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MAY 23 2005

Form FmHA 1955-49
(Rev. 10-28-81)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATIONDepartment of Water Resources
Southern Region

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to Stanley Lehmann

1743 E. 3000 S. WENDELL, ID. 83355

, Grantee, for the sum of TWO HUNDRED TWENTY TWO THOUSAND DOLLARS AND NO/100 (\$222,000.00)

all interest in the following described real estate situated in the County of LINCOLN

State of IDAHO

, to-wit:

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho

Section 16: S $\frac{1}{2}$ Section 21: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ Section 28: NE $\frac{1}{4}$, EXCEPTING THEREFROM that portion deeded as railroad right of way by Warranty Deed recorded March 27, 1913 in Book 24 Page 417 as Instrument Number 31509, Lincoln County records.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including 400 shares in the Big Wood River Canal Company, specifically, stock number 9607 for 294 shares and stock number 9665 for 106 shares.

Together with 1 Valley 8 Tower Pivot and all other irrigation equipment as if exists.

INDEXED

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166694

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Stanley Lehmann</u>
APR - 2 1999
at <u>56</u> minutes past <u>7 P.</u> M. recorded by <u>Rita Jackson</u> Fee: <u>6.00</u> Return to: <u>above</u>

By hand.

This deed is executed and delivered pursuant to the provisions of a sale of Government Inventory property formerly belonging to R. Wendell Johnson and Kathryn E. Johnson, husband and wife, case number 12-32-518381763, Advice # 1203200010, and the

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated March 25, 19 99

UNITED STATES OF AMERICA (Grantor)

By

RICHARD R. RUSH
RICHARD R. RUSH, State Executive Director
formerly Farmers Home Administration USDA, Farm Service
United States Department of Agriculture Agency

In the presence of:

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Department of Water Resources
Southern Region

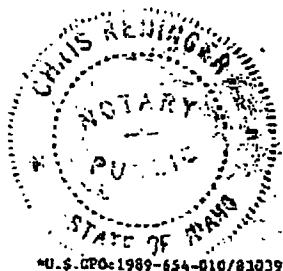
ACKNOWLEDGMENT

STATE OF IDAHO

COUNTY OF ADA

On this 25th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard R. Rush, known to me to be the State Executive Director, USDA, Farm Service Agency, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER
Notary Public in and State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-2000