

RECEIVED

MAY 16 2005

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split
A47-742		
#85 A47-10300		

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Louis C. Hansen

22585 Hwy 30

4. New Owner/Claimant(s)

Kimberly ID 83341 Lesouls LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3334N 3800E

City, State and ZIP Code

Hansen, ID. 83334

New Telephone Number

(208) 423-5753

5. Date you acquired the property

December 3, 1997

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Lesoute LLC by Donald L. Shouse
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

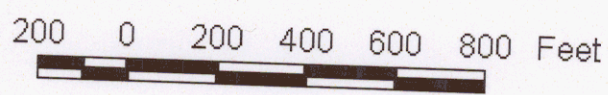
For Office Use Only

Received by <u>Che</u>	Date _____	Fee <u>25⁰⁰</u>
Receipted by <u>Che</u>	Date <u>5/17/05</u>	Receipt No. <u>2027670</u>
Processed by _____	AJ Date _____	WR _____ Date _____

1414
T 3716 HEL

1
92.02

Map of T3 716



Map Printed: Jun 17, 2004

domestic
wr
47-10300

CLERK COUNTY, IDAHO
FIRST AMERICAN TITLE COMPANY
MAR 26 1998
1998006015

600 CF

T-22385DJT E-15428SB

QUITCLAIM DEED

For Value Received

Lynn V. Shouse, a married woman and LESOUHS LLC

do hereby convey, release, remise and forever quit claim unto

LYNN V. SHOUSE AND DONALD L. SHOUSE, wife and husband

whose address is: 3334 North 3800 East
Hansen, ID 83334

the following described premises situated in Twin Falls County, Idaho, to-wit:

See EXHIBIT A attached hereto and made a part hereof.

together with their appurtenances.

Dated: March 26, 1998

LESOUHS LLC


Lynn V. Shouse

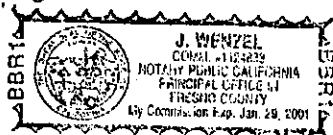

Lynn V. Shouse

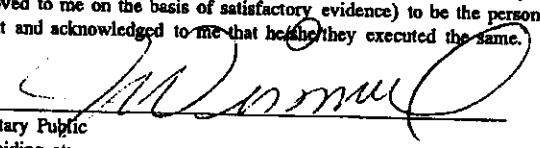
STATE OF CALIFORNIA

COUNTY OF FRESNO

)
: ss
)

On this 27 of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Lynn V. Shouse, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.




Notary Public

Residing at:

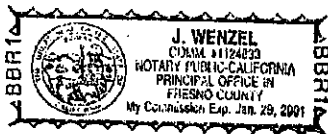
My commission expires:

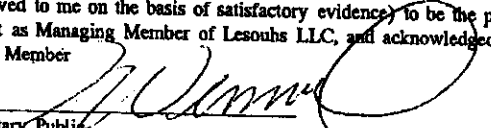
STATE OF CALIFORNIA

COUNTY OF FRESNO

)
: ss
)

On this 27 of March, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Lynn V. Shouse, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as Managing Member of Lesouhs LLC, and acknowledged to me that he/she/they executed the same as such Managing Member




Notary Public

Residing at:

My commission expires:

EXHIBIT A

Township 10 South, Range 18 East, Boise Meridian, Twin Falls
County, Idaho;

Section 12: A parcel of land in the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

BEGINNING at SW corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$;
North 200 feet to the TRUE POINT OF BEGINNING;
East 330 feet;
North 330 feet;
West 330 feet;
South 330 feet to the POINT OF BEGINNING.

SUBJECT TO public road along West boundary.

CORRECTION QUITCLAIM DEED

LYNN V. SHOUSE, a married woman dealing in her sole and separate property, Grantor, conveys all right, title, and interest to LESOUHS LLC, GRANTEE, whose address is 3334 North 3800 East, Hansen, Idaho 83334, the following described property located in the County of Twin Falls, State of Idaho:

Township 11 South, Range 18 EBM, Twin Falls County, Idaho:

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ and
W $\frac{1}{2}$ SW $\frac{1}{4}$

And all water and water rights used upon or appurtenant to the property;

Together with all tenements, hereditaments, and appurtenances.

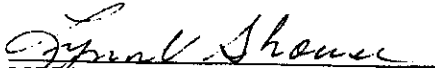
Reserving a life estate in favor of LYNN V. SHOUSE in the following described real property:

Section 12, Township 10 South, Range 18 EBM, Twin Falls County, Idaho;

Beginning at SW corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$;
North 200 feet to the true point of beginning;
East 330 feet;
North 330 feet;
West 330 feet;
South 330 feet to the point of beginning.

This Correction Quitclaim Deed is made to correct the legal description in the Quitclaim Deed recorded on December 3, 1997 as Instrument No. 1997020084.

DATED this 23 day of December, 1997.


LYNN V. SHOUSE

CORRECTION QUITCLAIM DEED - 1

TWIN FALLS COUNTY, IDAHO

EST DEC 23 P 3:17

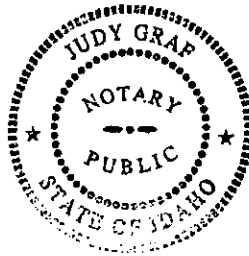
19970211391

RECORDED
FEE: 600

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 23rd day of December, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared LYNN V. SHOUSE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Judy Graf
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls, ID
My commission expires: 6-8-2002

LUNA
Donald Shrouse

Title:		Date: 05-16-2005
Scale: 1 inch = 2000 feet	File:	
Tract 1: 2.500 Acres: 108900 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 1320 Feet		
001= ~~n~~ nw,sw,12,10s,18e	004= ~~n~~ 00.00e 330	
002= ~~n~~ 00.00e 200	005= ~~s~~ 90.00w 330	
003= ~~n~~ 90.00e 330	006= ~~s~~ 00.00w 330	