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APR 15 2002

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-11663					

The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

Beverly & Don Burtenshaw
1603 N 1000 E Terreton ID.

New Owner/Claimant(s)

Lynn W. Burtenshaw & Kaylene J. Burtenshaw
Name Connector (Check one): ☐ and, ☐ or ☒ and/or

New Mailing Address

1758 N 1000 E

City, State and ZIP Code

Terreton ID 83450

New Telephone Number

(208) 663-4520.

Date you acquired the property

May 1, 2001

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

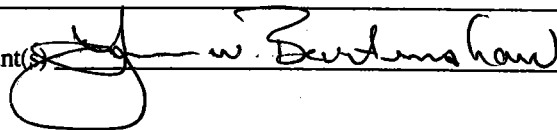
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s)
(include title if applicable)



4-10-02

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>4-10-02</u>	Fee <u>\$25-</u>
Received by <u>JC</u>	Date <u>4-10-02</u>	Receipt No. <u>EO 27622</u>
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

WARRANTY DEED

For Value Received **Steven B. Burtenshaw and Shelli G. Burtenshaw, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Lynn W. Burtenshaw and Kaylene Y. Burtenshaw, husband and wife

whose address is 1758 N. 1000 E., Terreton Idaho 83450

Hereinafter called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

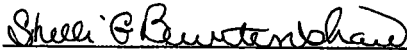
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

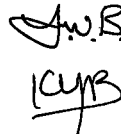
Dated: May 1, 2001



Steven B. Burtenshaw



Shelli G. Burtenshaw



STATE OF Idaho

), ss.

COUNTY OF JEFFERSON

On this 1st day of May, 2001, before me Kathy Moedl, personally appeared Steven B. Burtenshaw and Shelli G. Burtenshaw, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public of Idaho
Residing at: Rexburg, Idaho
Commission Expires: 07/16/05

ATTACHED LEGAL DESCRIPTION

Order No.: R22172

TRACT 1:

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,
IDAHO

Section 6: SE 1/4

EXCEPTING THEREFROM: Beginning at a point 200 feet North of the SE Corner of the SE 1/4 of said Section 6 and running thence North 509.5 feet; thence West 614 feet; thence South 709.5 feet; thence East 344 feet; thence North 200 feet; thence East 270 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the SE Corner of the SE 1/4 of said Section 6 and running thence West 270 feet; thence North 200 feet; thence East 270 feet; thence South 200 feet to the point of beginning.

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,
IDAHO

Section 6: Lots 1 and 2,
S 1/2 NE 1/4

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,
IDAHO

Section 6: Beginning at a point 200 feet North of the SE Corner of the SE 1/4 of said Section 6 and running thence North 509.5 feet; thence West 614 feet; thence South 709.5 feet; thence East 344 feet; thence North 200 feet; thence East 270 feet to the point of beginning.

TRACT 2:

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY,
IDAHO

Section 6: Beginning at the SE Corner of the SE 1/4 of said Section 6 and running thence West 270 feet; thence North 200 feet; thence East 270 feet; thence South 200 feet to the point of beginning.

S.B. JB.
WJB JB

