

Transfer No. 71561

Receipt No. 5027188

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED**NOV 24 2004**Department of Water Resources
Southern Region

1. Applicant Information DOUGLAS D ASTLE
846 E 470 S
DIETRICH ID 83324
(208) 544-2823

and

JANIS L ASTLE
846 E 470 S
DIETRICH ID 83324
(208) 544-2823

Will this transfer result in an ownership change? ____ Yes ____X__ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
37-10029	WR/Beneficial Use	0.05				GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
37-10029	NO	NO	NO	YES	NO	NO

Describe the reason for the proposed changes

To add a second well for back-up.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

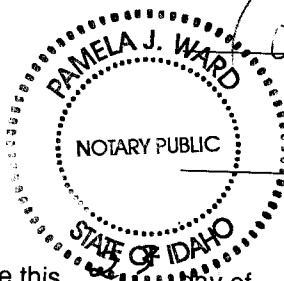
	Rate	Acre Limit	Total Acres	Volume
37-10029	0.05 cfs			
TOTAL				

Transfer No. 71561

Receipt No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
(Signature of Applicant)

Owner
(Title or Office)

Subscribed and sworn to before me this Nov. day of 2004.

[Signature]
(Notary Public)

My commission expires 03/04/08

ECEIVED

DEC 01 2004

Page 2

Department of Water Resources
Southern Region

Transfer No. 71561

Receipt No. S027188

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Janis Astle

(Signature of Applicant)

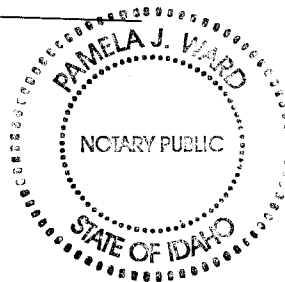
(Title or Office)

Subscribed and sworn to before me this 29 day of Nov., 2004.

Pamela J. Ward

(Notary Public)

My commission expires 03/04/08



Transfer No. 71561

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-10029

Priority Date: January 01, 1917

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.05 CFS		
	Total Diversion		0.05 CFS		

Source and Point(s) of Diversion:

GROUND WATER SWSESE Sec. 30 Twp 06S Rge 19E LINCOLN County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	19E	30																	X

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. 06S19E309000 5 RANGE

Page 4

Documentation of Ownership of the Current Place of Use

IDWR Records

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
YES

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 71561
 Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 37-10029

Priority Date: January 01, 1917

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
DOMESTIC	01/01 12/31	0.05 CFS		
	Total Diversion	0.05 CFS		

Source and Point(s) of Diversion:

GROUND WATER SWSESE Sec. 30 Twp 06S Rge 19E LINCOLN County

GROUND WATER SWSESE Sec. 30 Twp 06S Rge 19E LINCOLN County

Describe the proposed diversion system

Point of Diversion # 1 6 inches X 200 feet (EST.) WITH 3 H.P. FAIRBANKS MORSE
 SUBMERSIBLE
 PUMP

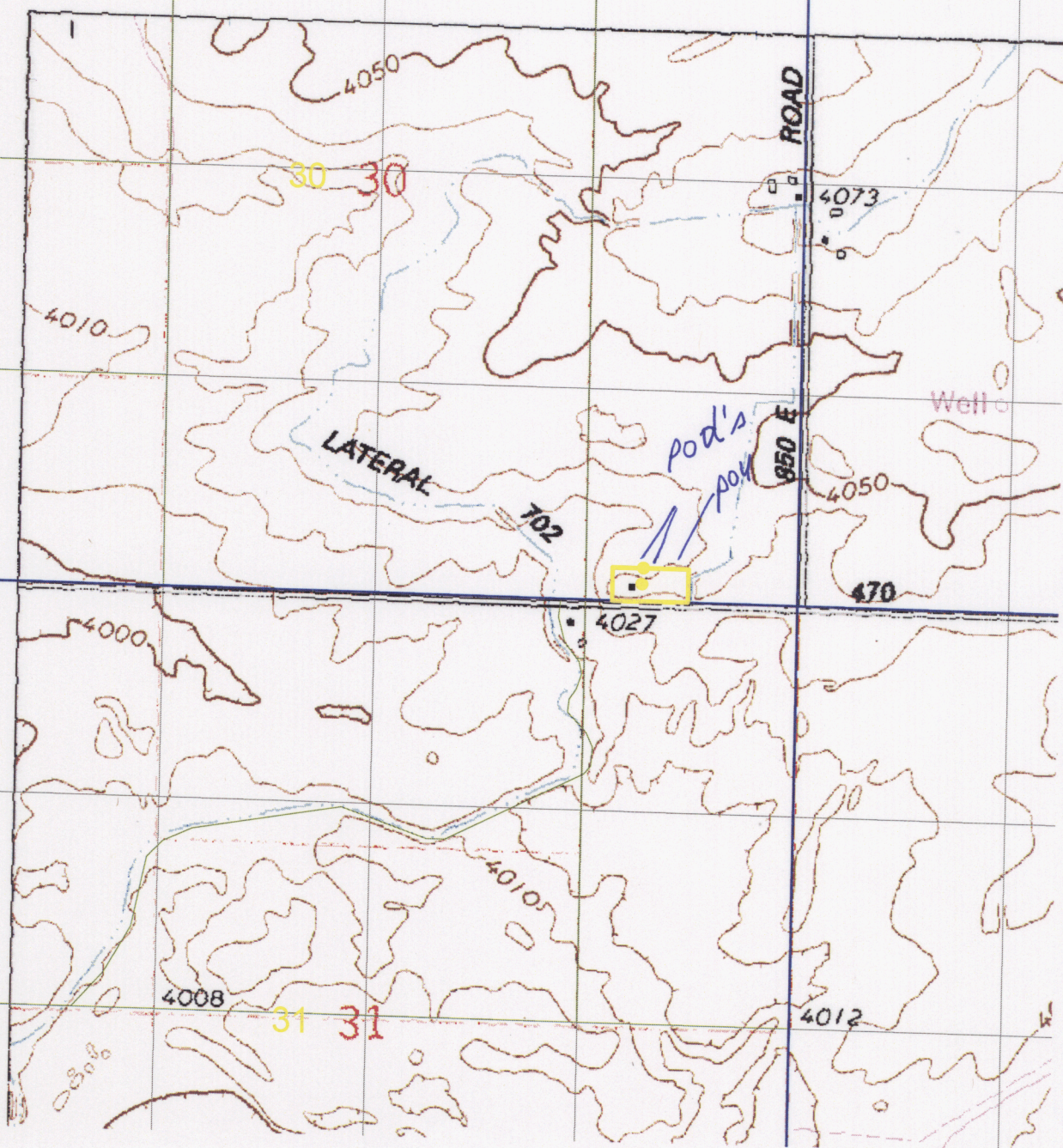
Point of Diversion # 2 new well already drilled

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S 19E 30																X	

37-10029

T06S
R19E
Sec. 30



Principal

*Residential
Mortgage, Inc.*

November 16, 2004

DOUGLAS D & JANIS L ASTLE
846 E 470 S
DIETRICH, ID 83324

RE: Loan No. 2193472-4

DOUGLAS D & JANIS L ASTLE
834 E 470 S
DIETRICH ID 83324

Dear Douglas & Janis Astle,

We would like to take this time to thank you for your continued business with Principal Residential Mortgage, Inc. I am writing this letter in regards to your recent request for our permission to request a second point of diversion on a domestic well.

Please be advised we leave these decisions to our borrowers and prefer to remain neutral in these matters.

Should you have further questions regarding this matter, please feel free to contact our office at the toll-free number listed below. Any of our Customer Service Associates will be happy to assist you with any questions you may have.

Sincerely,



Carol West
Mortgage Research Specialist
Customer Research and Resolution
Phone 1-800-367-6448
www.principal.com

RECEIVED
NOV 24 2004

Department of Water Resources
Southern Region