

[illegible]

PART 1

i. General Information:

- a. Description of diversion system Rebuild old diversion with 72" CMP
with trash rack delivering to open ditches.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None
- d. Remarks:
Current diversion through neighbor's property unsatisfactory.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED See attached WR proof report and

1. Right evidenced by:
- a. Decree No. 45-00137 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A45-00137 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/05/00 13:24:32
Page 1

Water Right Number - 45-00137

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***

NELSON

A. G.

1 -
2 -
3 -

City-

Phone - 208-000-0000

State- ID Zip-

WALKER

EST. OF JAMES F.

City-
Phone - 208-000-0000

State- ID Zip-

Priority Date - 05/31/1877

Region - 17 SOUTHERN

Stage - D - DECREED

Status -

Source - TRAPPER CREEK

Tributary - GOOSE CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
-----	-----	-----	-------	-----	------	--------	--------------------	----------------	----------------	---------------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		06/01	07/01		2.000	
01 - IRRIGATION		07/02	11/01		0.400	

+ - Total Div. Rate - 2.000 + - Total Div. Volume - 2.000 + - Total Div. Capacity - 0.0 + - Total Consumptive Use - 0.0 + - KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	21E	26	SW SW				01	IRRIGATION	31 CASSIA
14S	21E	27	SE SE				01	IRRIGATION	31 CASSIA
14S	21E	34	NE NE				01	IRRIGATION	31 CASSIA
14S	21E	34	NW NE				01	IRRIGATION	31 CASSIA

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -
No Remarks found.

+ - - Old Water Right Numbers -
No Old Water Right Numbers found.

4/19

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT DROOF READING REPORT

06/05/00 13:24:32
Page 2

prefix translation: WATER RIGHT

Conditions of Approval - -
No Conditions of Approval found.

Decree Plaintiff - - - +

OAKLEY CANAL CO.

No Com

Audit Fields - 12/09/85 05/28/88 CONVERT 07/19/89 CURTIS

+-----+ Water Rights Dates and Flags Area

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	- P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	12/09/1985	DLE/Carey Act	-
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	- 45C
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-
Presumption Flag	-		Name Connector	-		POU Ownership Flag	-
RRBA Decreed Flag	-						

5/19

6/19

T#5752

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/05/00 16:31:01
Page 1

Water Right Number: [REDACTED] Prefix Translation: ADJUDICATION CLAIM Old (D) Number: [REDACTED]
Last Name: [REDACTED] First Name: [REDACTED] Address: [REDACTED]
*** C - CURRENT OWNER ***
SHOULDER "J" RANCHES INC
1 - PO BOX 218
2 -
3 -
City- OAKLEY
Phone - 208-862-3377
State- ID Zip- 83346

Priority Date: 05/31/1877 Region: 17 SOUTHERN Stage: D - DECREED Status: [REDACTED]

Source: TRAPPER CREEK Tributary: GOOSE CREEK

Town: 14S Range: 21E Section: 34 Tract: SE SW NW Point of Diversion: (31) CASSIA

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	07/01		2.000	
01 - IRRIGATION		07/02	11/01		0.400	

Total Div. Rate: 2.000 + Total Div. Volume: 2.000 + Total Consumptive Use: 0.0 + KW Usage: 0.0

Town	Range	Section	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	21E	26	NE SW		16.3	01 IRRIGATION	(31) CASSIA		
14S	21E	26	NW SW		5.0	01 IRRIGATION	(31) CASSIA		
14S	21E	26	SE SW		27.9	01 IRRIGATION	(31) CASSIA		
14S	21E	26	SE SW		3.6	01 IRRIGATION	(31) CASSIA		
14S	21E	27	SE SE		7.6	01 IRRIGATION	(31) CASSIA		
14S	21E	34	NE NE		21.2	01 IRRIGATION	(31) CASSIA		
14S	21E	34	NW NE		12.1	01 IRRIGATION	(31) CASSIA		
14S	21E	34	SW NE		9.7	01 IRRIGATION	(31) CASSIA		
14S	21E	34	SE NW		0.6	01 IRRIGATION	(31) CASSIA		
14S	21E	35	NW NW		1.2	01 IRRIGATION	(31) CASSIA		

Total Acres: 105.2

- + - - Diversion Means - DAMS AND DITCHES
- + - - Non-Irrigation Use - S/500 RANGE
- + - - Other Rights for Same Use - A45-00138

AJ0743NP
(OD-124)
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A45-00137 Prefix translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - - - + - - - - - Decree Defendant - - - - - +
OAKLEY CANAL CO. WILLIAM F. WHITTLE ET. AL. 02/21/1925

+ - - - - - Comments - - - - -
No Comments Found

+ - - - - - Audit Fields - - - - - +
06/05/00 AMERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 06/05/2000 Old Judicial District -
Claim Received Date - 05/05/1989 Last Amended Date - S023149 Temporary Right - P
Receipt Number - Y Water District - 45C
POU Ownership Flag -
Name Connector -
Presumption Flag - D
Notice of Error Flag -

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-00137

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 07/01	2.00 CFS
IRRIGATION	07/02 to 11/01	0.40 CFS
	Totals	2.00 CFS

SOURCE

TRAPPER CREEK

TRIBUTARY OF

GOOSE CREEK

Priority: 05/31/1877

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	:	---	
14S	21E	26	:					:					:			1		:						:		
14S	21E	27	:					:					:					:				1		:		
14S	21E	34	:	1		1		:					:					:						:		

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 45-00138 Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A45-00138 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

T#5752

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/05/00 13:24:52
Page 1

Water Right Number - 45-00138

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
WALKER
Last Name - + First Name - + Address - +
EST. OF JAMES F.
1 -
2 -
3 -
City -
Phone - 208-000-0000
State- ID Zip-
NELSON
A. G.
1 -
2 -
3 -
City -
Phone - 208-000-0000
State- ID Zip-

Priority Date - + 05/31/1883 + Region - + 17 SOUTHERN + Stage - + D - DECREED + Status - +

Source - + TRAPPER TRAPPER CREEK + Tributary - + CREEK GOOSE CREEK +

Twn Rng Sec Tract Lot Rflg County Point of Diversion Diversion Name Diversion Rate Diversion No.

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 07/01 0.800

+ - Total Div. Rate - + 0.800 + - Total Div. Volume - + 0.800 + - Total Consumptive Use - + 0.0 + - KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	21E	26	SW SW			01 IRRIGATION			31 CASSIA
14S	21E	27	SE SE			01 IRRIGATION			31 CASSIA
14S	21E	34	NE NE			01 IRRIGATION			31 CASSIA
14S	21E	34	NW NE			01 IRRIGATION			31 CASSIA

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - Remarks -
No Remarks found.
+ - - Old Water Right Numbers -
No Old Water Right Numbers found.

11/19

Prefix Translation: WATER RIGHT

+ + - - -	- - - +	+ + - - -	- - - +
Decree Plaintiff		Decree Defendant	
			Decree Date

+-----+
-Comments-
No Comments Found

+ - - Audit Fields - 12/09/85 05/28/88 CONVERT 07/19/89 CURTIS

```
+ . . . . . Water Rights Dates and Flags Area . . . . .
```

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Tested Date	- 00/00/0000	Shan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 12/09/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 45C
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Presumption Flag	-	Name Connector	-	PDU Ownership Flag-	-
SRBA Decreed Flag	-				

12/19

13/19

T#5752

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/05/00 16:31:15
Page 1

*** C - CURRENT OWNER ***
SHOULDER "3" RANCHES INC

1 - PO BOX 218
2 -
3 -
City- OAKLEY
Phone - 208-862-3377

State- ID Zip- 83346

Water Right Number [REDACTED] Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
Last Name - First Name - Address -

Priority Date - 05/31/1883 Region - 17 SOUTHERN Stage - D - DECREED Status -
Source - TRAPPER CREEK Tributary - GOOSE CREEK

Twn Rng Sec Tract Lot Rflg County Point of Diversion
14S 21E 34 SE SW NW (31) CASSIA

Code Description Period from Period to Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 07/01 0.800
+ - Total Div. Rate - + - Total Div. Volume - +
0.800 + - Total Consumptive Use - + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
14S	21E	26	NE SW		16.3	01	IRRIGATION	(31) CASSIA	
14S	21E	26	NW SW		5.0	01	IRRIGATION	(31) CASSIA	
14S	21E	26	SW SW		27.9	01	IRRIGATION	(31) CASSIA	
14S	21E	26	SE SW		3.6	01	IRRIGATION	(31) CASSIA	
14S	21E	27	SE SE		7.6	01	IRRIGATION	(31) CASSIA	
14S	21E	34	NE NE		21.2	01	IRRIGATION	(31) CASSIA	
14S	21E	34	NW NE		12.1	01	IRRIGATION	(31) CASSIA	
14S	21E	34	SW NE		9.7	01	IRRIGATION	(31) CASSIA	
14S	21E	34	SE NW		0.6	01	IRRIGATION	(31) CASSIA	
14S	21E	35	NW NW		1.2	01	IRRIGATION	(31) CASSIA	

Total Acres: 105.2

- + - - Diversion Means - DAMS AND DITCHES
- + - - Non-Irrigation Use - S/500 RANGE
- + - - Other Rights for Same Use - A45-00137

14/19

T#5752

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

06/05/00 16:31:16
Page 2

Water right number - A45-00138

Prefix Translation: ADJUDICATION CLAIM

-----+
Remarks -----
No Remarks found.

-----+
No Old Water Right Numbers Found

-----+
Conditions of Approval -----
No Conditions of Approval found.

-----+
Decree Plaintiff -----+
OAKLEY CANAL CO. WILLIAM F. WHITTLE ET. AL. Decree Date -----+
02/21/1925

-----+
Comments -----
No Comments Found

-----+
Audit Fields -----+
06/05/00 AMERRITT

-----+
Adjudication Rights Dates and Flags Area -----+
39576

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/05/1989	Last Amended Date	- 06/05/2000	Temporary Right	- P
		Receipt Number	- S023149	Water District	- 45C
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 45-00138

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 07/01	0.80 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
TRAPPER	CREEK
TRAPPER CREEK	GOOSE CREEK

Priority: 05/31/1883

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	---	:	---	
14S	21E	26	:					:					:			I		:						:		
14S	21E	27	:					:					:					:					I	:		
14S	21E	34	:	I		I		:					:					:						:		

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? _____ If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of June, 2000

Shoulder 3 Ranches, Inc. [Signature] PRESIDENT
(Signature of Applicant)

M. Robert E. Whiteley
President

[Signature]
(Notary Public)

DEPARTMENT USE ONLY

Tr: 7 attachments
Re: Per T/C to
Pr: Corporate Headquarters
Re: 7/25/00
Pu: mp
Pu: 7/25/00
Wa: mp

15/2000
100.00
5/2000
5023149

Protest filed by F#6 (withdwn 5/21/01)

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by ADM

_____ rec'd. _____

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 5th day of June, 2000.

SHOWER 3 RANCHES, INC. 5th day of June, 2000
(Signature of Applicant) **PRESIDENT**

[Signature]
(Notary Public)

My commission expires 6/30/2006**FOR DEPARTMENT USE ONLY**

Transfer contains 19 pages and 0 attachments

Received by AD~ Date 6/5/2000 Protest filed by F&G (withdrawn 5/21/01)

Prelim. check by AD~ Fee \$100.00 5023149

Receipted by AD~ Date 6/5/2000

Published in So. Id. Press Copies of protest forwarded by _____

Pub. dates 7/3 & 7/10/00 Hearing held by _____ Date _____

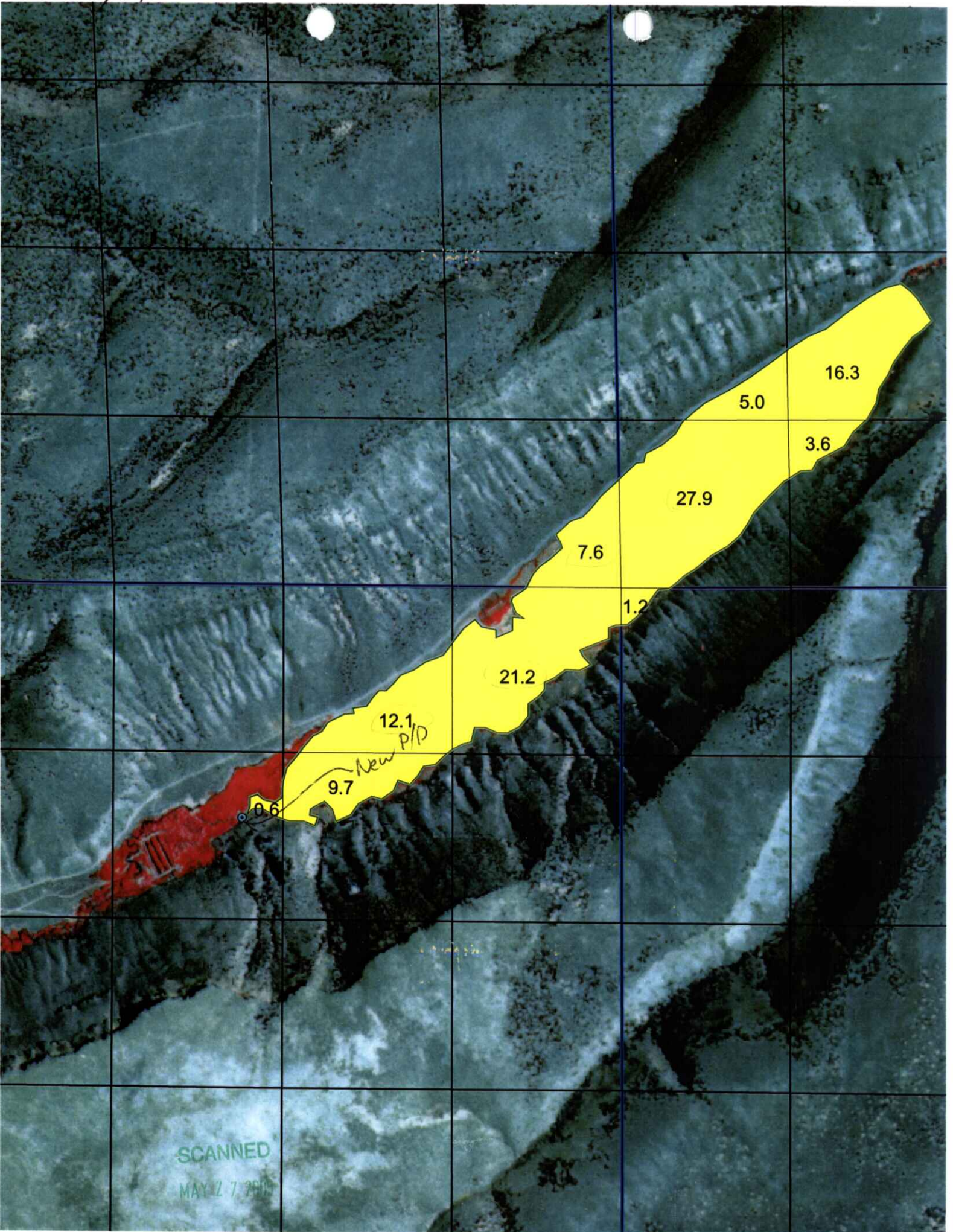
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by AD~

Copy of transfer sent to lien holder _____

18/19

T#5752



SCANNED
MAY 27 2005