Form 202
12-99

Ident. No. 74-15606

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED 4-14-05 R-ESW

1. Name of Applicant Bureau of Land Management Phone 208-756-5400

   Post Office Address 50 Highway 93 South Salmon, Idaho 83467

2. Source of water supply Spring which is a tributary of Sinks.

3. Location of point of diversion is Township 20N Range 25E Sec. 17, in the _____ ¼, SW ¼, SE ¼, Govt. Lot _____, B.M., Lemhi County; additional points of diversion, if any: _____.

4. Water will be used for the following purposes:

   amount **.02** for stockwater purposes from 1/1 to 12/31
   (cfs/ac-ft)
   amount **.02** for wildlife purposes from 1/1 to 12/31
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)
   amount _____ for _____ purposes from _____ to _____
   (cfs/ac-ft)

RECEIVED
APR 18 2005
Department of Water Resources
Eastern Region

5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.

6. Proposed diverting works:
   a. Describe size and type of devices used to divert water from the source Culvert type headbox in spring.
   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
   d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
   e. If well is already drilled, when? _____; Drilling firm _____
      Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 3 years (*minimum 1 year*)

8. Description of proposed uses (*if irrigation only, got to item 9*):
   a. Hydropower; show total feet of head and proposed capacity in kW. _____
   b. Stockwatering; list number and kind of livestock. 300 Cattle
   c. Municipal; show name of municipality. _____
   d. Domestic; show number of households. _____
   e. Other; describe fully. Wildlife

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Ident. No. _____

9. Description and place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19N	24E	2								S+W									
20N	24E	25									S+W								
20N	24E	35									S+W			S+W					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above _____.

11. a. Who owns the property at the point of diversion? FS
    b. Who owns the land to be irrigated or the place of use? BLM
    c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: This area is in a cattle allotment managed by the BLM.

12. Remarks: Locally known as Railroad Tanker Pipeline

13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Batt NRS 4/14/05

Signature of Applicant (and title, if applicable)

Received by: Bob Foster Date 4-14-2005 Time 12:10

Prelim. check by DMD Fee $ 100.00

Receipted by DMD # E030837 Date 2 May 05

Publication prepared by SC Date _____

Published in Recorder Herald Date May 19 and 26, 2005

Publication Approved _____ Date _____

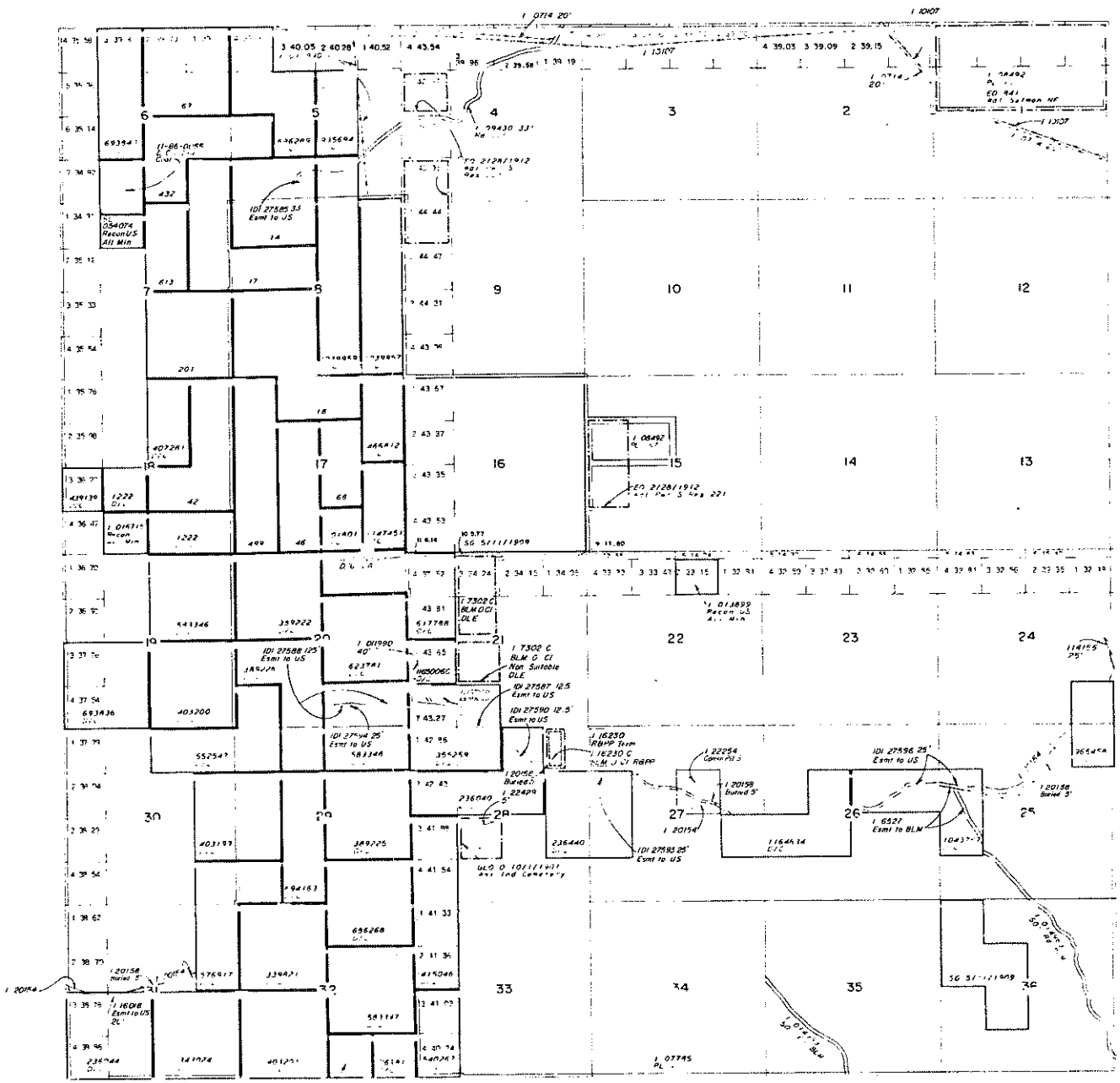
TOWNSHIP 19 NORTH RANGE 24 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT


1 0714 20'
1 10107
1 13107
4 39.05 3 39.09 2 39.15
1 58402
ED 941
Ref Salmon NF
3 40.05 2 40.28' 1 40.52 4 43.54
1 39430 33'
ED 2128/1912
1 13107
1 07145
20'
1 10107
1 13107
1 39430 33'
ED 2128/1912
Ref Cor S Bdy
054074
Recon US
All Min
IDI 27585 33'
Esmt to US
432
613
17
201
18
407281
1222
Dis
42
1 01671
Recon
All Min
1222
499
46
68
1 07451
1 08492
ED 2128/1912
Ref Cor S Bdy 221
43 67
43 44
43 47
43 36
43 37
43 35
43 53
10 9.73
SG 5/11/1909
9 11.80
1 7302 C
BLM CI
DLE
1 01990
40'
43 65
617788
Dis
1 7308 C
BLM CI
Non Suitable
DLE
IDI 27588 125'
Esmt to US
IDI 27587 12.5'
Esmt to US
IDI 27590 12.5'
Esmt to US
IDI 27594 25'
Esmt to US
1 16230
RHMP Term
1 16230 C
BLM J C Rdpd
1 22254
Comm Pd 5
1 20158
Buried 5'
1 20156
Buried 5'
1 22499
5'
IDI 27596 25'
Esmt to US
1 6521
Esmt to BLM
1 20154
IDI 27593 25'
Esmt to US
1 16018
Esmt to US
DL
1 20154
1 20158
Buried 5'
1 07745
1 01899
Recon US
All Min
1 13107
1 07145
20'
1 13107
1 10107
1 07145

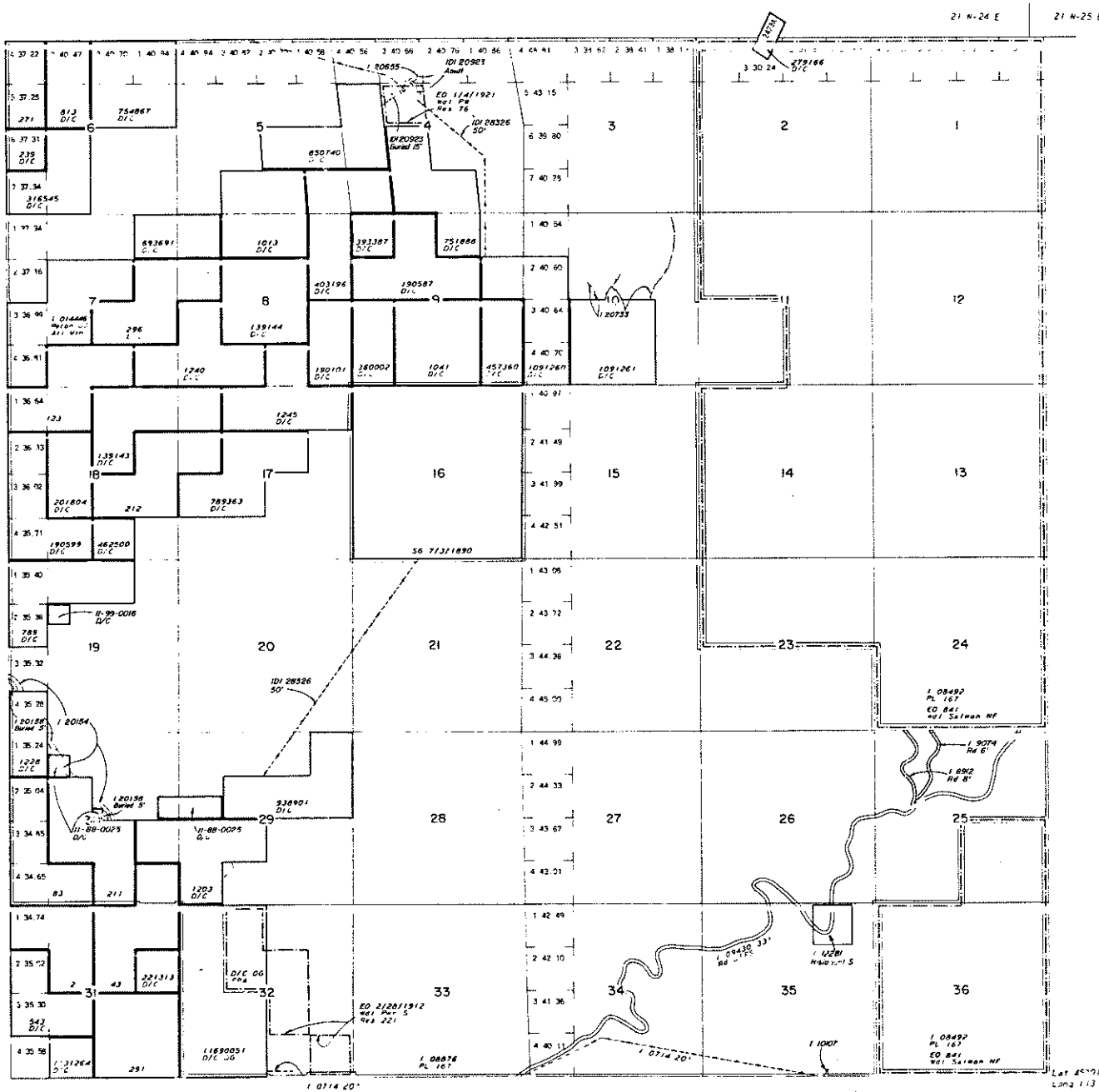
TOWNSHIP 20 NORTH RANGE 24 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



SCALE in Chains

10 5 0 10 20 30 60

WARNING STATEMENT

This plat is the Bureau's record of title and should be used for [illegible] to the conditions noted on the individual serial register pages.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

INDEX TO SEGREGATED TRACTS				
RESURVEY		ORIGINAL SURVEY		
TRACT NO.	T	R	SEC	SUBDIVISION

I 08492; Set PL 167 (Act of Cong 7/23/1955) completed 9/9/1960, All NF surface Mgmt by USFS

PLO 2279 12/21/1960 Open to Entry Subj to Sec 24 FPA Pwr S Res 221 EO 2/28/1912 Sec 32: SE¼NE¼, E½W½, NW¼SE¼, SE¼SE¼

I 09876 Set PL 167 (Act of Cong 7/23/1955) completed 6/13/1962, All PD surface Mgmt by BLM

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO

USE PLATS

Boise Mer
T. 20 N.
R. 24 E.

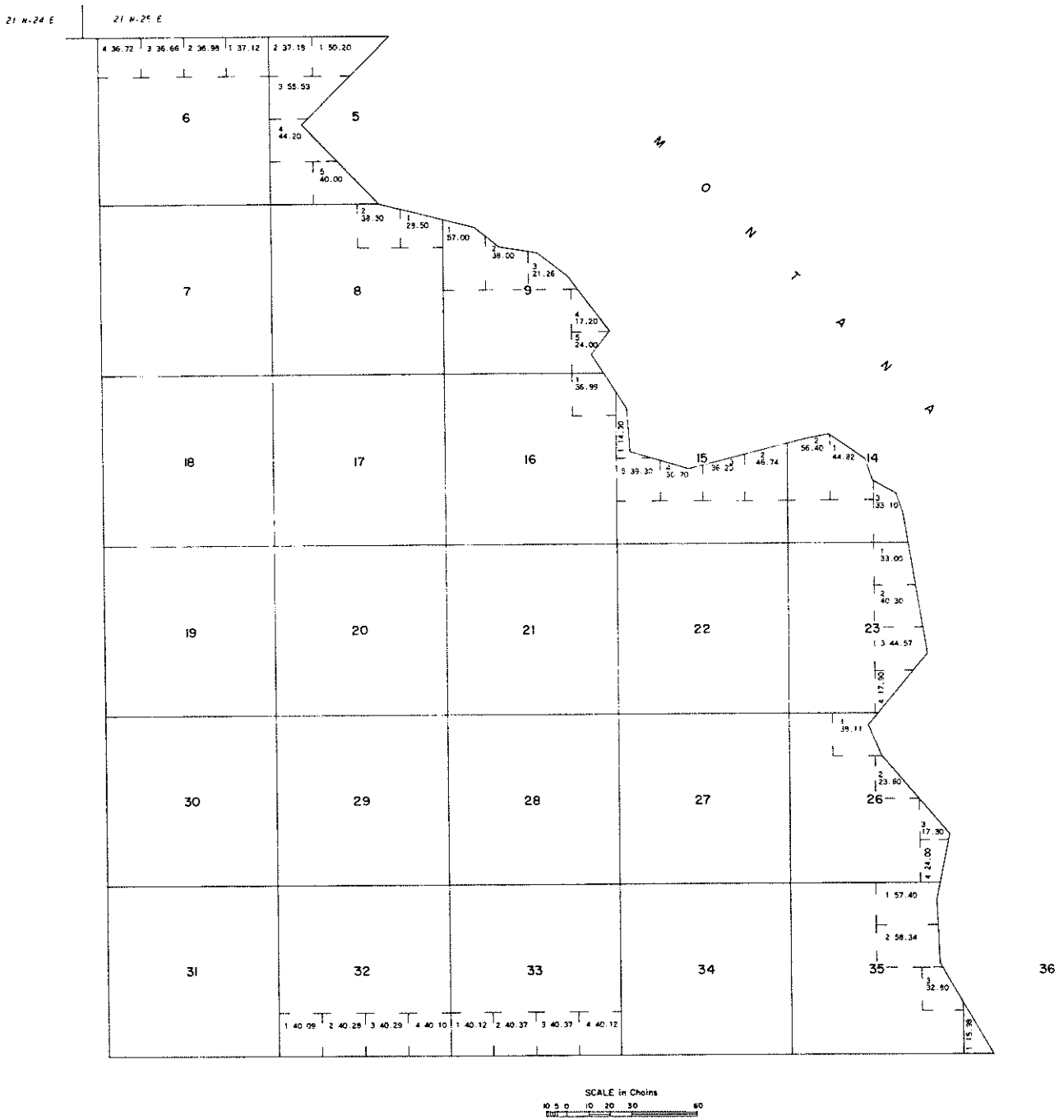
TOWNSHIP 20 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN, IDAHO

LEMHI COUNTY 059

SALMON DISTRICT

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS				
RESURVEY	ORIGINAL SURVEY			
TRACT NO	T	R	SEC	SUBDIVISION

All Tp included in Rdi Salmon NF EO 841 6/26/1908

All Tp included in Rdi 1 08492 Def PL 167 (Act of Cong 7/23/1955) completed 6/9/1960. All NF surface Mgmt by USFS

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

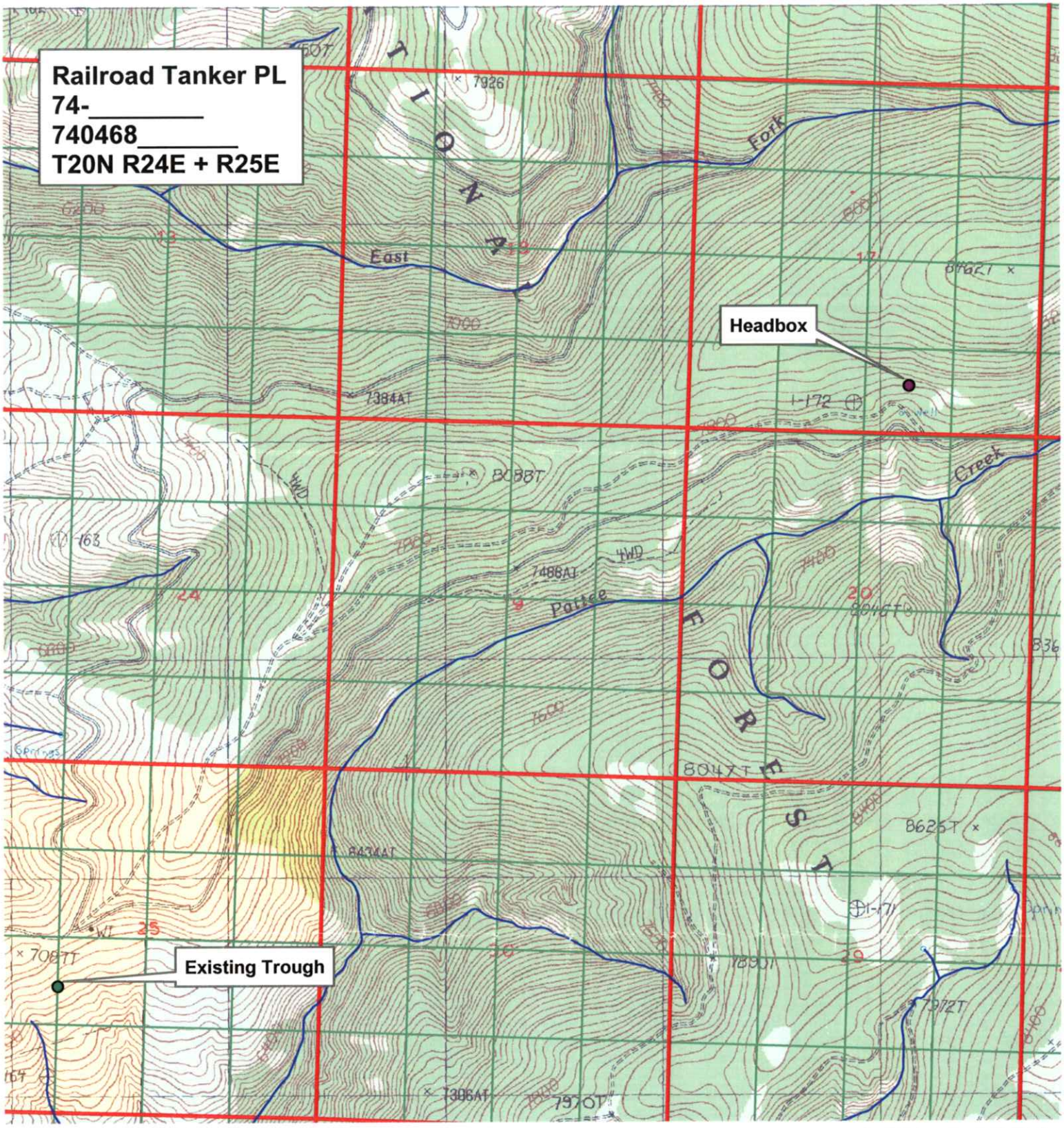
CURRENT TO	CURRENT TO
Jul 28 1970	

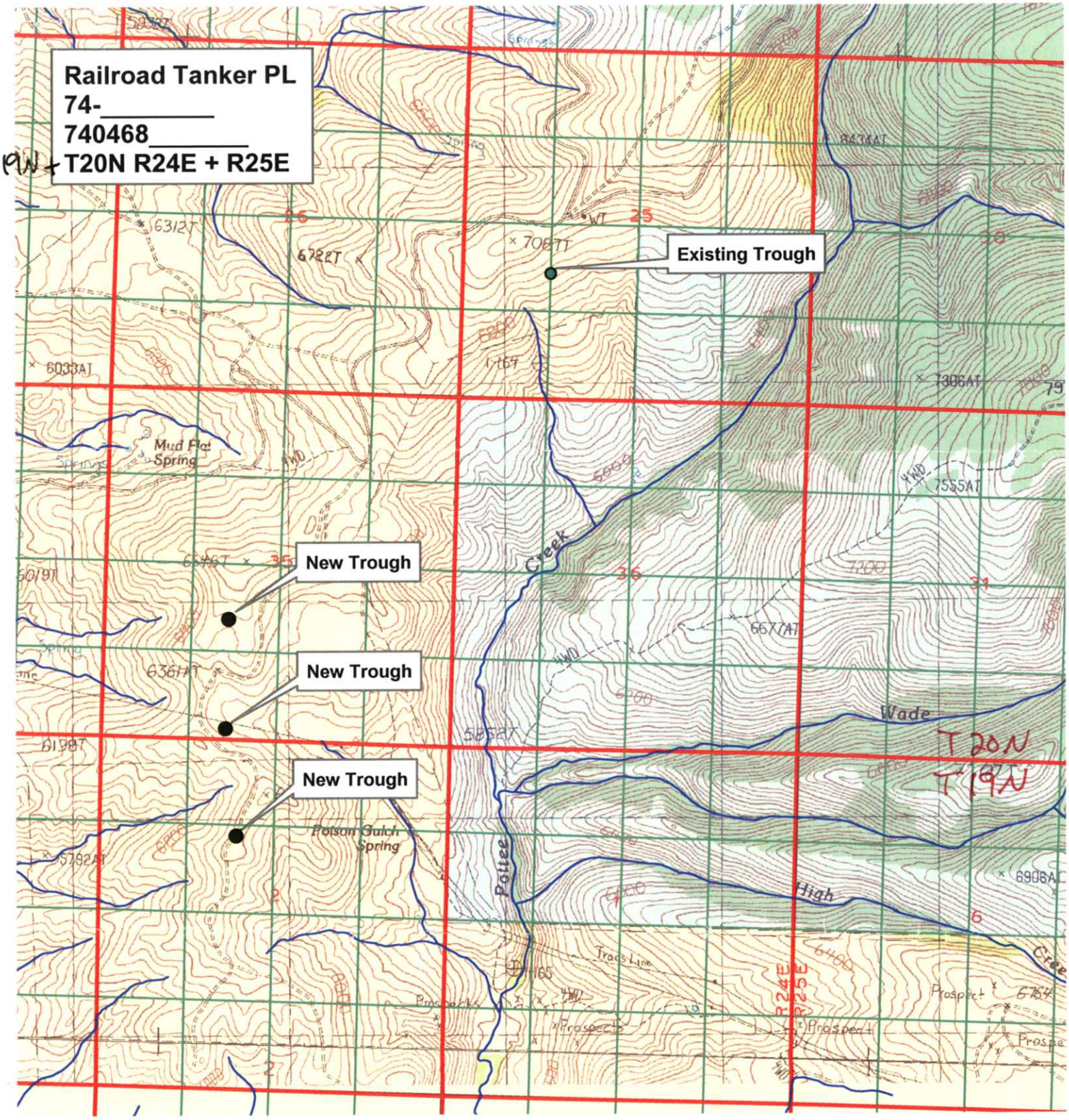
USE PLATS

Boise Mer
T. 20N
R. 25E

WARNING STATEMENT

This plat is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records hereon do not reflect title changes which may have been effected by land instruments of record or other sources of water. Refer to the cadastral surveys for official survey information.


Railroad Tanker PL
74-_____
740468_____
T20N R24E + R25E
Headbox
Existing Trough
East
Fork
Creek
Patee
T
I
O
N
F
O
R
E
S
T
7926
7384AT
8088T
7488AT
8434AT
7306AT
7970T
8047T
8625T
7891
7972T
8046T
1-172
1-171
708TT
Springs
Legend
BLM
USFS
STATE
PRIVATE
0
0.5
1 Miles
GPS = B040816A
Scale = 1:24,000
No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM
N
W
E
S
Salmon
Leadore
Challis
MONTANA


Railroad Tanker PL
74-_____
740468_____
19W + T20N R24E + R25E
Existing Trough
New Trough
New Trough
New Trough
Mud Flat Spring
Poison Gulch Spring
Wade
Creek
Patlee
High
T 20 N
T 19 W
R24E
R25E
Trace Line
Prospect
Legend
BLM
USFS
STATE
PRIVATE
0
0.5
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Page 2 of 2
N
W
E
S
Salmon
Leadore
Challis