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BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION	)	
FOR TRANSFER NO. 5752 (66119)	)	NOTICE OF PRE-HEARING
	)	
Shoulder "3" Ranches, Inc.,	)	CONFERENCE
Applicant	)	
	)	SOURCE: Trapper Creek
	)	
Idaho Department of Fish & Game,	)	
Protestant	)	County: Cassia
	)	
	)	

On June 5, 2000 Shoulder "3" Ranches, Inc. (applicant), filed with the Department of Water Resources an application to transfer the public waters of the State of Idaho. The Department has received a protest against the approval of said application from the above captioned protestant.

The Department has set the matter of protest for conference on **Monday-May 14, 2001 at 9:00 a.m.** in the IDWR Conference Rm-Southern Regional Office, 1341 Fillmore St.-Ste# 200; Twin Falls, ID.

The purpose of the conference is to formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

The conference will be held in accordance with Chapter 2, Title 42, of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources.

The conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the department within (10) days prior to the conference.

Dated this 19th day of April, 2001.



Allen D. Merritt, P.E.
Regional Manager

CERTIFICATE OF MAILING

I hereby certify that on the 19th day of April, 2001 a true and correct copy of the above and foregoing Notice of Pre-hearing Conference was forwarded with all required charges prepared, by the method(s) indicated below, to the parties listed:

Mary Baldwin

Secretary

ROBERT E WHITELEY PRESIDENT
SHOULDER 3 RANCHES INC
PO BOX 218
OAKLEY ID 83346

Hand delivered _____
U.S. Mail-Regular x
U.S. Mail-Certified _____
Fax _____

ATTN DAVE PARRISH
ID DEPT FISH & GAME
PO BOX 428
JEROME ID 83338

Hand delivered _____
U.S. Mail-Regular x
U.S. Mail-Certified _____
Fax _____