

Ident. No. 74-15608

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant City of Salmon Phone 208.756.3214
Mailing address 200 Main St., Salmon, ID 83467
2. Source of water supply Groundwater which is a tributary of NA
3. Location of point of diversion is Township 21 N Range 22 E Sec. 9 in the SW $\frac{1}{4}$,
SE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot NA, B.M., Lemhi County;
additional points of diversion if any: none
4. Water will be used for the following purposes:
Amount 0.05 cfs for irrigation purposes from Mar 1 to Nov 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.05 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Well
 - b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet
 - c. Proposed well diameter is 8 inches; proposed depth of well is 50 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? May 05; Drilling firm to be selected
Well was drilled for (well owner) City of Salmon; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

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Eastern Region

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Eastern Region

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	9								2.5									2.5

Total number of acres to be irrigated 2.5

10. Describe any other water rights used for the same purposes as described above. _____

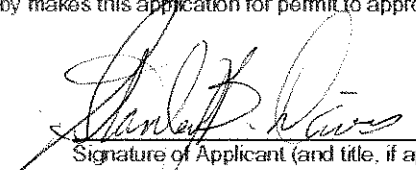
11. a. Who owns the property at the point of diversion? City of Salmon
- b. Who owns the land to be irrigated or place of use? City of Salmon
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

For water right #74-466, water from existing irrigation ditch cannot be used for irrigation area due to development of parking lot and other facilities. There are no other means of conveyance except by well. Proposed sprinkler irrigation system is a more efficient use of water and helps meet minimum flows for the Lemhi River. Proposed use would be mitigated by exchanging 0.05 cfs of water right #74-466.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (and title, if applicable) **Mayor**

Received by _____ Date 22 Mar 05 Time 12:00 Preliminary check by _____
 Fee \$ 100.00 Received by DLH # E030712 Date 29 Mar 05
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