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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-7067					

2. The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SIMPLOT INDUSTRIES
4. New Owner/Claimant(s) AMERICAN ECOLOGY CORPORATION
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 300 EAST MALLARD DR #300
- City, State and ZIP Code BOISE, IDAHO 83706
- New Telephone Number ()
5. Date you acquired the property AUGUST 13, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres number and type of stock homes etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres number and type of stock homes etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature: R. Baunquich]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DH</u>	Date <u>8.19.03</u>	Fee <u>\$25⁰⁰</u>	
Received by _____	Date <u>5.20.05</u>	Receipt No <u>0078019</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

After Recording Return to:
American Ecology Corporation
Lakepoint Centre I
300 East Mallard Dr., Suite 300
Boise, ID 83706

BARGAIN AND SALE DEED

Grantor, **J. R. SIMPLOT COMPANY**, a Nevada corporation, as successor by merger with Simplot Industries, Inc., a Utah corporation, whose address is 999 Main Street, Boise, Idaho 83702, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby BARGAIN, SELL and CONVEY unto **AMERICAN ECOLOGY CORPORATION**, whose address is 300 East Mallard Drive, Suite 300, Boise, ID 83706 ("Grantee") and to its successors and assigns forever, all of the following described real estate located in Elmore County, Idaho:

All that part of SUNNYSIDE TOWNSITE, lying WESTERLY of Simco Road, as the same appears upon the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho; EXCEPTING THEREFROM Lots 1 to 6, inclusive, Block 20.

TOGETHER WITH all vacated public rights-of-way, streets, roads and alleys attaching thereto pursuant to Resolution 97-1, recorded as Instrument No. 301586, records of Elmore County, Idaho.

TOGETHER with all improvements, easements, hereditaments and appurtenances thereunto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises. With respect to the condition of the improvements, this conveyance is made and accepted **"AS IS", AND GRANTOR SPECIFICALLY DISCLAIMS ALL WARRANTIES OF ANY KIND, INCLUDING BUT NOT LIMITED TO ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE OR MERCHANTABILITY OF THE IMPROVEMENTS.**

IN WITNESS WHEREOF, the Grantor has executed this deed on the 12th day of August 2003.

J. R. SIMPLOT COMPANY

By: [Signature]
Its: President and Chief Executive Officer

ATTEST:

[Signature]
Ronald N. Graves, Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 12th day of August 2003, before me, a Notary Public in and for said State, personally appeared Lawrence S. Hlobik, and Ronald N. Graves, the Secretary and Secretary, respectively, of the corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho
Residing at: Boise, ID
My Commission Expires: 5/31/08



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WESTERN REGION

While this is a photographic reproduction of the
recorded plat, the Company assumes no liability
for variations, if any, with a re-survey.

PLAT
of the
SUNNYSIDE TOWNSITE
ELMORE COUNTY, IDAHO.

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AUG 27 2003



SUNNYSIDE TOWNSITE

(Situating in the South $\frac{1}{4}$ of NW $\frac{1}{4}$, & Lots 3-2-4 of Sec. 2, and the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, and Lot 1 of Sec. 3, T. 2 S. R. 4 E. B.M. (16 instruments) ^{1/2 NW}

- Water 1. 21-382 Deed
- Water 2. 18-27 "
- Water 3. 25-533 Contract ✓
4. 25-533 " (Cont)
5. 1-26 Plat (Sunnyside)
6. Map "
- Water 7. 23-114 Water deed
8. Aft. 202. W.B. S. Co. ✓
9. 34-335
10. Appt. Agent.
11. 13-202. Deed.
12. 41-447 Release of Mtg.
13. 15-494. Patent.
14. 25-18 Deed
15. 26-23. Deed.
16. 23-42 Deed 12-28-1920