

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 12 2005****Department of Water Resources**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>21-10996</u>	<u>A21-10996</u>	☐	_____	_____	☐
<u>21-11000</u>	<u>A21-11000</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) The Nature Conservancy / The Nature Conservancy Western Resource
P.O. 165 / 2060 Broadway St. Ste 230
Sun Valley, ID 83353 / Boulder, CO 80302 Office
4. New Owner/Claimant(s) Idaho Fish and Game Commission
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 25, 600 S. Walnut
- City, State and ZIP Code Boise ID 83707
- New Telephone Number (208) 334-3700
5. Date you acquired the property 10-25-02 and 10-28-03

SUPPORT DATA**IN FILE # 21-10996**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Secretary, Idaho Fish and Game Commission

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>MC</u>	Date <u>5-12-05</u>	Fee <u>\$ 50.00</u>	
Received by <u>MC</u>	Date <u>5-12-05</u>	Receipt No. <u>CO-11704</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
Idaho Dep't of Fish & Game
c/o Kent E. Nelson, Deputy Attorney General
P.O. Box 83720
Boise, ID 83720-0010

READ AND APPROVED BY GRANTEEES

[Handwritten signatures]
W. J. E. Nelson

Pursuant to I.C. 67-2301, there is no fee for recording this document for the State of Idaho

Special Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, OLSON LAND EXCHANGE, INC., an Idaho corporation, whose address is 228 South Pinewood Drive, Post Falls, ID 83854, grants to the STATE OF IDAHO, by and through the IDAHO FISH AND GAME COMMISSION, whose address is 600 South Walnut, Boise, Idaho 83703 GRANTEE:

A 49.708% undivided interest in the real property situated in the County of Fremont, State of Idaho, more particularly described on Exhibit A, attached hereto and made a part hereof.

SUBJECT TO the following:

All covenants, easements and restrictions of record or readily apparent upon reasonable inspection of the Property, and subject further to general property taxes for the year 2002.

TOGETHER WITH, without limitation, all buildings, improvements and fixtures thereon, all mineral, water, grazing and other surface and subsurface rights, permits, hereditaments, easements, incidents and appurtenances belonging thereto and held by Grantor.

Grantor hereby binds itself and its successors to warrant and defend the title to the real property conveyed herein, and quiet enjoyment thereof, against all acts of the Grantor and no other, subject to the matters set forth above.

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SIGNATURE PAGE FOLLOWS

KM 10/29/02

Dated October 25th, 2002. GRANTOR:

OLSON LAND EXCHANGE, INC, an
Idaho corporation

By Arlen S. Olson
Arlen S. Olson
Its President

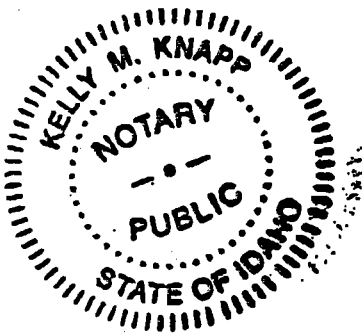
STATE OF IDAHO)

) ss.

COUNTY OF)

On this 25th day of October, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Arlen S. Olson, known or identified to me to be the President of the corporation that executed the above instrument on behalf of the corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Kelly M. Knapp
Notary Public in and for the State of Idaho,
Residing at Coeur d'Alene, ID
My commission expires on 11/4/04

Exhibit A
Legal Description of the Property

All that certain real estate situated in Fremont County, Idaho, which is more particularly described as follows:

Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Section 14: SW $\frac{1}{4}$, and Lot 4.

Section 15: SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 16: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21: NE $\frac{1}{4}$.

Section 22: W $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$,
less the S. 30 rods; Lot 3 and all of Lot 2 lying North of the Last Chance
Canal.

Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 5 and 6.

RX32228

First American Title Company

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
Idaho Dep't of Fish & Game
c/o Kent E. Nelson, Deputy Attorney General
P.O. Box 83720
Boise, ID 83720-0010

484869
Microfilm No. 31 Day Out 20 93
At 11:41 O'Clock 1 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9- Recorded at Request of First American Title Company
Deputy

Pursuant to I.C. 67-2301, there is no fee for recording this document for the State of Idaho

Special Warranty Deed

FOR VALUE RECEIVED, THE GRANTOR, OLSON LAND EXCHANGE, INC., an Idaho corporation, whose address is P.O. Box 2607 Orofino, Idaho 83544, grants to the STATE OF IDAHO, by and through the IDAHO FISH AND GAME COMMISSION, whose address is 600 South Walnut, Boise, Idaho 83703 GRANTEE:

A 50.292% undivided interest in the real property situated in the County of Fremont, State of Idaho, more particularly described on Exhibit A, attached hereto and made a part hereof.

SUBJECT TO the following:

All covenants, easements and restrictions of record or readily apparent upon reasonable inspection of the Property, and subject further to general property taxes for the year 2003.

TOGETHER WITH, without limitation, all buildings, improvements and fixtures thereon, all mineral, water (including, but not limited to, all of Grantor's ownership of rights to storage of 230 acre feet through the Freemont-Madison Irrigation District, and water right identification nos. A21-10996 and 11000 and Grantor's ownership of 162 shares in the Dewey Canal Company) grazing and other surface and subsurface rights, permits, hereditaments, easements, incidents and appurtenances belonging thereto and held by Grantor.

Grantor hereby binds itself and its successors to warrant and defend the title to the real property conveyed herein, and quiet enjoyment thereof, against all acts of the Grantor and no other, subject to the matters set forth above.

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Dated October 28, 2003. GRANTOR:

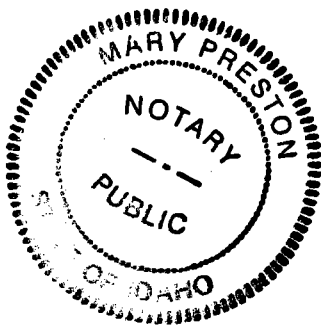
OLSON LAND EXCHANGE, INC., an
Idaho corporation

By Arlen S. Olson
Arlen S. Olson, President

STATE OF IDAHO)
) ss.
COUNTY OF Clearwater

On this 28 day of October, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared ARLEN S. OLSON, known or identified to me to be the President of the corporation that executed the above instrument on behalf of the corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Mary Preston
Notary Public
Residing at Orange
My commission expires on 5-14-08

484869

Exhibit A

Legal Description of the Property

All that certain real estate situated in Fremont County, Idaho, which is more particularly described as follows:

Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Section 14: SW $\frac{1}{4}$, and Lot 4.

Section 15: SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 16: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21: NE $\frac{1}{4}$.

Section 22: W $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$,
less the S. 30 rods; Lot 3 and all of Lot 2 lying North of the Last
Chance Canal.

Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 5 and 6.

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:
The Nature Conservancy
Western Resource Office
2060 Broadway, Suite 230
Boulder, Colorado 80302
Attention: Western Regional Attorney

FOR REGULAR TAX NOTICES:
The Nature Conservancy
Idaho Field Office
P.O. Box 165
Sun Valley, ID 83353

Special Warranty Deed

(St. Anthony Sand Dunes (Olmstead-T.O. to Idaho Fish and Game) ID)

FOR VALUE RECEIVED, THE GRANTOR, THE NATURE CONSERVANCY, a District of Columbia non-profit corporation, whose address is 4245 North Fairfax Drive, Suite 100, Arlington, Virginia 22203, grants to **OLSON LAND EXCHANGE, INC.**, an Idaho corporation whose address is 228 South Pinewood Drive, Post Falls, ID 83854, **GRANTEE:**

An 49.708 % undivided interest in the real property situated in the County of Fremont, State of Idaho, more particularly described on Exhibit A, attached hereto and made a part hereof.

SUBJECT TO the following:

All covenants, easements and restrictions of record or readily apparent upon reasonable inspection of the Property, and subject further to general property taxes for the year 2002.

TOGETHER WITH, without limitation, all buildings, improvements and fixtures thereon, all mineral, water, grazing and other surface and subsurface rights, permits, hereditaments, easements, incidents and appurtenances belonging thereto and held by Grantor.

Grantor hereby binds itself and its successors to warrant and defend the title to the real property conveyed herein, and quiet enjoyment thereof, against all acts of the Grantor and no other, subject to the matters set forth above.

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SIGNATURE PAGE FOLLOWS**

Microfilm No. 477550
At 29 Day Oct 20 02 M
At 14:50 O'Clock 7
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 9 Deputy
Recorded at Request of
First American Title Company

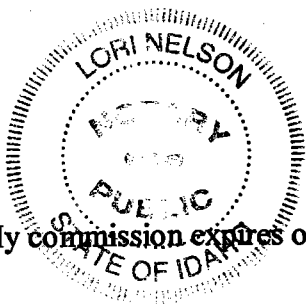
Dated 10/25/, 2002.

GRANTOR:

THE NATURE CONSERVANCY, a
District of Columbia non-profit corporationBy Allen C. May
Its Eastern Idaho Program ManagerSTATE OF IDAHO)
) ss.
COUNTY OF)

On this 25 day of October, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Allen C. May, known or identified to me to be the Eastern Idaho Program Manager of the corporation that executed the above instrument on behalf of the corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.



Lori Nelson
Notary Public

My commission expires on 10-24-07

Exhibit A
Legal Description of the Property

All that certain real estate situated in Fremont County, Idaho, which is more particularly described as follows:

Township 8 North, Range 41 East, Boise Meridian, Fremont County, Idaho.

Section 14: SW $\frac{1}{4}$, and Lot 4.

Section 15: SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 16: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 21: NE $\frac{1}{4}$.

Section 22: W $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$,
less the S. 30 rods; Lot 3 and all of Lot 2 lying North of the Last Chance Canal.

Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$, and Lots 5 and 6.

Assignment Number 2 of Interest in Agreement for Purchase and Sale of Real Estate

This Assignment is made by **THE NATURE CONSERVANCY**, a District of Columbia non-profit corporation whose address is 4245 North Fairfax Drive, Suite 100, Arlington, Virginia 22203 (hereinafter "TNC"), to the **STATE OF IDAHO**, by and through the **IDAHO FISH AND GAME COMMISSION**, whose address is 600 South Walnut, Boise, Idaho 83703 (hereinafter "IDFG"), in conjunction with that certain **SUPPLEMENTAL AGREEMENT FOR PURCHASE AND SALE OF REAL PROPERTY AND FOR COMPLETION OF EXCHANGE OF REAL PROPERTY** between and among, TNC, IDFG, and **OLSON LAND EXCHANGE, INC.** an Idaho corporation (fka Olson Land Company) whose address is 228 South Pinewood Drive, Post Falls, ID 83854 (hereinafter "Olson"), and as further consideration for the terms, covenants and conditions set forth therein and for the transactions contemplated thereby.

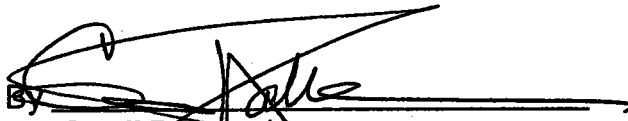
For value received, TNC does hereby sell, assign, transfer and convey to IDFG, a 50.292% undivided interest in and to all rights, representations and warranties granted to TNC under the Agreement for Purchase and Sale of Real Estate dated the 23rd day of March, 2001 by and between R. Daniel Olmstead as "Seller" and TNC as Buyer (the "Olmstead Agreement"), including the rights to assert breaches of any representations or warranties of the Seller under Section 11 of the Olmstead Agreement, and to collect damages as a result thereof.

This assignment is made and entered into in conjunction with the acquisition by IDFG of a 50.292% undivided interest in the real property (the "Olmstead Property") which is the subject matter of the Olmstead Agreement, as contemplated by the parties to the Olmstead Agreement.

The 50.292% undivided interest represents the balance of the interest of TNC in the Olmstead Agreement as well as the balance of the interest of TNC in the Olmstead Property.

Dated as of the 30th day of October 2003.

THE NATURE CONSERVANCY


By _____
Geoff Pamplush

Its: Idaho State Director

Chester Wetlands Domestic Wells 2005

T8N R41E

