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JAN 08 2001

Department of Water Resources  
Eastern Region

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JAN 12 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s).  | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s).        | Adjudication<br>Claim No(s). | Split |
|------------------------|------------------------------|-------|------------------------------|------------------------------|-------|
| A31-10567 <i>upd</i>   | N                            |       | ✓ A31-02281 <i>up</i>        | N                            |       |
| ✓ A31-10568 <i>up</i>  | N                            |       | ✓ A31-04128 <i>up</i>        | N                            |       |
| ✓ A31-10569 <i>up</i>  | N                            |       | ✓ A31-10392 (A:B?) <i>up</i> | N                            |       |
| ✓ A31-02246 <i>up</i>  | N                            |       | A31-11284 <i>up</i>          | N                            |       |
| ✓ A31-02258D <i>up</i> | N                            |       | A31-11280 <i>up</i>          | N                            |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Douglas M. or Janice Fransen

4. New Owner/Claimant(s)

Douglas M. Fransen

Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

856E 2400N, P.O. Box 8114

City, State and ZIP Code

Montevideo Id 83435

New Telephone Number

(208) 657-2239

5. Date you acquired the property

\_\_\_\_\_

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by QC Date 1/8/01 Fee \$100-  
 Received by QC Date 1/8/01 Receipt No. 5026420; 5026423  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

Instrument # 305444

RIGBY, JEFFERSON, IDAHO

2000-11-27 02:22:00 No. of Pages: 4

Recorded for : ALLIANCE TITLE & ESCROW

CONNIE M. KELLER

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: RE-RECORDED

8c

Microfilm No. 048925  
21 Day November 20 00  
At 4:35 O'Clock P M  
CONNIE S. OWEN

Clark Co. Recorder

Fee \$ 12.00

Becky Nordstrom Deputy

Recorded at Request of

Alliance Title

# QUITCLAIM DEED

ORDER NO.: 3060010704

FOR VALUE RECEIVED, Janice C. Fransen, an unmarried person

Do(es) hereby convey, release, remise and forever quit claim unto

D.M.F.

Douglas M. Fransen, an unmarried person

the following described premises:

COPY

SEE ATTACHED EXHIBIT A

AND B

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

October 20, 2000

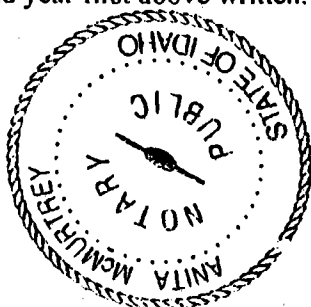
*Janice C. Fransen*  
Janice C. Fransen

State of Idaho

)  
) ss.

County of Bonneville

On this 9 day of Nov, in the year 2000, before me, a Notary Public in and for said state, personally appeared Janice C. Fransen known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



*Anita McMurtry*  
Notary Public for the State of Idaho  
Residing at: Blackfoot ID  
Commission Expires: 5/20/2006

397  
Microfilm No. 305537  
November 21, 2000  
At 3:36 O'Clock P M  
CONNIE M KELLER  
Jefferson Co. Recorder  
Fee \$ 12.00  
Recorded at Request of ATEC

11/27/00 2:22

11/21/00 3:36

Order No.: 3060010704

**ALSO EXCEPTING THEREFROM:** A Road right-of-way Deed to Jefferson County, Idaho by Warranty Deed recorded May 2<sup>nd</sup> 1985 as Instrument No.: 232229.

**ALSO EXCEPTING THEREFROM:** Beginning at the NE Corner of Lot 4 of said Section 2; thence West 200 feet; thence South 270 feet; thence East 200 feet; thence North 270 feet.

**Tract VI:**

**Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.**

**Section 19:** All that portion of Lot 3, NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , N  $\frac{1}{2}$  SE  $\frac{1}{4}$ , lying South of the Spencer-Kilgore Road.

**Section 21:** That portion of the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , lying South of the Spencer-Kilgore Road.

**Section 28:** N  $\frac{1}{2}$  NE  $\frac{1}{4}$ .

**Tract VII:**

**Township 12 North, Range 38 East of the Boise Meridian, Clark County, Idaho.**

**Section 19:** Lot 4

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

**Section 21:** That part of the S  $\frac{1}{2}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , lying South of the State Highway No. 22.

**Section 28:** S  $\frac{1}{2}$  NE  $\frac{1}{4}$

NW  $\frac{1}{4}$  NW  $\frac{1}{4}$

SE  $\frac{1}{4}$  NW  $\frac{1}{4}$

SE  $\frac{1}{4}$

NE  $\frac{1}{4}$  SW  $\frac{1}{4}$

**Section 29:** E  $\frac{1}{4}$  NE  $\frac{1}{4}$

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

S  $\frac{1}{2}$  SE  $\frac{1}{4}$

**Section 30:** Lots 1, 2, 3 and 4

SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

**Section 31:** NE  $\frac{1}{4}$

NE  $\frac{1}{4}$  NW  $\frac{1}{4}$

W  $\frac{1}{2}$  SE  $\frac{1}{4}$

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$

**Section 32:** W  $\frac{1}{2}$  NE  $\frac{1}{4}$

N  $\frac{1}{2}$  NW  $\frac{1}{4}$

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$

NW  $\frac{1}{4}$  SE  $\frac{1}{4}$

QJ

Order No.: 3060010704

**Tract I:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 1: The NE  $\frac{1}{4}$**

**Tract H, III & IV:**

**Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 36: All**

**EXCEPTING THEREFROM:** Commencing at the Southwest Corner of Section 36, and running thence East 298.7 feet; thence North 417.4 feet; thence West 298.7 feet; thence South 417.4 feet to the Point of Beginning.

**Township 8 North, Range 34 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 31: W  $\frac{1}{2}$ ; NW  $\frac{1}{4}$  NE  $\frac{1}{4}$**

**EXCEPTING THEREFROM:** The ~~SW  $\frac{1}{4}$~~  SW  $\frac{1}{4}$   
SE  $\frac{1}{4}$

**Tract V:**

**Township 7 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.**

**Section 2: Lots 1, 2, 3 and 4 and the S  $\frac{1}{2}$  N  $\frac{1}{2}$**

**EXCEPTING THEREFROM:** Commencing at a point 304 feet South of the NE Corner of said Section 2; thence West 150 feet; thence South 188 feet; thence East 150 feet; thence North to the point of beginning.

**ALSO EXCEPTING THEREFROM:** Commencing at a point 492 feet South of the NE Corner of said Section 2 and running thence West 149 feet; thence South 100 feet; thence East 149 feet; thence North 292 feet to the point of beginning.

**ALSO EXCEPTING THEREFROM:** Commencing at a point 592 feet South of the NE Corner of said Section 2 and running thence West 149 feet; thence South 292 feet; thence East 149 feet; thence North 292 feet to the point of beginning.

**ALSO EXCEPTING THEREFROM:** Commencing at a point 884 feet South of the NE Corner of said Section 2 and running thence West 149 feet; thence South 75 feet; thence East 149 feet; thence North 75 feet to the point of beginning.

**ALSO EXCEPTING THEREFROM:** Commencing at a point 959 feet South of the Northeast Corner of said Section 2 and running thence West 149 feet; thence South 80 feet; thence East 149 feet; thence North 80 feet to the point of beginning.

Continued on following page

GA

## Exhibit B

## Water Right No(s)

A31-10567  
A31-10568  
A31-10569  
A31-02246  
A31-02258D  
A31-02281  
A31-04128  
A31-10392 (A&B)  
A31-11284  
A31-11280

## Water Stock

320 Shares with Montevieu Canal Company  
40 Shares with Montevieu Canal Company