

APR 18 2005

RECEIVED

APR 13 2005

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-7614					
31-7617					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BLAINE L LARSEN AND CONNIE LARSEN
P.O. BOX 188, HAMER, ID 83425-0188
4. New Owner/Claimant(s) CHAD R. LARSEN AND JAZMIN LARSEN
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. BOX 234
- City, State and ZIP Code HAMER, ID 83425-0234
- New Telephone Number (208) 201-3704
5. Date you acquired the property 03-31-2005

SUPPORT DATA

IN FILE # 31-7614

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Chad Larson
Timothy D. Jensen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *AM* Date *4-20-05* Fee *\$100.00/KK (Fee increases Security Interest)*
 Receipted by *CM* Date *4-20-05* Receipt No. *6041576*
 Processed by _____ AJ Date _____ WR _____ Date _____

APR. 22. 2005 8:49AM

AMERITITLE I. F.

AMT

NO. 9401

P. 1

TC-02361m

EXHIBIT C

WHEN RECORDED RETURN TO:

Billy G. DuPree, Jr.
P.O. Box 723
Rexburg, Idaho 83440

Microfilm No. **051008**
31 Day **March** 20**05**
At **2:35** O'Clock **P** M
CONNIE S. OWEN
Clark Co. Recorder
Fee \$ **6-**
Becky Nordstrom Deputy
Recorded at Request of
Amerititle

WARRANTY DEED

BLF Land, LLC, an Idaho limited liability company, as GRANTOR, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto Chad Larsen and Jazmin Larsen, husband and wife, P.O. Box 234, Hamer, Idaho 83425, as GRANTEEES, and to GRANTEES' heirs and assigns forever, all of the following described property situated in Clark County, Idaho:

Township 10 North, Range 36, East of the Boise Meridian:

Section 33: S1/2NE1/4; SE1/4
EXCEPTING THEREFROM: That portion
of the SE1/4 and the SW1/4NE1/4 lying
West of the railroad right of way.

Section 34: SW1/4NW1/4; W1/2SW1/4

TOGETHER with all improvements, easements, hereditaments and appurtenances thereto.

SUBJECT to existing liens and encumbrances and all existing patent reservations, easements, rights of way, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations apparent or of record.

GRANTOR, for itself, its successor and assigns does hereby covenant, warrant and shall defend the quiet and peaceable possession of said premises by the GRANTEEES, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 11 day of March, 2005.

GRANTOR:

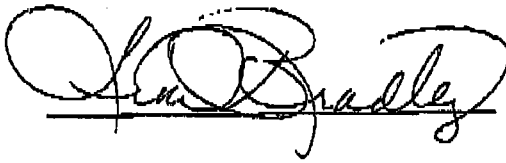
BLF LAND, LLC

By Blaine Loren

Blaine Larsen, President/Manager

STATE OF IDAHO)
County of Jefferson) ss

On this 11 day of March, in the year 2005, before me, a Notary Public in and for said State, personally appeared Blaine Larsen, known or identified to me (or proved to me on the oath of _____), to be the President/Manager of the limited liability company that executed this instrument or the person who executed this instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.



Notary Public for Idaho
Residing at: Idaho, ID
My Commission Expires: 12-09-09

