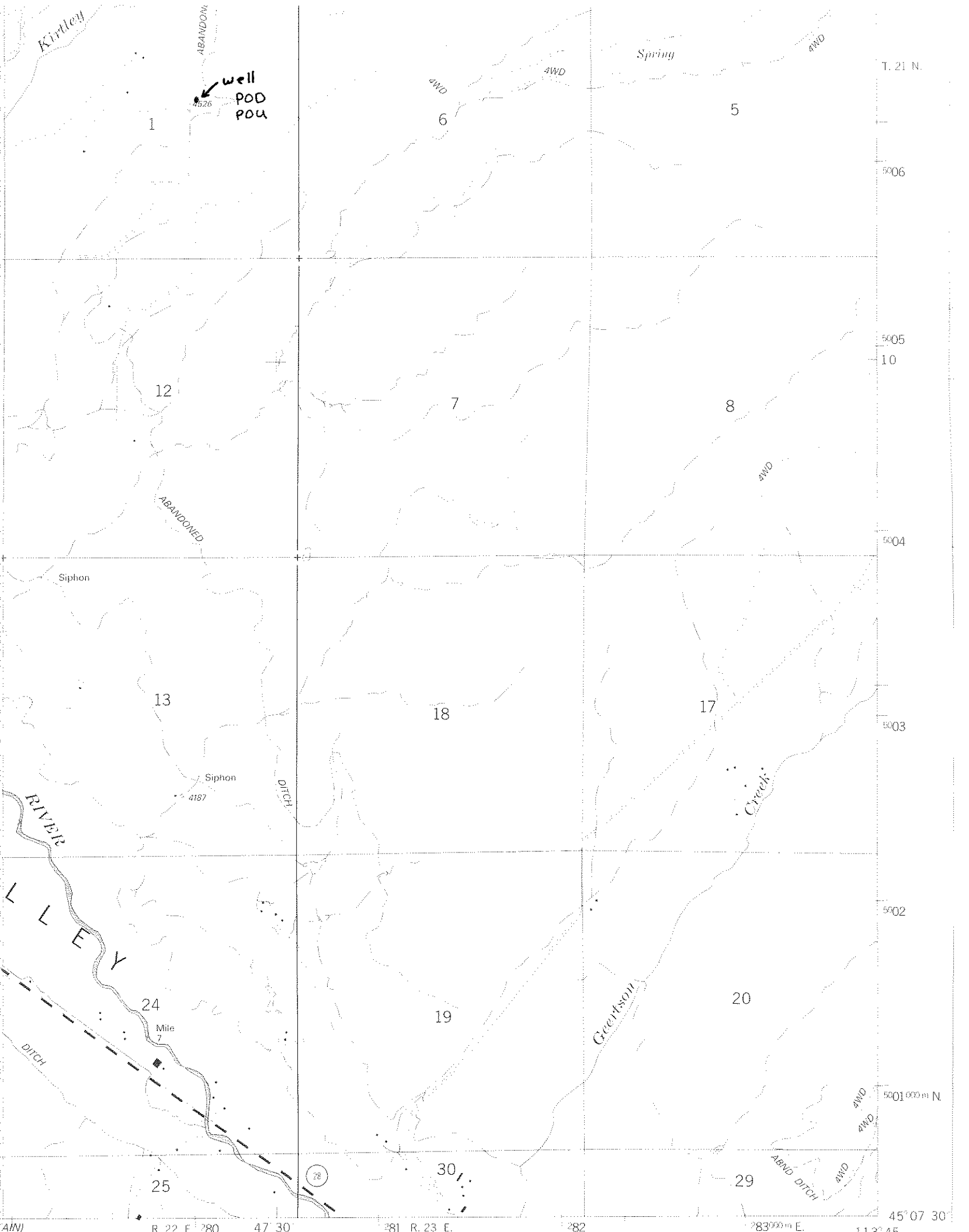
12. Remarks: Lot 4 amended of Kirtley Creek Heights Subdivision #2

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David P. Deschaine
Signature of Applicant (and title, if applicable)

Received by _____ Date 28 Mar 05 Time 12:00 Preliminary check by _____
 Fee \$ 100 Received by DMW # E030710 Date 29 Mar 05
 Publication prepared by SC Date 5/19 & 5/26/05 Published in RICORDEUR HERALD
 Publication approved _____ Date _____



RECEIVED

DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

MAY 01 1995

1. DRILLING PERMIT NO. 74 0150E 0008

Other Department of Water Resources

2. OWNER: Eastern District Office

Name: DRN TULLAR

Address: 609 FULTON ST

City: SALMON State ID Zip 83407

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Map grid showing location. Twp. 21 North ☒ or South ☐
Rge. 22 East ☒ or West ☐
Sec. 1 SW 1/4 NE 1/4 1/4
Govt Lot 10 County LEMHI 40 acres
Lat: AR#1 Long: INTELOPE AVG
Address of Well Site INTELOPE AVG City AR#1

Li. 4 Bk. Sub Name

4. USE

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☒ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>CEMENT</u>	<u>0</u>	<u>20</u>	<u>100 lbs</u>	<u>Slurry</u>	
<u>Gravel</u>	<u>0</u>	<u>20</u>	<u>100 lbs</u>	<u>Slurry</u>	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 20'

Was drive shoe seal tested? ☒ Y ☐ N How? air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>6 3/8</u>	<u>0</u>	<u>20</u>	<u>250</u>	<u>5/8" I</u>	☒	☐	☒	☐
<u>5 1/2</u>	<u>16</u>	<u>325</u>	<u>200</u>	<u>PVC</u>	☐	☒	☐	☐

Length of Headpipe Length of Tailpipe

9. PERFORATIONS/SCREENS

☒ Perforations Method Slot
☐ Screens Screen Type Slot

From	To	Slot Size	Number	Material	Casing	Liner
<u>380</u>	<u>300</u>	<u>1/16</u>		<u>PVC</u>	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

5.7 ft. below ground Artesian pressure lb.

Depth low encountered ft. Describe access port or control devices:

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>12 gpm</u>			

Water Temp. Bottom hole temp.

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
<u>6 3/8</u>	<u>0</u>	<u>20</u>	<u>Top Soil - Brown clay</u>			
<u>6 3/8</u>	<u>20</u>	<u>325</u>	<u>Brown clay</u>			
<u>6 3/8</u>	<u>25</u>	<u>150</u>	<u>Blue shale</u>			
<u>6 3/8</u>	<u>150</u>	<u>325</u>	<u>Light gray sand with layers of shale</u>			
			<u>Water at 285-325</u>			

Completed Depth 325' (Measurable)
Date: Started 4-21-95 Completed 4-22-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name TARGET DRILLING Firm No. 562

Firm Official D. Hay Date

Supervisor or Operator Lewitt Date 4-24-95

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

Kirtley Creech Heights Sub #2

5 FOUND GOVERNMENT SECTION MONUMENT
○ SET 5/8" X 24" REBAR WITH 1 1/2" YELLOW
PLASTIC CAP MARKED MADE PLS 5080
▲ FOUND 3 1/2" ALUM. CAP SET BY LS 970
○ FOUND 2 1/2" BRASS CAP SET BY LS 791
● FOUND 1 1/2" ALUM. CAP SET BY PE 1539

LOT 11

LOT 12

LOT 13

LOT 14

B.L.M. DRIVE

LINE	BEARING	DISTANCE
L 1	S 00°12'05"E	36.73'
L 2	N 00°00'03"E	60.00'
L 3	N 01°07'26"W	67.29'
L 4	N 61°38'28"E	122.71'
L 5	S 67°00'16"E	99.36'
L 6	S 89°59'57"E	69.33'

LARK AVE.

THE
MY IN
APP
SUN

522 W. B Street
Norco, Louisiana (LA)
70079

TIME BOOK REC BY:

- easement to encroach

variance