

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 04/28/2005 INVOICE NO. 387955
Account No. 446600
Description 387955NOTICE OF PROPOS
Times 2 Lines 28

LEGAL ADVERTISING
INVOICE

SOLD TO: IDAHO DEPT/ WATER RESOURCES
900 N. SKYLINE DR, STE A
IDAHO FALL ID 83402

Tab. Lines _____
\$ 83.72

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

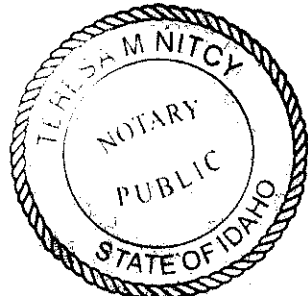
AFFIDAVIT OF PUBLICATION

387955
NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 71665
GARY ROGERS, PO BOX 476, ARCO ID 83213, has filed
Application No. 71665 for changes to the following water rights
within BUTTE County: Right No. 34-7118B
Priority 11/24/1975
Source GROUND WATER
Use IRRIGATION (530 acres) 10.61 CFS 1,855.0 AFA
Total Amount 10.61 CFS 1,855.0 AFA
Point(s) of Diversion L3 (NWNWSW) S7 T03N R26E
SENWSE S32 T05N R26E
SESWSE S32 T05N R26E
Place of Use S7 T03N R26E S8 T03N R26E
The purpose of the transfer is to change a portion of the above rights
as follows:
The applicant proposes to add three new points of diversion. With
the new points of diversion, this system will reduce seepage losses
which currently occur. The new points of diversions will be in the
NWNWSW Lot 3 and the NENESE Sec 7 and in the NWNWSW Sec 8
T3N R26E. Protests may be submitted based on the criteria of Sec
42-222, Idaho Code.
Any protest against the proposed change must be filed with the De-
partment of Water Resources, Eastern Region, 900 N Skyline Dr Ste
A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for
each application on or before May 09, 2005. The protestant must
also send a copy of the protest to the applicant.
KARL J DREHER, Director Published on April 21 and 28, 2005

RECEIVED

MAY 02 2005

Department of Water Resource
Eastern Region



Karen Lewis, being duly sworn, deposes and
says, I am the Legal Clerk of the Tribune
Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho
and under and by virtue of the laws of the State of Washington,
paper of general circulation published at Lewiston, Nez Perce
County, Idaho; That the said Lewiston Morning Tribune is
an established newspaper and has been published regularly
and issued regularly at least once a day for more than 105
consecutive years next immediately preceding the first
publication of this notice, and has been so published
uninterrupted for said period; that the 387955NOTICE OF
attached hereto and which is made a part of this affidavit
was published in the said Lewiston Morning Tribune,
2 time(s). Publication being on
04/21, or once a WEEK
for 2 consecutive WEEK,
the first publication thereof being on the 04/21/2005,
and the last publication thereof being on the 04/28/2005,
and said 387955NOTICE OF was so published in the
regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and
number of the said paper, during the period and times of
publication as set forth above.

Karen J Lewis

State of Idaho
County of Nez Perce
S.S.

On this 29 day of Apr in the year
of 2005, before me, a Notary Public, personally
appeared Karen J Lewis, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and
acknowledged to me that he executed the same.

Theresa M Nitty
Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires 11/23/2010

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING PROOF OF PUBLICATION

Account #	DTI#	Identification	Amount:
100564	1264567	NOTICE OF TRANSFER	\$124.00
Attention:	P.O. #	Run Dates	
SHARLA COX		APRIL 21, 28, 2005	
IDAHO DEPT. WATER RESOURCES EAST 900 N. SKYLINE DR., STE. A IDAHO FALLS, ID 83402			Number of Lines 2 X 34
			Affidavit 1
			Legal # 22235

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 71665

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SEWSE S32 T05N R26E
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Place of Use S7 T03N R26E
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The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to add three new points of diversion. With the new points of diversion, this system will reduce seepage losses which currently occur. The new points of diversions will be in the NWNWSW Lot 3 and the NENESE Sec 7 and in the NWNWSW Sec 8 T3N R26E.

Protests may be submitted based on the criteria of Sec 42-222, Idaho Code.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before May 09, 2005. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Pub. Apr. 21, 28, 2005

22235

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended, for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)
beginning issue of: APRIL 21, 2005
ending issue of: APRIL 28, 2005

Janice Hildreth

STATE OF IDAHO)
.ss

COUNTY OF ADA)

On this 28 day of APRIL in the year of 2005 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Cecily Bringman

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 8-27-09

RECEIVED

MAY 02 2005

Department of Water Resources
Eastern Region

