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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

290
Transfer No. 71969

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant R GENE Scott Phone 243 1618
538-7431

Post Office address 464E 185N RIGBY, ID 83442

PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes change POD into pump in the
dry bed.

DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>1-35B</u>	<u>1885</u>	<u>.15</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
<u>1-477A</u>	<u>1890</u>	<u>.76</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
<u>1-47C</u>	<u>1889</u>	<u>.15</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>

- Total amount of water being transferred 1.06 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Dry Bed tributary to Snake River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NE	NE	29	4N	40E	Jefferson	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	40E	29				29													29

Total Acres 29

71969

PART 1

6. General Information:

a. Description of diversion system pump to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NONE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

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05/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-35B

WATER RIGHT NUMBER: 1-35B

Owner Type Name and Address
Current Owner R GENE SCOTT
 4644 E 185 N
 RIGBY, ID 83442
 (208)538-7431

Priority Date: 06/01/1885

Basis: Decreed

Status: Active

Source Tributary
DRY BED SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.150 CFS	
	<u>Total Diversion:</u>	0.150 CFS	

Location of Point(s) of Diversion

DRY BED	NE1/4NW1/4	Sec. 29, Twp 04N, Rge 40E, B.M.
JEFFERSON County		
DRY BED	NW1/4NW1/4SW1/4	Sec. 27, Twp 04N, Rge 40E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	29				29.0													29.0

Total Acres: 29

Conditions of Approval:

1. RIGHT BASED ON 01-0035/T408 LESS TRANS.641,663,764 split by ownership .

Remarks:

71969

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-177A

WATER RIGHT NUMBER: 1-177A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	R GENE SCOTT 4644 E 185 N RIGBY, ID 83442 (208)538-7431
Original Owner	HOWARD STREEPER ZZ

Priority Date: 06/02/1889
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
DRY BED	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01	11/01	0.760 CFS	
	<u>Total Diversion:</u>		0.760 CFS	

Location of Point(s) of Diversion

DRY BED	NW1/4NW1/4SW1/4	Sec. 27, Twp 04N, Rge 40E, B.M.
JEFFERSON County		
DRY BED	NE1/4NW1/4	Sec. 29, Twp 04N, Rge 40E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	29				29.0													29.0

Total Acres: 29

Conditions of Approval:

1. P/D STEELE DITCH T04N,R40E,SEC 27 SENWSW P/D CHENEY DITCH T04N,R40E,SEC 27 NWNWSW THIS RIGHT CHANGED TO REFLECT THAT 01-0177B SHOULD INCLUDE A TOTAL OF 2.00 CFS AS EVIDENCED BY MORTGAGE AGREEMENT DATED SEPT 29,1950. SEE ATTACHED COPY.
TRANSFER # 523

Remarks:

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PART 3

.. CHANGES IN NATURE OF USE

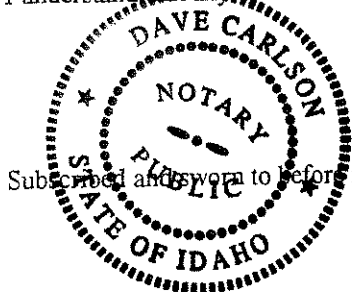
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

+ R. the State
 (Signature of Applicant)

19 day of May, 20 05

Dave Carlson
 (Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 1290 1030892

Received by DC Date _____

Published in Jefferson Star Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

2004 TAX BILL/RECEIPT

MAKE CHECK PAYABLE TO:
DEANN MADSEN, TAX COLLECTOR
JEFFERSON COUNTY TREASURER
134 NORTH CLARK RM #21
RIGBY, IDAHO 83442

1ST HALF DUE

TAX 594.03

LATE
INT
COST
TOT

2ND HALF DUE
TAX 594.03

LATE
INT
COST
TOT

BILL# 8467 CODE AREA 63-0000

L I

FULL DUE
TAX 1,188.06

TOT MV

91,610

PARCEL NUMBER
RP04N40E291802A
19,420
72,190

TOT ACS 28.250

TAXING DISTRICT RATE AMOUNT
STATE .000000000 346.02
COUNTY .003777242 588.74
SCH DIST 252 .006426699 44.60
ROAD/BRIDGE .000486801 13.74
SHELT CEMT #4 .000150122 100.74
CENTRAL FIRE PD .001099761 .56
FLOOD # 1 .000006138 48.66
MOSQUITO ABTM .000531203 1,143.06
DISTRICT TOTAL .012477966 45.00
LAND FILL USE FEE 1,188.06
AMOUNT DUE

SCOTT R GENE &
KILLIAN MARCIA N
4644 E 185 N
RIGBY ID 83442-5901

TAX 32: SEC 29:
TWP 4 NORTH RGE 40 EBM

167 N 4700 E 83442

old House

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

IS YOUR RECEIPT. NO REMINDER CARDS ARE
ISSUED. CALL 745-9219 WITH QUESTIONS.

FIRST AMERICAN



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CIVIL & STRUCTURAL ENGINEERING, MATERIALS TESTING & LAND SURVEYING

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Idaho Falls, Idaho 83405
(208) 524-0212
Fax (208) 524 0229

800 W. Judicial St. • P.O. Box 866
Blackfoot, Idaho 83221
(208) 785-2977
Fax (208) 785-2990

105 S. Andrews
Salmon, Idaho 83467
(208) 756-8321
Fax (208) 756-8324

Judd Ball
Job No. 97588
August 26, 1997
Kim H. Leavitt

Parcel No. 2

Part of the SE 1/4, NE 1/4 of Section 29, Township 4 North, Range 40 East, B.M., Jefferson County, Idaho described as:

Beginning at a point on the south bank of an irrigation ditch that is North 602.32 feet along the section line from the East 1/4 corner of said Section 29 and running thence along said south bank the following eleven (11) courses; (1) S 87°51'59" W 20.17 feet; thence (2) S 70°55'35" W 175.46 feet; thence (3) S 63°20'31" W 926.66 feet; thence (4) N 07°29'23" W 89.93 feet; thence (5) N 46°24'22" W 116.89 feet; thence (6) N 56°00'08" W 220.93 feet; thence (7) N 36°13'30" W 23.51 feet; thence (8) N 07°03'03" W 22.12 feet; thence (9) N 02°34'35" E 628.19 feet; thence (10) N 10°14'11" W 59.12 feet; thence (11) N 37°31'19" W 42.43 feet to the west line of said SE 1/4, NE 1/4; thence N 0°00'33" E 134.56 feet along said west line to the NW corner of said SE 1/4, NE 1/4; thence S 89°49'10" E 1318.38 feet along the north line of said SE 1/4, NE 1/4 to the NE corner of said SE 1/4, NE 1/4; thence South 710.15 feet along the section line to the point of beginning.

Parcel contains 28.25 acres and is subject to the County Road right of way along the east side and also a 60 foot access easement along the north boundary.

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152
128
224
290

ATTACHMENT T 71969
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R. Gene Scott
163 W 4700 E
Rogers, Idaho 83442

348
19
53

290
24
314