

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING May 31, 2000

RECEIVED

JUN 06 2000

Department of Water Resources
Eastern Region

[] Water Right Number(s) /
SRBA Claim No(s):

34-00301H/D

[] Name and Address of Former
Owner/Claimant(s) (Seller)

Anthony E. Madsen

RECEIVED

Rt. 1 Box 446

JUN 12 2000

Arco, Idaho 83213

Department of Water Resources

[] New Owner/Claimant
(Purchaser):

Jeffrey C. Haskell

[] New Mailing Address:

2727 N. 3375 W.

Moore, Idaho 83255

[] New Telephone Number:

() 522-8265

[] Attach proof of ownership; Proof must include legal description.
(i.e. Warranty Deed). Describe proof attached _____

[] Please submit a map or aerial photo showing the property purchased if one is
available.

[] Does the change in ownership result in a splitting of the water right
owned/claimed? X yes _____ no

* If the property you have purchased is only part of the property owned by the
former owner/seller, you may be purchasing only part of the total water right(s)
held by the seller. (See back for explanation)

[] Signature of New
Owner/Claimant(s):

Jeffrey Haskell

Date 5-31-00

Date _____

[] Notice of Appearance:

Notice is hereby given that I, _____, will be
acting as attorney at law on behalf of the claimant signing above, and all
notices required by law to be mailed by the director to the claimant above should
be mailed to me at the address listed below.

Signature

Jeffrey Haskell

Address

Eastern Region
900 N Skyline Dr
Suite A
Idaho Falls ID 83402
(208) 525-7161

Southern Region
222 Shoshone St E
Twin Falls ID 83301
(208) 736-3033

Western Region
2735 Airport Wy
Boise ID 83705
(208) 334-2190

Northern Region
1910 Northwest Blvd Ste 210
Coeur d Alene ID 83814
(208) 769-1450

State Office
1301 N Orchard St
Boise ID 83706
(208) 327-7900

Original to be mailed to IDWR Regional Office in your area.

COPY

FILE No. 5353LRT

INSTRUMENT NO.

35917

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED ANTHONY E. MADSEN, a single person and ANTHONY E. MADSEN, as surviving spouse of LUCILLE MADSEN Grantor(s), do hereby grant, bargain, sell and convey unto Jeffrey ~~Anthony E. Madsen~~ HASKELL and ALDEAN HASKELL, Husband and Wife Grantee(s), whose current address is 2727 N. 3375 W., Moore, Idaho 83255

the following described real estate situated in Butte County, State of Idaho, to wit:

See Exhibit A attached hereto and made a part hereof.

34-00301D

TO HAVE AND TO HOLD the described premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the Grantee, his/her/it successors and assigns forever, Grantor does hereby covenant to and with the Grantee that he/she is the owner in fee simple of said premises and that he/she will warrant and defend the same from all lawful claims whatsoever.

DATED: May 31, 2000

Anthony E. Madsen
ANTHONY E. MADSEN

Anthony E. Madsen
ANTHONY E. MADSEN, Surviving Spouse

STATE OF IDAHO

COUNTY OF BUTTE } ss
THIS SPACE FOR COUNTY RECORDERS USE ONLY

On this 31st day of May, 2000, before me, the undersigned, a Notary Public in and for the State personally appeared ANTHONY E. MADSEN, A Single Person and ANTHONY E. MADSEN, as surviving spouse of LUCILLE MADSEN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.

Syle B. Ray
Notary Public
Residing at: Arco ID
My Commission Expires: 5-31-2003

035917

JUN 1 - 2000

Anthony E. Madsen



Idaho Title & Trust
400 Memorial Drive, PO BOX 50367, Idaho Falls, ID 83402

Exhibit A

Township 4 North, Range 26 East, Boise Meridian, Butte County, Idaho.
Section 15: A parcel of land in the SE1/4 more particularly described as follows:

Beginning at the SE Corner of said Section 15, thence West 1248 feet to the point of beginning; thence North 410 feet to a fence corner; thence East 500 feet to a fence; thence Northeasterly 2257 feet, more or less, to a point on the North line of the SE1/4 of said Section 15; thence West 1345 feet along the North boundary line of said SE1/4 to the Northeast Corner of the PU Ranch property as described in Memorandum Agreement recorded May 21, 1979, under Instrument No. M-7998, records of Butte County, Idaho; thence South 2640 feet, more or less, along the East boundary of PU Ranch property to the South boundary of the said SE1/4; thence East 509 feet, more or less to the point of beginning.

TOGETHER WITH: A 20 foot wide ditch easement for irrigation purposes beginning at a point 410 feet North and 748 feet West of the SE Corner of said Section 15 and running Easterly 100 feet, more or less, to an existing canal and end of said easement.

EXCEPTING: That portion decided to Butte County for construction, enlargement and improvement of the "Alkele Lane Bridge and Roadway Project" described as follows:

A parcel of land on the North side of the centerline of the Alkele Lane Road, Butte County, Idaho, Alkele Lane Bridge Project No. BR-SOS-1200(5), bridge survey as shown on the plan thereof now on file in the office of the County Commissioners and being a portion of the East Half of Section 15, Township 4 North, Range 26 E.R.M., Butte County, Idaho, more particularly described as follows:

Beginning at a point which is S90°00'00" West 1320 feet, more or less, along the Section line from the Southeast Corner of said Section 15, point being on the centerline of said Alkele Lane Bridge Project No. BR-SOS-1200(5), Station 13+20; and running thence along said centerline S90°00'00" West 475.00 feet; thence North 00°00'00" East, 42.0 feet, point being 90° from centerline Station 8+45; thence S77°41'31" East, 56.29 feet, point being 90° and 30.0 feet from the centerline station 9+00; thence North 90°00'00" East, 350.0 feet, point being 90° and 30.0 feet from centerline station 12+50; thence South 83°28'49" East, 70.46 feet to an existing fence line, point being 90° and 22.0 feet from centerline station 13+20; thence South 00°00'00" West, 22.0 feet to the point of beginning.

Containing 64.6 Acres More or less

Together with any and all water rights including but not limited to 12 inches of decreed water of May 1885 priority and 702 inches of storage water.

34-003010