

Page 1 of 7STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71940APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant William and Susan Millenkamp Phone (208) 324-1232Post Office address 471 N. 300 W. Jerome, ID 83338

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To add tracts to authorized place of use and add two new wells to allow efficient distribution throughout the facility.

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B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-4157F Priority 6/01/1956 Amount (cfs/ac-ft) 0.33/49.2 Nature of Use Stockwater Period of Use 1/1 to 12/31
2. Total amount of water being transferred 0.33 cubic feet per second and/or 49.2* acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	28	7S	16E	Jerome	3 Wells in SENE-28
		SW	NW	27	7S	16E	Jerome	Proposed new well (Braun)
		NE	NW	28	7S	16E	Jerome	Proposed new well (Thompson)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	16E	27																	S
		28		S	S	S			S					S					S

PART 1

6. General Information:

a. Description of diversion system 3 Existing wells with associated distribution piping
2 Proposed new wells with interconnected piping.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
None

d. Remarks:

*Pending transfer 71604 seeks to bring in additional water at same POD.
All existing & proposed points of diversion located within ESPA model cell (11,11)
therefore ESPA transfer spreadsheet mitigation not required.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

WITHDRAWN

Witness my hand this _____ day of _____, 19 _____.

Page 3 of 7

Transfer No. 71940

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-4157F Decreed to William & Susan Millenkamp
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68529 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 6/1/1956

5. Water is used for the following purpose:

Amount 0.33/49.2 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.33 cubic feet per second and/or 49.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	28	7S	16E	Jerome	Existing wells

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				SW 1/4				SE 1/4				Totals			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
7S	16E	27						S	S									S
		28			S	S												

Total acres S

9. Describe any other water rights used for the same purpose as described above Pending Transfer 71604

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total acres _____

1. Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

APPLICATION FOR TRANSFER OF WATER RIGHT

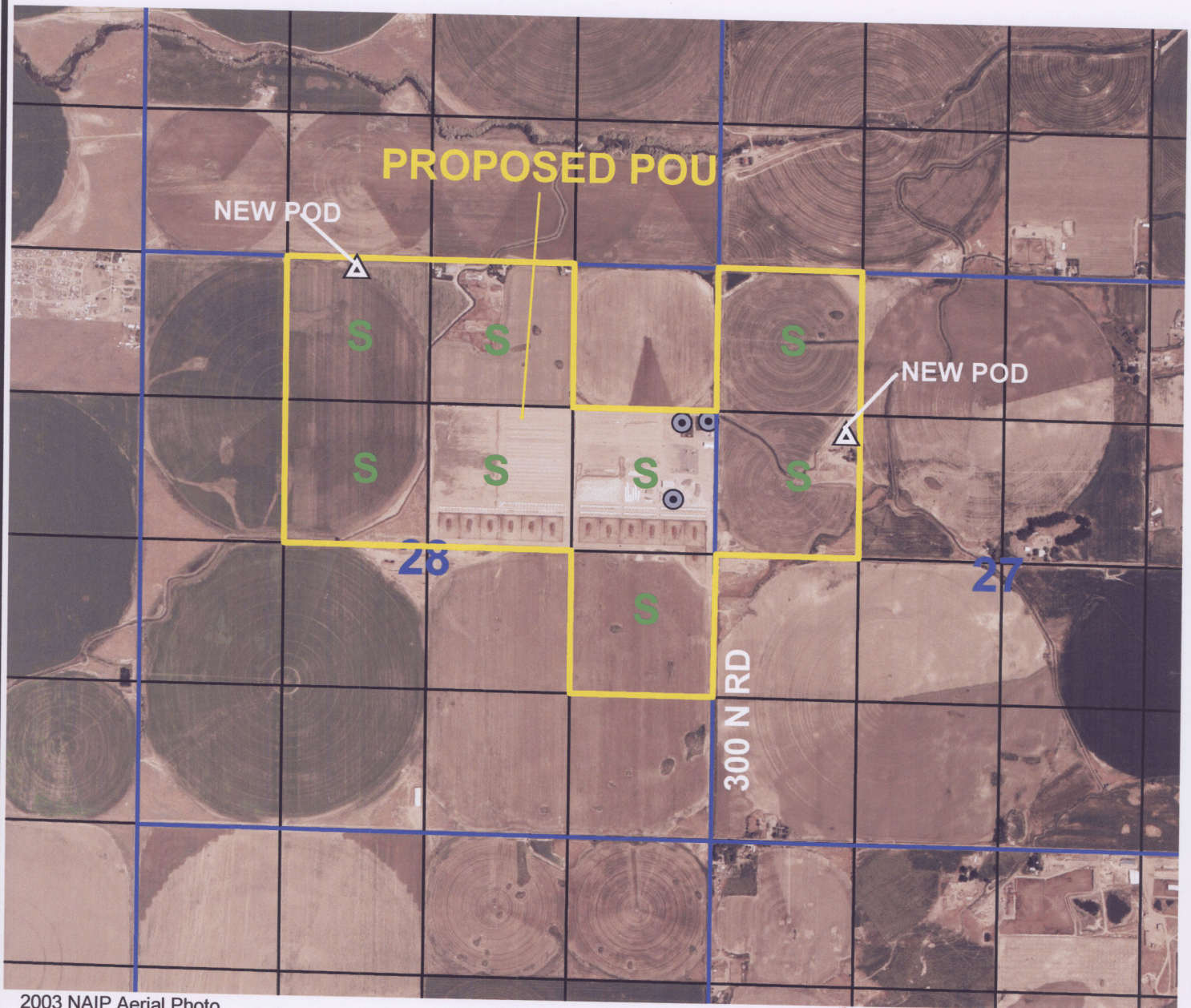
PART 3

Millenkamp Transfer
(Change POU, Add 2 POD: 36-4157F)
TWP 7S., RNG. 16E

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MAY 05 2005

Department of Water Resources
Southern Region



2003 NAIP Aerial Photo

0.2 0 0.2 0.4 0.6 0.8 Miles

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- POU Boundary
- Sections
- Existing Wells
- New Wells

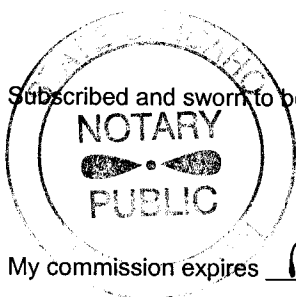
BROCKWAY ENGINEERING, PLLC
JCH - MAY 2, 2005

PART 3**B. CHANGES IN NATURE OF USE**

- | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|------------------------------|------------------------|----------------------|
| _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ to _____ |
- Quantity and quality of return flows and location of discharge:
None
- Describe the effects on other water uses resulting from the proposed change:
No change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 2nd day of May, 2005.

Bill Miller
(Signature of Applicant)

J. L. Miller
(Notary Public)

My commission expires November 18, 2010

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 12 attachments

Received by JR Date 5/5/05 Protest filed by _____

Prelim. check by JR Fee 250⁰⁰

Receipted by JR Date 5/6/05

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

WITHDRAWN

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
- _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:
None
3. Describe the effects on other water uses resulting from the proposed change:
No change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of May, 2005.

Susi Miller
 (Signature of Applicant)

Jell
 (Notary Public)

My commission expires November 18, 2010

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 12 attachments

Received by [Signature] Date 5/5/05 Protest filed by _____

Prelim. check by [Signature] Fee 250⁰

Receipted by [Signature] Date 5/6/05 SD27643

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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Narrative in Support of Water Right Transfer
Transfer Number _____
William & Susan Millenkamp

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Department of Water Resources
Southern Region

This application for a water right transfer seeks to authorize currently held water right 36-4157F to include additional tracts of land as outlined in the enclosed transfer while authorizing the potential construction of 2 new wells at the east and west ends of the operation to allow efficient water distribution throughout the proposed place of use.

It is recognized that pending transfer #71604 is seeking to move additional water rights only to the points of diversion in the SENE-28. T. 7S, R. 16E currently authorized under 36-4157F. The approval of both transfers as structured will provide for diversion of all rights from the current wells in the SENE-28, while the proposed new wells will be limited strictly to the amount of water associated with 36-4157F. It is understood that at no time shall the total diversion rate or volume from all wells exceed the amount authorized under all water rights as outlined below.

Limiting Factor	Diversion Rate Limit	Diversion Volume Limit (as defined in Tran. #71604 Mitigation Plan)				
		1st year	2nd-4th years	5th-15th years	16th-35th years	36th year on
36-4157F	0.33	49.2	49.2	49.2	49.2	49.2
36-16244	0.24	42.6	49.2	52.5	55.8	59
36-16243	0.08					
Proposed new wells	0.33	49.2	49.2	49.2	49.2	49.2
All wells:	0.65	91.8	98.4	101.7	105	108.2

WILLINKAMP