

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~34-624378~~		☒			
13738					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Steve Pritchett Robert N. Robertson
4. New Owner/Claimant(s) #4 Valley Rd Ellis Id 83235
HAROLD R.
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
 New Mailing Address HAROLD R. + NANCY A. STEIN
3506 W 3900 N
 City, State and ZIP Code MOORE, IDAHO 83255
 New Telephone Number (208) 589-8044
5. Date you acquired the property OCT. 11, 2004

RECEIVED
DEC 10 2004
DEPARTMENT OF
WATER RESOURCES
Km

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>34-02437B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>5" inches For SAE</u>
Stock		
Domestic		
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) *Harold Stein*
(include title if applicable) *Nancy Stein*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only			
Received by <u>DE</u>	Date <u>12/3/2004</u>	Fee <u>25</u>	
Receipted by <u>DE</u>	Date <u>12/3/2004</u>	Receipt No. <u>E030457</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

Order No. 54848

WARRANTY DEED

FOR VALUE RECEIVED

WESTERN FRONTIER LTD. CO., an Idaho L.L.C.

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

HAROLD STEIN and NANCY R. STEIN, husband and wife

GRANTEE(s) whose address is: 5362 S. Hwy. 191, Rexburg, Idaho 83440

the following described real property in Custer County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 11, 2004

WESTERN FRONTIER LTD. CO.

BY: STEVE L. PRITCHETT, MEMBER

WESTERN FRONTIER LTD. CO.

BY: TERRI L. PRITCHETT, MEMBER

State of IDAHO

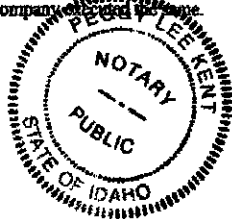
County of CUSTER

On this 13th day of October in the year 2004, before me, the undersigned, personally appeared Steve L. Pritchett and Terri L. Pritchett, known or identified to me to be the members of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company owned the above described property.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 3-29-05



230134
 Custer County Reg. of
AMERITITLE
 Time 9:55 AM Date 10/20/04
 Ethel M. Peck, Clerk
Ruth Brunson S.G. or
 Deputy

Post-it® Fax Note		7671		Date	
To	Sherry	From	Kara	# of pages 3	
Co./Dept.	John	Co.			
Phone #	208-291-1111	Phone #			
Fax #		Fax #			

230134

**LEGAL DESCRIPTION
EXHIBIT 'A'**

**A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4, SECTION 18, T. 6
N., R. 26 E., BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE
PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SE CORNER OF SAID SECTION 18 FROM
WHICH THE SW CORNER OF SAID SECTION BEARS N. 87° 53' 37" W.,
2675.12 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE
N. 87° 53' 37" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION
A DISTANCE OF 733.56 FT. TO THE POINT OF BEGINNING;**

THENCE N. 00° 36' 05" W. A DISTANCE OF 416.24 FT.;

**THENCE S. 87° 53' 37" E. A DISTANCE OF 553.44 FT. TO A POINT ON
THE CENTERLINE OF PASS CREEK;**

**THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID
CENTERLINE:**

S. 44° 54' 06" W., 33.80 FT.; S. 17° 57' 13" W., 15.37 FT.;

S. 30° 41' 19" E., 13.54 FT.; S. 00° 45' 10" W., 54.11 FT.;

S. 59° 58' 47" W., 34.78 FT.; S. 05° 39' 52" E., 23.25 FT.;

S. 24° 46' 00" E., 178.18 FT.; S. 08° 57' 32" W., 62.37 FT.;

**S. 53° 01' 36" E., 62.56 FT.; S. 17° 53' 20" E., 14.08 FT. TO A POINT ON
THE SOUTHERLY BOUNDARY OF SAID SECTION 18;**

**THENCE N. 87° 53' 37" W. ALONG SAID SECTION A DISTANCE OF
618.74 FT. TO THE POINT OF BEGINNING.**

TOGETHER WITH FIVE INCHES OF WELL RIGHT PERTINENT TO THE PROPERTY.