

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 12 2004**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>25-13331</u>	_____	___	_____	_____	___
<u>25-4012</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

RECEIVED
APR 19 2004
 Department of Water Resources
 Km

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Forrest Mann
257 W. Maple, Shelley, ID 83274
4. New Owner/Claimant(s) Homer Creek Ranch & Cattle Company, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4728 Alphonse Drove
- City, State and ZIP Code Melatairie, LA 70006
- New Telephone Number (504) 888-8810
5. Date you acquired the property January 8, 2004

SUPPORT DATA

IN FILE # 25-2050

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Homer Creek Ranch and Cattle Company, LLC
(include title if applicable)
By Salvador E. Lugo

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>JC</u>	Date <u>4-14-04</u>	Fee <u>50</u>	
Receipted by <u>JC</u>	Date <u>4-14-04</u>	Receipt No. <u>E029717</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 12 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>25-12486</u>	_____	___	_____	_____	___
<u>25-4241</u>	_____	___	_____	_____	___
<u>25-2087</u>	_____	___	_____	_____	___
<u>25-2050</u>	_____	___	_____	_____	___
<u>25-12485</u>	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$125
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Earl J. Bigler
Box 974, Blackfoot, ID 83221
4. New Owner/Claimant(s) Homer Creek Ranch & Cattle Company, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4728 Alphonse Drive
- City, State and ZIP Code Melatairie, LA 70006
- New Telephone Number (504) 888-8810
5. Date you acquired the property January 8, 2004

RECEIVED

APR 19 2004

Department of Water Resources

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Homer Creek Ranch and Cattle Company, LLC
(include title if applicable)
By Salvador E. Longo

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by QC Date 4-14-04 Fee 125-
 Received by QC Date 4-14-04 Receipt No. E029717
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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APR 12 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>25-13332</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$25
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
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3. Name and Address of Former Owner/Claimant(s) Gary Mann & Kalee Mann
724 Graus Lake Rd., Wayan, ID 83285
4. New Owner/Claimant(s) Homer Creek Ranch & Cattle Company, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4728 Alphonse Drive
 City, State and ZIP Code Melatairie, LA 70006
 New Telephone Number (504 888-8810
5. Date you acquired the property January 8, 2004

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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Other _____	_____	_____
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Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Homer Creek Ranch and Cattle Company, LLC
(include title if applicable)

By Salvador E. Lopez

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 4-14-04 Fee 25
 Received by JC Date 4-14-04 Receipt No. E029717
 Processed by _____ AJ Date _____ WR _____ Date _____

1143605 FEB17'04 PM 4 30

1140539 JAN13'04 PM 2 31

WARRANTY DEED

1143605

For Value Received **Wendy Brooks, Bruce Bigler, and Nancy Lee Williams, Co-Trustees of the Earl Bigler Revocable Trust, u/d March 13, 1992**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Homer Creek Ranch and Cattle Company, LLC

whose address is: **4728 Alphonse Drive, Metairie, LA 70006**

Hereinafter called the Grantee, the following described premises situated in **Bonneville County, Idaho**, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

INSTRUMENT NO.	1143605
DATE	2-17-04
INST. CODE	205
IMAGED PGS	3
FEE	9.00
STATE OF IDAHO	) ss
COUNTY OF BONNEVILLE	)
I hereby certify that the within instrument was recorded.	
Ronald Longflore, County Recorder	
By	<i>R. Longflore</i>
Deputy Request of	FATCO

INSTRUMENT NO.	1140539
DATE	1-13-04
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO	) ss
COUNTY OF BONNEVILLE	)
I hereby certify that the within instrument was recorded.	
Ronald Longflore, County Recorder	
By	<i>A. B. Bigler</i>
Deputy Request of	FATCO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 11/06/03

Earl Bigler Revocable Trust, u/d March 13, 1992

By:

Wendy Brooks
Wendy Brooks, Co-Trustee

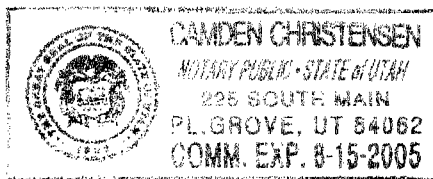
Wendy Brooks
Wendy Brooks, Co-Trustee

2/5/04
date

STATE OF *Idaho*
ss.
COUNTY OF *Idaho*

On this 7 day of November, 2003, before me the undersigned, personally appeared Wendy Brooks, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Co-Trustee of the Earl Bigler Revocable Trust, u/d March 13, 1992, and acknowledged to me that she executed the same as such Co-Trustee of the Earl Bigler Revocable Trust, u/d March 13, 1992.

[Signature]
Notary Public of
Residing at: *2245 S. Main*
Commission Expires: *5-15-05*



IF 55163
First American Title Co.
2004 Jennie Lee Ln.
P.O. Box 3432
Idaho Falls, ID 83404

Tract 1:

Beginning at the South 1/4 Corner of Section 20, Township 3 South, Range 42 East, of the Boise Meridian, Bonneville County, Idaho; running thence N. 89° 58' 05" E. along the Section line 1314.33 feet to the Southwest corner of the East 1/2 of the East 1/2 of said Section 20; thence N. 00° 38' 51" W. along the West line of said East 1/2 of the East 1/2 a distance of 3298.34 feet to the Northeast corner of the South 1/2 of the Southwest 1/4 of the Northeast 1/4 of said Section 20; thence S. 89° 58' 48" W. along the North line of said South 1/2 a distance of 1314.38 feet to the Northeast corner of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of said Section 20; thence S. 89° 59' 38" W. along the North line of said South 1/2 a distance of 1313.83 feet to the Northwest corner of said South 1/2 of the Southeast 1/4 of the Northwest 1/4; thence S. 00° 39' 31" E. along the West line of said Southeast 1/4 of the Northwest 1/4 a distance of 258.49 feet; thence N. 89° 59' 58" W. 1313.78 feet to the West line of said Section 20; thence S. 00° 40' 07" E. along said West line 400.03 feet to the West 1/4 Corner of said Section 20; thence S. 00° 39' 44" E. along said West line 2636.42 feet to the Southwest Corner of said Section 20; thence S. 89° 55' 21" E. along the Section line 2626.83 feet to the POINT OF BEGINNING.

SUBJECT TO: existing easements of record.

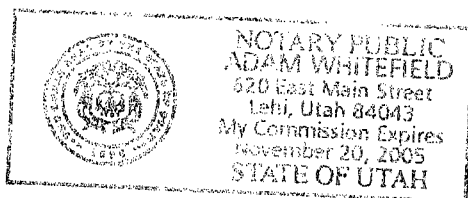
21B Less and Excepting: Beginning at a point that is N.00° 40'07"W. along the Section line 320.55 feet from the West 1/4 corner of Section 20, Township 3 South, Range 42 East of the Boise Meridian; running thence N.00° 40'07"W. along said Section line 79.48 feet; thence S.89° 59'58"E 532.30 feet to an existing fence line; thence along said fence line the following four (4) courses: S.71° 49'03"W. 24.56 feet; thence S.82° 27'23"W. 215.04 feet; thence S.82° 30'51"W. 294.06 feet; thence S.32° 04'20"W. 6.21 feet to the POINT OF BEGINNING.

Subject To: existing easements of record.

State of Utah
County of Utah

On this 6 day of February 2004, before me the undersigned,
personally appeared Wendy Brooks, known of identified to me, to be the person
whose name is subscribed to the within instrument as Co-Trustee of the Earl
Bigler Revocable Trust dated March 13, 1992, and acknowledged to me that she
executed the same as such Co-Trustee of the Earl Bigler Revocable Trust dated
March 13, 1992


Notary Public for the State of Utah
Residing at: BL County, UT
Comm. Expires: 11/20/05



IF55163

WARRANTY DEED

For Value Received **Wendy Brooks, Bruce Bigler, and Nancy Lee Williams, Co-Trustees of the Earl Bigler Revocable Trust, u/d March 13, 1992**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Homer Creek Ranch and Cattle Company, LLC

whose address is: **4728 Alphonse Drive, Metairie, LA 70006**

Hereinafter called the Grantee, the following described premises situated in **Bonneville County, Idaho**, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

RECEIVED
APR 19 2004
Department of Water Resources

INSTRUMENT NO.	1143603
DATE	2-17-04
INST. CODE	205
IMAGED PGS	3
FEE	9.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>R. Longmore</i>
Deputy	
Request of	FATCO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 11/05/03

Earl Bigler Revocable Trust, u/d March 13, 1992

By: *Mary Lee Williams* Co-Trustee 2-4-04

Nancy Lee Williams Co-Trustee

Bruce Bigler Co-Trustee

Bruce Bigler Co-Trustee

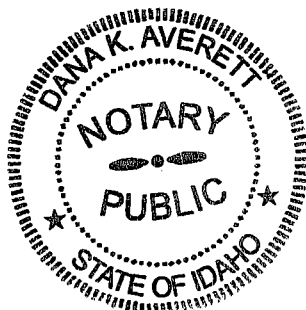
Bruce Bigler, Co-Trustee

STATE OF *Idaho*
ss.

COUNTY OF *Bonneville*

On this 5th day of November, 2003, before me the undersigned, personally appeared Nancy Lee Williams and Bruce Bigler, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument as Co-Trustees of the Earl Bigler Revocable Trust, u/d March 13, 1992, and acknowledged to me that she executed the same as such Co-Trustees of the Earl Bigler Revocable Trust, u/d March 13, 1992.

Dana K. Averett
Notary Public of *Idaho*
Residing at: *Blackfoot Id*
Commission Expires: *9/23/05*



INSTRUMENT NO.	1140538
DATE	1-13-04
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>R. Longmore</i>
Deputy	
Request of	FATCO

IF55163
First American Title Co.
2004 Jennie Lee Dr.
P.O. Box 3402
Idaho Falls, ID 83404

Tract 1:

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SUBJECT TO: existing easements of record.

Less and Excepting: Beginning at a point that is N.00° 40'07"W. along the Section line 320.55 feet from the West 1/4 corner of Section 20, Township 3 South, Range 42 East of the Boise Meridian; running thence N.00° 40'07"W. along said Section line 79.48 feet; thence S.89° 59'58" E. 532.30 feet to an existing fence line; thence along said fence line the following four (4) courses: S.71° 49'03"W. 24.56 feet; thence S.82° 27'23"W. 215.04 feet; thence S.82° 30'51"W. 294.06 feet; thence S.32° 04'20"W. 6.21 feet to the POINT OF BEGINNING.

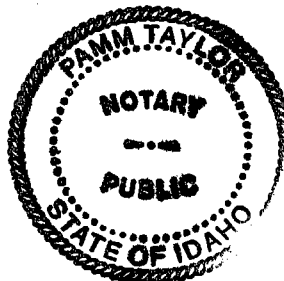
Subject To: existing easements of record.

State of Idaho
County of Bonneville

On this 30th day of January 2004, before me the undersigned, personally appeared Bruce Bigler, known of identified to me, to be the person whose name is subscribed to the within instrument as Co-Trustee of the Earl Bigler Revocable Trust dated March 13, 1992, and acknowledged to me that he executed the same as such Co-Trustee of the Earl Bigler Revocable Trust dated March 13, 1992

Pamm Taylor

Notary Public for the State of Idaho
Residing at: Idaho Falls, Idaho
Comm. Expires: 11-12-04

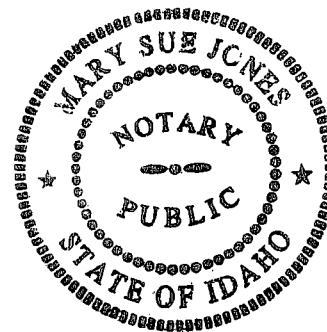


State of Idaho
County of Bonneville

On this 1st day of February 2004, before me the undersigned, personally appeared Nancy Lee Williams, known of identified to me, to be the person whose name is subscribed to the within instrument as Co-Trustee of the Earl Bigler Revocable Trust dated March 13, 1992, and acknowledged to me that she executed the same as such Co-Trustee of the Earl Bigler Revocable Trust dated March 13, 1992

Nancy Lee Williams

Notary Public for the State of Idaho
Residing at: Boise Idaho
Comm. Expires: 1/23/2007



WARRANTY DEED

1140540

For Value Received **Oma J. Dixon, an unmarried person**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Homer Creek Ranch and Cattle Company, LLCwhose address is: **4728 Alphonse Drive, Metairie, LA 70026**Hereinafter called the Grantee, the following described premises situated in **Bonneville County, Idaho**, to-wit:**SEE ATTACHED LEGAL DESCRIPTION**

INSTRUMENT NO.	1140540
DATE	1-13-04
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>[Signature]</i>
Deputy	
Request of	FATW

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

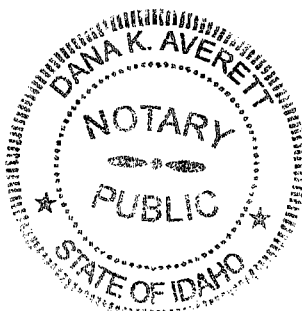
Dated: 01/08/04

Oma J. Dixon
Oma J. Dixon

STATE OF Idaho
)ss.
COUNTY OF Bonneville

On this 12th day of January, 2004, before me Dana K. Averett, personally appeared Oma J. Dixon, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Dana K. Averett
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 09/23/05



IF55163

1140540 JAN13'04 PM 2 31
BONNEVILLE COUNTY RECORDER
1140540 JAN13'04 PM 2 31
1140540 JAN13'04 PM 2 31

(DIXON TO HOMER CREEK)

Beginning at a point that is South 00°38' 48" East along the Section line 1319.23 feet and South 89° 59' 04" West 876.24 feet from the East 1/4 Corner of Section 20, Township 3 South, Range 42 East, of the Boise Meridian, Bonneville County, Idaho, said POINT OF BEGINNING being on the South line of the Northeast 1/4 of the Southeast 1/4 of said Section 20; running thence South 89° 59' 04" West along said South line 438.12 feet to the Southwest corner of said Northeast 1/4 of the Southeast 1/4; thence North 00° 38' 51" West along the West line of the East 1/2 of the East 1/2 of said Section 20 a distance of 1978.74 feet; thence North 89° 58'48" East 438.13 feet; thence South 00° 38' 50" East 1978.77 feet to the POINT OF BEGINNING.

ALSO:

Beginning at a point that is North 00°40'07" West along the Section line 400.03 feet and South 89°59'58" East 532.30 feet from the West 1/4 Corner of Section 20, Township 3 South, Range 42 East of the Boise Meridian, Bonneville County, Idaho; running thence South 89°59'58" East 781.48 feet to the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 20; thence North 00°39'31" West along said West line 258.49 feet to the Northwest corner of the South 1/2 of said Southeast 1/4 of the Northwest 1/4; thence North 89°59'38" East along the North line of said South 1/2 of the Southeast 1/4 of the Northwest 1/4 a distance of 27.41 feet to an existing fence line; thence along said fence line the following four (4) courses: North 37°28'35" West 23.93 feet; thence South 79°33'18" West 257.50 feet; thence South 66°37'23" West 566.99 feet; thence South 71°49'03" West 18.62 feet to the Point of Beginning.

SUBJECT TO: existing easements of record.

WARRANTY DEED

BONNEVILLE COUNTY RECORDER
1140541 JAN13'04 PM 2:31

1140541

For Value Received **Gary Ray Mann, a married man**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Homer Creek Ranch and Cattle Company, LLCwhose address is: **4728 Alphonse Drive, Metairie, LA 70006**Hereinafter called the Grantee, the following described premises situated in **Bonneville County, Idaho**, to-wit:**SEE ATTACHED LEGAL DESCRIPTION**

Together with an easement for ingress and egress along, across and over the existing road the center of which is the eastern boundary of the parcel being conveyed.

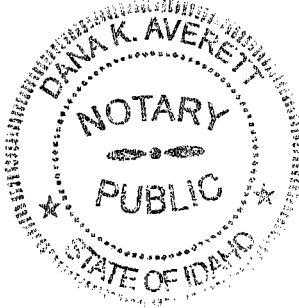
Reserving to the Grantor, his heirs successors and assigns an easement for ingress and egress along, across and over the existing road the center of which is the eastern boundary of the parcel being conveyed.

The Grantor and Grantee shall be equally responsible for any costs of repair and maintenance to maintain the road way in its current condition.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 01/09/04

Gary R. Mann
Gary Ray MannSTATE OF Idaho)
)ss.
COUNTY OF BonnevilleOn this 9th day of January, 2004, before me Dana K. Averett, personally appeared Gary Ray Mann known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.Dana K. Averett
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 09/23/05

INSTRUMENT NO.	1140541
DATE	1-13-04
INST. CODE	205
IMAGED PGS	2
FEE	6.00
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By	<u>[Signature]</u>
Deputy	
Request of	FATW

IF55163

Bonneville County Recorder
P.O. Box 9402
Idaho Falls, ID 83404

WARRANTY DEED

 BONNEVILLE COUNTY RECORDER
 1140542 JAN13'04 PM 2:31

 For Value Received **Kalee Mann spouse of Gary Ray Mann**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Homer Creek Ranch and Cattle Company, LLC

 whose address is: **4728 Alphonse Drive, Metairie, LA 70006**

 Hereinafter called the Grantee, the following described premises situated in **Bonneville County, Idaho**, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

INSTRUMENT NO.	1140542
DATE	1-13-04
INST. CODE	205
IMAGED PGS	2
FEE	6.50
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within	
instrument was recorded.	
Ronald Longmore, County Recorder	
By	<i>[Signature]</i>
Deputy	
Request of	FATLO

Together with an easement for ingress and egress along, across and over the existing road the center of which is the eastern boundary of the parcel being conveyed.

Reserving to the Grantor, his heirs successors and assigns an easement for ingress and egress along, across and over the existing road the center of which is the eastern boundary of the parcel being conveyed.

The Grantor and Grantee shall be equally responsible for any costs of repair and maintenance to maintain the road way in its current condition.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

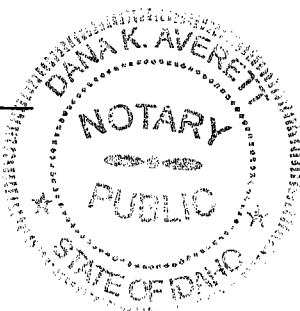
Dated: 01/09/04

Kalee Mann
 Kalee Mann

 STATE OF Idaho
)ss.
 COUNTY OF Bonneville

On this 9th day of January, 2004, before me Dana K. Averett, personally appeared Kalee Mann known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

Dana K. Averett
 Notary Public of Idaho
 Residing at: Blackfoot, Idaho
 Commission Expires: 09/23/05



(MANN to HOMER CREEK)

A parcel of land lying situate in part of Section 17, 20 and Section 21, Township 3 South, Range 42, East of the Boise Meridian, Bonneville County, Idaho, described as follows:

Beginning at the Southeast Corner of Section 17, Township 3 South, Range 42 East, of the Boise Meridian; running thence North $00^{\circ} 42' 21''$ West along the Section line 1761.20 feet to a point that is 30.0 feet Southwesterly and perpendicular to the centerline of Grey's Lake road; thence parallel to said centerline of Grey's Lake road the following six courses: North $48^{\circ} 46' 50''$ West 264.84 feet to a point of curve with a radius of 1537.51 feet and a chord that bears North $54^{\circ} 14' 49''$ West 292.92 feet; thence to the left along said curve 293.37 feet through a central angle of $10^{\circ} 55' 56''$; thence North $59^{\circ} 42' 47''$ West 1427.03 feet to a point of curve with a radius of 713.46 feet and a chord that bears North $51^{\circ} 23' 20''$ West 206.58 feet; thence to the right along said curve 207.31 feet through a central angle of $16^{\circ} 38' 53''$; thence North $43^{\circ} 03' 54''$ West 990.75 feet to a point of curve with a radius of 934.06 feet and a chord that bears North $48^{\circ} 42' 38''$ West 183.78 feet; thence to the left along said curve 184.08 feet through a central angle of $11^{\circ} 17' 29''$ to the North-South Center Section line of said Section 17; thence South $00^{\circ} 34' 26''$ East along said North-South Center Section line 3804.36 feet to the South 1/4 Corner of said Section 17; thence North $89^{\circ} 55' 06''$ East along the Section line 1752.53 feet; thence into Section 20 bearing South $00^{\circ} 38' 50''$ East 3956.67 feet to the South line of the Northeast 1/4 of the Southeast 1/4 of said Section 20; thence North $89^{\circ} 59' 04''$ East along said South line 553.96 feet; thence North $03^{\circ} 55' 46''$ East 425.63 feet; thence North $69^{\circ} 32' 34''$ West 89.45 feet to a point that is 12.50 feet Westerly and perpendicular to the centerline of Ranch road; thence parallel to said centerline of Ranch road the following fourteen (14) courses: North $34^{\circ} 22' 05''$ East 103.32 feet to a point of curve with a radius of 216.50 feet and a chord bearing North $17^{\circ} 36' 08''$ East 124.90 feet; thence to the left along said curve 126.71 feet through a central angle of $33^{\circ} 31' 55''$; thence North $00^{\circ} 50' 10''$ East 938.58 feet; thence North $01^{\circ} 08' 55''$ West 152.54 feet; thence North $04^{\circ} 15' 47''$ West 144.14 feet; thence North $07^{\circ} 09' 46''$ West 87.37 feet; thence North $12^{\circ} 16' 17''$ West 280.74 feet; thence North $10^{\circ} 06' 38''$ West 151.99 feet; thence North $05^{\circ} 09' 49''$ West 494.84 feet to a point of curve with a radius of 562.50 feet and chord bearing North $07^{\circ} 45' 30''$ East 251.57 feet; thence to the right along said curve 253.72 feet through a central angle of $25^{\circ} 50' 37''$; thence North $20^{\circ} 40' 48''$ East 280.95 feet to a point of curve with a radius of 1162.50 feet and a chord bearing North $27^{\circ} 16' 38''$ East 267.12 feet; thence to the right along said curve 267.71 feet through a central angle of $13^{\circ} 11' 40''$; thence North $33^{\circ} 52' 28''$ East 153.80 feet; thence North $36^{\circ} 59' 17''$ East 228.74 feet to the North line of said Section 21; thence South $89^{\circ} 30' 29''$ West along said North line 100.94 feet to the point of beginning.

Subject to: existing easements of record.