

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Transfer No. 71604**RECEIVED****MAY 25 2005**

Name of applicant William and Susan Millenkamp Phone Department of Water Resources (208) 334-2222
 Post Office address 471 N. 300 W. Jerome, ID 83338

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split Rights
2. Describe the reason for the proposed changes To provide water for doubling the capacity of the facility. Commercial use is listed to recognize water use for equipment and animal washing operations.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|-----------------|------------------|-------------------|--------------------|----------------------------|
| <u>36-16195</u> | <u>5/11/1957</u> | <u>0.24/49.4*</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| <u>36-16197</u> | <u>6/11/1957</u> | <u>0.08/16.6*</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| <u>36-4157F</u> | <u>6/01/1956</u> | <u>0.33/49.2</u> | <u>Stock/comm.</u> | <u>1/1</u> to <u>12/31</u> |
| | | | | to |
2. Total amount of water being transferred 0.65 cubic feet per second and/or 115.1 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	28	7S	16E	Jerome	2 Wells in SENE-28
		SW	NW	27	7S	16E	Jerome	Proposed new well (Braun)
		NE	NW	28	7S	16E	Jerome	Proposed new well (Thompson)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	16E	27						S/C	S/C										S/C
		28		S/C	S/C	S/C	S/C			S/C				S/C					S/C

PART 1

6. General Information:

a. Description of diversion system 2 Existing wells and 2 new wells with associated distribution piping. 3rd well in SENE-28 changed over to strictly domestic uses.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will no longer be irrigated

d. Remarks:

*Consumptive volume on 21.9 ac. (Jerome-Alfalfa/Pasture 3.01af/a = 65.9afa)

Transfer from ESPA Model node 11,15 to 11,11. Annual volume at new place of use will be reduced, see attached mitigation plan and schedule.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71604
AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
MAY 25 2005

Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-16195 Decreed to B Roy Prescott
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 6/11/1957

5. Water is used for the following purpose:

Amount 2.08/569.1 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 8.26** cubic feet per second and/or 2260** acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #2 (11,15)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	37.8	40	40	35.8	40	40	39	40					40	40	26	37	455.6
		35						37	34.5			24.9	13						109.4

Total acres 565**

9. Describe any other water rights used for the same purpose as described above **Combined with WR 36-16197

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.08/22.1 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	10			1.4													11.4
		35							10.5										10.5

Total acres 21.9**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change)

1. Amount 2.0/547 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	27.8	40	40	34.4	40	40	39	40					40	40	26	37	444.2
		35						37	24			24.9	13						98.9

Total acres 543.1

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71604
AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

MAY 25 2005

Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-16197 Decreed to B Roy Prescott
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 5/11/1957

5. Water is used for the following purpose:

Amount 6.18/1690.9 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 8.26** cubic feet per second and/or 2260** acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	34	7S	18E	Jerome	Prescott well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	37.8	40	40	35.8	40	40	39	40					40	40	26	37	455.6
		35						37	34.5			24.9	13						109.4

Total acres 565**9. Describe any other water rights used for the same purpose as described above **Combined with WR 36-16195

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount 0.24/65.5 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	34	7S	18E	Jerome	Prescott Well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	10			1.4													11.4
		35							10.5										10.5

Total acres 21.9**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount 5.94/1625.4 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	34	7S	18E	Jerome	Prescott Well #1 (11,15)
	NW	NE	SE	34	7S	18E	Jerome	Prescott Well #2 (11,15)

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	18E	34	27.8	40	40	34.4	40	40	39	40					40	40	26	37	444.2
		35						37	24			24.9	13						98.9

Total acres 543.1

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71604
AMENDED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
MAY 25 2005
Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-4157F Decreed to William & Susan Millenkamp
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68529 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 6/1/1956

5. Water is used for the following purpose:

Amount 0.33/49.2 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.33 cubic feet per second and/or 49.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NE	28	7S	16E	Jerome	3 Existing wells

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	16E	27						S	S										S
		28			S	S													

Total acres _____ S

9. Describe any other water rights used for the same purpose as described above Pending Transfer 71604

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

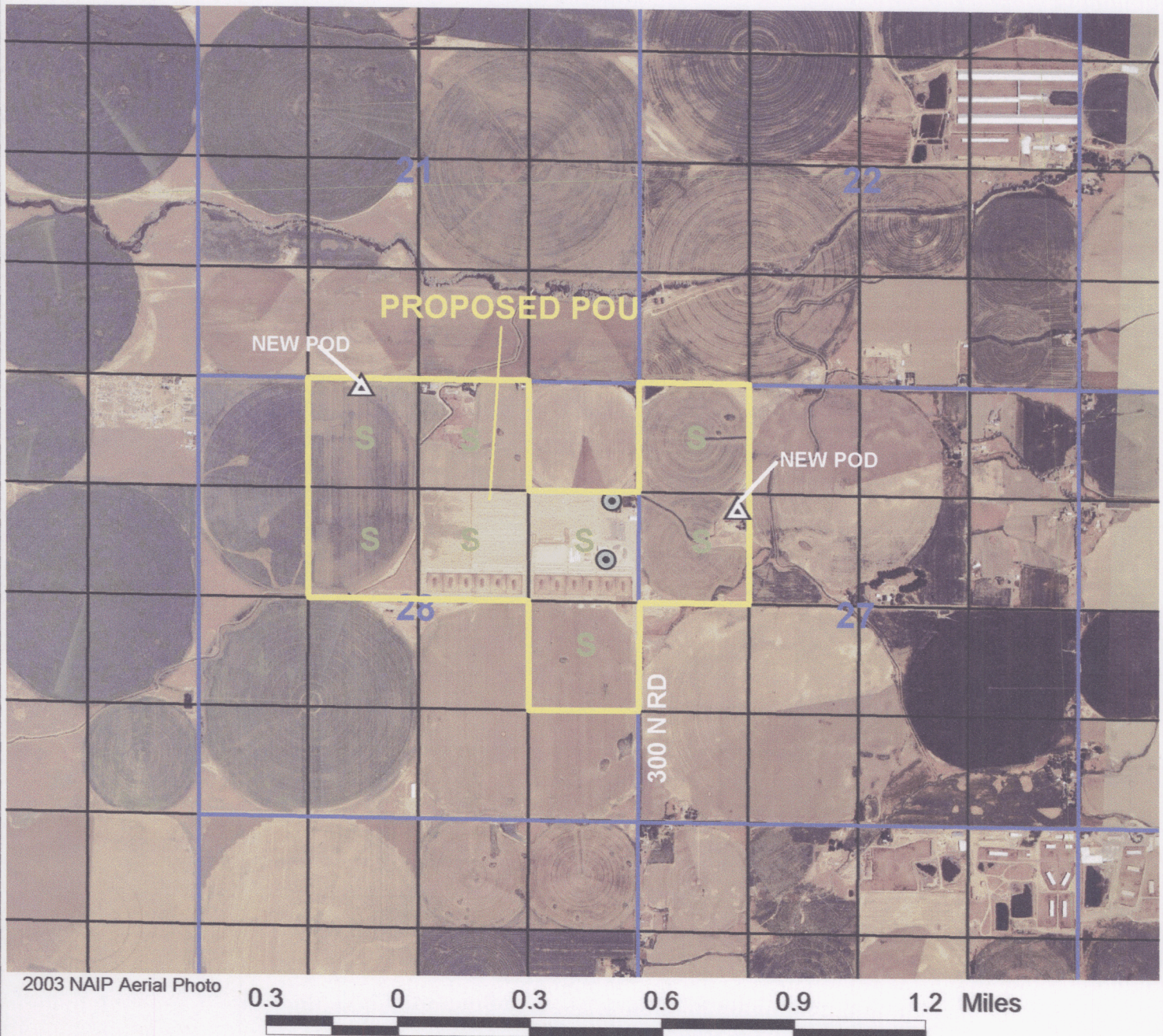
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

**Amended Transfer No. 71604
(William & Susan Millenkamp)
TWP 7S., RNG. 16E**



BROCKWAY ENGINEERING, PLLC
JCH - MAY 25, 2005

-  POU Boundary
 Sections
 Existing Wells
 New Wells

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stock/comm.</u>	<u>0.32/49.2*</u>	<u>full</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:
Total annual volume will be reduced to mitigate ESPA impacts (Milner-King Hill Reach)
See attached mitigation plan & schedule.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

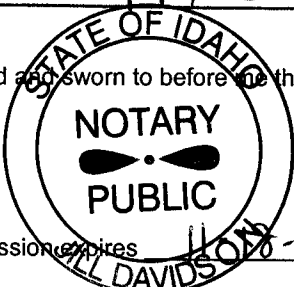
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Susi Miller King _____
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of May, 2005.

Jill _____
(Notary Public)

My commission expires Nov - 2010

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Narrative in Support of Amended Water Right Transfer

RECEIVED

Amended Transfer No. 71604

William & Susan Millenkamp

MAY 25 2005

Department of Water Resources
Southern Region

This amended application for a water right transfer seeks to authorize currently held water right 36-4157F (in addition to water rights being moved into the property as per the original transfer) to include additional tracts of land for authorized use and allow the potential construction of 2 new wells at the east and west ends of the operation to allow efficient water distribution throughout the proposed place of use.

Originally, Transfer #71604 only sought to move additional water rights to the wells currently authorized under water right 36-4157F in the SENE-28. T. 7S, R. 16E. The mitigation plan is unchanged, and is described below.

Limiting Factor	Diversion Rate Limit	Diversion Volume Limit (Amended Tran. #71604 Mitigation Plan)				
		1st year	2nd-4th years	5th-15th years	16th-35th years	36th year on
36-4157F	0.33	49.2	49.2	49.2	49.2	49.2
36-16244	0.24	42.6	49.2	52.5	55.8	59
36-16243	0.08					
All wells:	0.65	91.8	98.4	101.7	105	108.2

J-33910

WARRANTY DEED

Instrument # 2051208
 JEROME COUNTY, JEROME, IDAHO
 2005-03-07 04:00:52 No. of Pages: 1
 Recorded for: LAND TITLE & ESCROW
 CHERYL WATTE Fee: \$3.00
 Ex-Office Recorder Deputy S. Thompson

For Value Received

LARRY D. PALMER and RENAE PALMER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

WILLIAM JOHN MILLENKAMP and SUSAN J. MILLENKAMP, husband and wife
 Address: 471 North 300 West, Jerome, ID 83338

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
 JEROME COUNTY, IDAHO

Section 28: NW1/4NE1/4, EXCEPTING THEREFROM that portion lying North and West of
 the North Side Canal Company lateral.

SUBJECT TO:

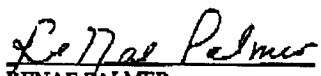
All reservations in patents or deeds in the chain of title.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto
 including but not limited to 40.0 shares of North Side Canal Company Water Stock.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns
 of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of
 said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same
 from all lawful claims whatsoever.

Dated: March 7, 2005


 LARRY D. PALMER


 RENAE PALMER

STATE OF IDAHO

COUNTY OF JEROME

On this 7th day of March, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared LARRY D.
 PALMER and RENAE PALMER, known or identified to me to be the persons whose names are subscribed to the within instrument,
 and acknowledged to me that they executed the same.


 Notary Public
 Residing at: Jerome, Idaho
 My Commission expires: 7-30-09

RICK BERNSEN
 NOTARY PUBLIC
 STATE OF IDAHO

RECEIVED
 MAY 05 2005
 Department of Water Resources
 Southern Region

Full name:

C:\Inst\Jerome\2051\2051208.001

RECEIVED
MAY 05 2005
Department of Water Resources
Southern Region

Instrument # 2051132
JEROME COUNTY, JEROME, IDAHO
2005-03-02 05:41:48 No. of Pages: 3
Recorded for: LAND TITLE & ESCROW
CHERYL WATTS Fee: 9.00
Ex-Officio Recorder Deputy *[Signature]*

WARRANTY DEED

FOR VALUE RECEIVED,

LON A. THOMPSON and NANCY J. THOMPSON, husband and wife, hereinafter referred to as the "Grantors", do hereby grant, bargain, sell and convey unto **WILLIAM J. MILLENKAMP and SUSIE J. MILLENKAMP**, whose address is 471 N 300 W, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See **EXHIBIT A** attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. 2005 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.
2. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
3. Statement of Intent to Declare Manufactured Home Real Property dated November 21, 1996, recorded November 25, 1996, as Instrument Number 964930, Jerome County records.

DATED THIS 12th day of May, 2004.

SELLER

[Signature of Lon A. Thompson]
LON A. THOMPSON

[Signature of Nancy J. Thompson]
NANCY J. THOMPSON

WARRANTY DEED - 1
E:\data\Thompson Kurt\Warrdeed Lon.wpd

Full name:

C:\Inst\Jerome\2051\2051132.001

STATE OF IDAHO)
 ss:
County of Jerome)

On this 12th day of May, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared LON A. THOMPSON and NANCY J. THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 7/30/09

**RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO**

WARRANTY DEED - 2
E:\data\Thompson Kurt\Warrdeed Lon.wpd

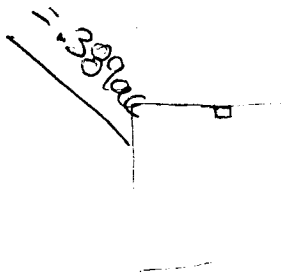
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TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 28: That part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 28;
Thence South 89°49'39" East along the North boundary of said Section 28,
2646.28 feet to the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, said point being
THE TRUE POINT OF BEGINNING;
Thence continuing South 89°49'39" East along the North boundary of said
Section 28, 143.71 feet;
Thence South 0°23'17" East, 118.00 feet;
Thence North 89°49'39" West, 143.71 feet to a point on the West boundary of
said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°23'17" West along the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$,
118.00 feet to THE TRUE POINT OF BEGINNING.



Instrument # 2051133
 JEROME COUNTY, JEROME, IDAHO
 2005-03-02 04:44:12 No. of Pages: 4
 Recorded for: LAND TITLE & ESCROW
 CHERYL WATTS Fee: 12.00
 Ex-Officio Recorder Deputy

RECEIVED
 MAY 05 2005
 Department of Water Resources
 Southern Region

WARRANTY DEED

FOR VALUE RECEIVED,

KURT L. THOMPSON and LINDA B. THOMPSON, husband and wife, hereinafter referred to as the "Grantors", do hereby grant, bargain, sell and convey unto **WILLIAM J. MILLENKAMP and SUSIE J. MILLENKAMP**, whose address is 471 N 300 W, Jerome, Idaho 83338, the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

See *EXHIBIT A* attached hereto.

Together with Water Right No. 36-07507. Twenty (20) shares of North Side Canal Co., Ltd., stock now appurtenant to the real property are not included.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantee, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. 2005 taxes and subsequent years, taxes are an accruing lien, not yet due or payable.
2. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
3. Hazardous Substances Certificate and Indemnity dated August 17, 2000, and recorded August 17, 2000 as Instrument Number 2003666, Jerome County records. ASSIGNMENT of Hazardous Substances Certificate and Indemnity recorded August 17, 2000 as Instrument Number 2003667, Jerome County records.
4. Financing Statements, Seed and Farm Laborer's liens against crops which are filed in the office of the Secretary of State.

WARRANTY DEED - 1
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Full name:

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DATED THIS 12th day of May, 2004.

SELLER


KURT L. THOMPSON


LINDA B. THOMPSON

STATE OF IDAHO)
 ss:
County of Jerome)

On this 12th day of May, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KURT L. THOMPSON and LINDA B. THOMPSON, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.


NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 7/30/09

RICK BERNSEN
NOTARY PUBLIC
STATE OF IDAHO

WARRANTY DEED - 2
E:\data\Thompson Kurt\Warrdeed Kurt.wpd

Full name:

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PARCEL NO. 1:

**TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 28: E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM the South 10 Acres;

ALSO EXCEPTING THEREFROM that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

**Commencing at the Northwest corner of said Section 28;
Thence South 0°23'30" East along the West boundary of said Section 28, 1761.83 feet to the TRUE POINT OF BEGINNING;
Thence South 36°14'06" East, 457.64 feet;
Thence South 38°11'57" East, 170.68 feet;
Thence South 45°28'11" East, 64.61 feet;
Thence North 89°52'42" West, 418.37 feet to the West boundary of said Section 28;
Thence North 0°23'30" West along the West boundary of said Section 28, 547.70 feet to the TRUE POINT OF BEGINNING.**

2.54ac

**TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 28: That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ lying North and West of the North Side Canal Company lateral.

EXCEPTING THEREFROM that part of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

**Commencing at the Northwest corner of said Section 28;
Thence South 89°49'39" East along the North boundary of said Section 28, 2646.28 feet, to the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, said point being the TRUE POINT OF BEGINNING;
Thence continuing South 89°49'39" East along the North boundary of said Section 28, 143.71 feet;
Thence South 0°23'17" East, 118.00 feet;
Thence North 89°49'39" West, 143.71 feet to a point on the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North 0°23'17" West along the West boundary of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, 118.00 feet to the TRUE POINT OF BEGINNING.**

-Continued-

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PARCEL NO. 2:

**TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO**

Section 28: Portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section;
Thence South 89°53'08" East, along the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section, 1017.36 feet to the TRUE POINT OF BEGINNING;
Thence North 66°30'17" West, 415.61 feet;
Thence North 60°28'11" West, 72.97 feet;
Thence North 52°35'55" West, 141.53 feet;
Thence North 45°28'11" West, 61.96 feet;
Thence South 89°52'42" East, 904.69 feet;
Thence South 0°23'23" East, 329.77 feet to a point on the South line of the
SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section;
Thence North 89°53'08" West along the South line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said
Section, 305.69 feet to the TRUE POINT OF BEGINNING.

Full name:

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