

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 23 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>13-7649</u>	_____	___	_____	_____	___
<u>13-2164</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

CARL MORTENSEN
DAYTON, ID 83232

4. New Owner/Claimant(s)

J7, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1990 N. 4000 W.

City, State and ZIP Code

DAYTON, ID 83232

New Telephone Number

(208) 747-3453

5. Date you acquired the property

APRIL 1988

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 47, LLC by Affy C Johnson
(include title if applicable) MANAGING MEMBER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by NRW Date 5/13/05 Fee _____
 Received by NRW Date 5/13/05 Receipt No. E030872 \$25.
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, CARL A. MORTENSEN and WANDA P. MORTENSEN, husband
and wife,

the grantors, do hereby grant, bargain, sell and convey unto
JACK H. MOSER and ORTHEA C. MOSER, husband and wife,

the grantees, the following described premises, in Franklin County, Idaho, to-wit:

S 1/2 NE 1/4 and Lots 1 and 2, Section 1, Township 15 South,
Range 38 East of the Boise Meridian, Franklin County, Idaho. . .

Together with the sprinkling and irrigation equipment located thereon;

And subject to that certain mortgage from Grantors to the Downey State
Bank, a corporation, recorded June 19, 1969, as Instrument
No. 124570, Records of Franklin County, Idaho, which
mortgage is given to secure an obligation in the principal amount of
\$26,000.00, which obligation the Grantees agree to assume and pay;
and further subject to easements of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that they are free from all encumbrances except those above mentioned,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 16, 1969.

Carl A. Mortensen

Wanda P. Mortensen

STATE OF IDAHO)
County of Bannock)^{ss}

On this 16 day of June, 19 69, before me, a Notary Public in and
for said State, personally appeared

Carl A. Mortensen and Wanda P. Mortensen, husband and wife,
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

Arthur W. Shaw
Notary Public for Idaho
Residing at: Pocatello Idaho

TERRELL, GREEN, SERVICE & GASSER
Attorneys-at-Law
Pocatello, Idaho

RECEPTION 0
FEE BOOK 0
RECORDED 0
INDEXED 00

Recorded at the request of
Guardian Title Co.
12:34 p.m. JUN 19 1969
CLEO L. SWENSON, RECORDER
By Arthur W. Shaw Deputy
FRANKLIN COUNTY, IDAHO
6/18/69

124570

WARRANTY DEED

For Value Received JACK H. MOSER and ORTHEA MOSER also known as ORTHEA C. MOSER, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto GRASS VALLEY ENTERPRISE, a General Partnership, the Grantee, whose current address is 370 South State St., Richmond, Idaho 84333, the following described premises, to wit:

PARCEL 1:

T. 15 S., R. 38 E., B.M., Franklin County, Idaho

Section 11: Commencing at the SE corner of the NE $\frac{1}{4}$ of Section 11, and running thence W. 80 rods; thence N. 60 rods; thence E. 80 rods; thence S. 60 rods to the point of beginning.

Section 12: Beginning at the NW corner of the SW $\frac{1}{4}$ of Section 12, and running thence E 160 rods to the NE corner of the SW $\frac{1}{4}$ of Section 12, thence S. 40 rods; thence W. 160 rods to the W line of said Section 12; thence N. 40 rods to the point of beginning; EXCEPTING THEREFROM: Commencing at a point 40 rods S. of the NW corner of the SW $\frac{1}{4}$ of Section 12, and running thence E. 320 feet; thence N. 94 feet; thence W. 320 feet; thence S. 94 feet to the point of beginning.

PARCEL 2:

T. 15 S., R. 38 E., B.M., Franklin County, Idaho

Section 11: Beginning at the NE corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, and running thence W. 1242.74 feet, more or less, to the East line of the Twin Lakes Canal, thence Southerly along said line 878.64 feet, thence E. 1,189.10 feet, more or less, thence N. 877 feet to the point of Beginning.

PARCEL 3:

T. 15 S., R. 38 E., B.M., Franklin County, Idaho

Section 1: Beginning at the NW corner of Lot 2 of Section 1, and running thence S. 2690 feet, more or less, to the SW corner of the NE $\frac{1}{4}$ of Section 1, thence E. 1706.25 feet, thence N. 1°56' W. 1155.72 feet, thence N. 37°25' W. 1932.6 feet to the North line of Section 1; thence W. 493 feet to the point of Beginning.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all ditches, ditch rights-of-way, water and water rights, including 100 shares of stock in the Twin Lakes Irrigation Company and 20 shares in the West Cache Irrigation Company, and also all easements and rights of way appurtenant thereto.

(continued)

Recorded at the request of
Preston Lanch Title

11:10 MAY 18 1988 —p.m.

CORRIE L. KELLER, RECORDER
By *Sam Butsch* Deputy
FRANKLIN COUNTY, IDAHO



First American Title Company

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

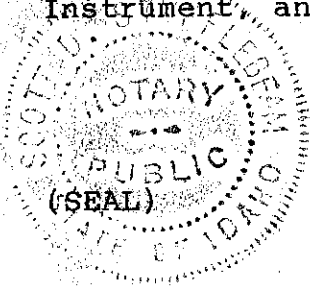
DATED: May 16, 1988

Jack H. Moser
JACK H. MOSER

Orthea Moser
ORTHEA MOSER

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 16th day of May, 1988, before me, a Notary Public in and for said State, personally appeared JACK H. MOSER and ORTHEA MOSER also known as ORTHEA C. MOSER, husband and wife, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public State of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 8-31-91



First American Title Company

181529 1-2

WARRANTY DEED

Recorded at the request of
Jeff Johnson
APR 19 1990 5:10

FOR VALUE RECEIVED,

GRASS VALLEY ENTERPRISE, A General Partnership,

B. Shupack
Notary Public

does hereby grant, bargain, sell and convey unto

J & J FARM, An Idaho Partnership,

whose current address is

3509 West 2000 North
Dayton, ID 83232

the Grantees, the following described premises, in Franklin County, Idaho,
to wit:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County,
Idaho

Section 1: Beginning at the Northwest corner of Lot 2 of Section 1 and
running thence South 2690 feet, more or less, to the
Southwest corner of the Northeast quarter of Section 1,
thence East 1706.25 feet, thence North 1°56' West 1155.72
feet, thence North 37°25' West 1932.6 feet to the North
line of Section 1; thence West 493 feet to the point of
beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantors do
hereby covenant to and with the said Grantees, that they are the owners in
fee simple of said premises; that they are free from all encumbrances and
that they will warrant and defend the same from all lawful claims
whatsoever.

DATED: 1 MARCH 1990

GRASS VALLEY ENTERPRISE
A General Partnership

Cyril Reed Funk, Jr.
CYRIL REED FUNK, JR.

Donna B. Funk
DONNA B. FUNK

Clarence John Funk
CLARENCE JOHN FUNK

Joan H. Funk
JOAN H. FUNK

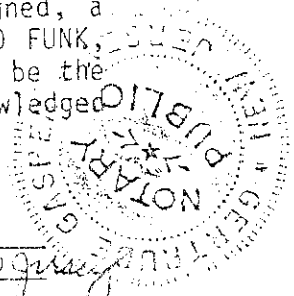
Jeffrey C. Johnson
JEFFREY C. JOHNSON

Jeanette Johnson
JEANETTE JOHNSON

STATE OF New Jersey }
 County of Madison

On this 26th day of March, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared CYRIL REED FUNK, JR. and DONNA B. FUNK, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

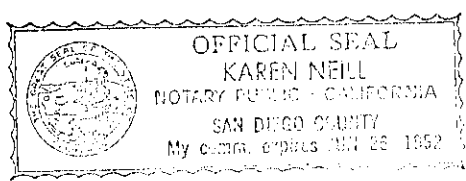
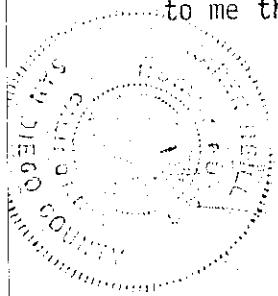
Gertrude Gasper
 NOTARY PUBLIC for State of New Jersey
 Residing at:
 Comm. Expires:



GERTRUDE GASPER
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires
 February 27, 1991

STATE OF California }
 County of San Diego

On this 6th day of April, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared CLARENCE JOHN FUNK and JOAN H. FUNK, husband and wife, ~~known or~~ identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Karen Neill
 NOTARY PUBLIC for State of California
 Residing at: San Diego
 Comm. Expires: June 28, 1992

STATE OF IDAHO }
 County of Franklin }

On this 9th day of March, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared JEFFREY C. JOHNSON and JEANETTE JOHNSON, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Colanie B. Williamson
 NOTARY PUBLIC for State of Idaho
 Residing at: Western, ID
 Comm. Expires: 4/21/94



188279

1-2

Recorded at the request of

Jeff Johnson

9:15 a.m. MAY 21 1993 p.m.

WARRANTY DEED

LARAE E. JOHNSON, RECORDER

By Sandra Hill Deputy
FRANKLIN COUNTY, IDAHO

FOR VALUE RECEIVED

J & J FARM, an Idaho Partnership,
the grantor, does hereby grant, bargain, sell and convey unto
GRASS VALLEY ENTERPRISE, a General Partnership,
whose current address is: 1990 North 4000 West
Dayton, Idaho 83232

the grantee, the following described premises, in Franklin County,
Idaho, to-wit:

Township 15 South, Range 38 East of the Boise Meridian

Section 1: Beginning at the Northwest corner of Lot 2 of
Section 1 and running thence South 2690 feet, more
or less, to the Southwest corner of the Northeast
quarter of Section 1, thence East 1706.25 feet,
thence North 1°56' West 1155.72 feet, thence North
37°25' West 1932.6 feet to the North line of
Section 1; thence West 493 feet to the point of
beginning.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee, its heirs and assigns forever.
And the said Grantor does hereby covenant to and with the said
Grantee, that it is the owner in fee simple of said premises; that
they are free from all encumbrances except: easements of record or
those which may be disclosed from an inspection of the premises,
and that it will warrant and defend the same from all lawful claims
whatsoever.

188279

2-2

DATED this 26 day of April, 1993.J & J FARM
An Idaho PartnershipJeffrey C. Johnson
JEFFREY C. JOHNSONClarence John Funk
CLARENCE JOHN FUNKJeanette Johnson
JEANETTE JOHNSONJoan H. Funk
JOAN H. FUNKSTATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 26 day of April, 1993, before me, a Notary Public in and for said State, personally appeared JEFFREY C. JOHNSON and JEANETTE JOHNSON, known or identified to me to be two of the partners in the partnership of J & J FARM, and the partner who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

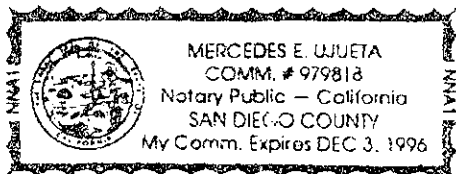
Bonnie Key Johnson
NOTARY PUBLICResiding at: Preston, IdahoMy Commission Expires: 7-7-94

ALL-PURPOSE ACKNOWLEDGMENT

State of CaliforniaCounty of San Diego

On May 8, 1993 before me, Mercedes E. Ujueta, Notary Public, personally appeared Clarence John Funk and Joan H. Funk, ~~personally known to me~~ OR ~~proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.~~

WITNESS my hand and official seal.



CAPACITY CLAIMED BY SIGNER

☐ INDIVIDUAL SIGNING FOR HIMSELF/HERSELF☐ CORPORATE OFFICER(S)

TITLE(S)

COMPANY

☐ PARTNER(S)

PARTNERSHIP

☐ ATTORNEY-IN-FACT

PRINCIPAL(S)

☐ TRUSTEE(S)

TRUST

☐ OTHER

TITLE(S)

TITLE(S)

ENTITIES REPRESENTED

ENTITIES REPRESENTED

Mercedes E. Ujueta

200958¹⁻⁷
QUITCLAIM DEED

recorded at the request of

Jeffrey C. Johnson

a.m. DEC 29 1997 ^{2:05} p.m.

FOR VALUE RECEIVED

V. ELLIOTT LARSEN, RECORDER
By [Signature] Deputy
FRANKLIN COUNTY, IDAHO

GRASS VALLEY ENTERPRISES, an Idaho General Partnership does hereby convey, release, remise
and forever quit claim unto:

J7, LLC, an Idaho Limited Liability Company,

whose current address is: c/o Jeffrey C. Johnson, Manager
1900 N 400 W
Dayton, ID 83232

the following described premises, located in Franklin County, Idaho, to-wit:

SEE LEGAL DESCRIPTION OF PARCELS OF REAL PROPERTY ATTACHED HERETO AND
MADE A PART HEREOF BY REFERENCE, together with their appurtenances.

DATED this 29 day of December, 1997.

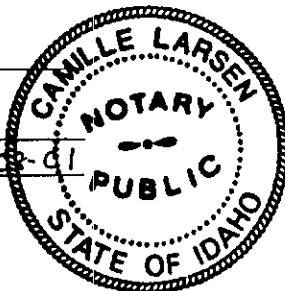
FOR GRASS VALLEY ENTERPRISES:

BY [Signature]
JEFFREY C. JOHNSON, a.k.a. JEFF JOHNSON
Its General and Managing Partner

STATE OF IDAHO)
) ss.
COUNTY OF FRANKLIN)

On this 29th day of December, 1997, before me, a Notary Public in and for said State, personally
appeared JEFFREY C. JOHNSON, the Managing Partner of the above Partnership, known or identified to
me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he
executed the same as the managing partner for the above partnership.

[Signature]
NOTARY PUBLIC
Residing at: Weston
My Commission Expires: 06-02-01



ATKINSON PARCELA:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 2: LOT THREE (3) EXCEPTING THEREFROM the East 25 feet thereof.

SE $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT the South 187.4 feet thereof.

ALSO, Commencing at the Northwest corner of LOT TWO (2) of said Section, running thence East 778.8 feet, more or less, to the West line of the O.S.L. Railroad right-of-way; thence South 3°24' East 2718.8 feet to the South line of the NE $\frac{1}{4}$ of said Section, thence West 959.75 feet, more or less, to the West line of the NE $\frac{1}{4}$ of said Section; thence North 2714 feet to the place of beginning. EXCEPTING THEREFROM the South 187.4 feet thereof.

ALSO EXCEPT: Beginning at the Northwest corner of LOT TWO (2); thence East 778.8 feet, more or less, to the West line of the O.S.L. Railroad right-of-way; thence South 3°24' East 330 feet, more or less; thence West 780 feet, more or less, to the West line of LOT TWO (2); thence North 330 feet to the place of beginning.

ALSO, Commencing at a point 335 feet South of the Northwest corner of Section 2, thence running South to a point 1192 feet North of the Southwest corner of the NW $\frac{1}{4}$ of Section 2; thence East 548 feet, more or less, to the West boundary line of State Highway; thence North along Highway 1178 feet, more or less, to a point 547 feet, more or less, East of the point of beginning; thence West 547 feet to the point of beginning.

ALSO, that part of LOT FOUR (4) and the N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying East of the State Highway right-of-way. EXCEPTING THEREFROM: Beginning at a point on the East side of said State Highway located 647 feet, more or less, East of the Northwest corner of said Section 2, thence running East 131 $\frac{1}{2}$ feet; thence South 125 feet; thence West 131 $\frac{1}{2}$ feet; thence North 125 feet to the place of beginning.

ALSO EXCEPT: Commencing at a point 750.24 feet East of the Northwest corner of Section 2; thence North 90°00' East 435.6 feet along the North line of Section 2; thence South 0°00' East 150 feet; thence South 90°00' West 435.6 feet; thence North 0°00' West 150 feet along an existing fence to the North line of Section 2, to the True Point of Beginning.

ALSO INCLUDING: the North 472.6 feet of the South half of the Southwest quarter of the Northwest quarter lying East of the right-of-way of the State Highway.

200958³⁻⁷

Section 12: NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

ATKINSON PARCEL B:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.

BALLIF PARCEL:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Beginning at the Southwest corner of the Northwest Quarter of Section 2, and running thence North 1,192 feet; thence East 548.75 feet to the West boundary line of the State Highway; thence Southwesterly along said boundary line 1,237 $\frac{1}{2}$ feet, more or less, to the South line of the Northwest Quarter of said Section 2; thence West along said South line 270 feet, more or less, to the point of beginning.

SUBJECT TO an existing easement in favor of Midway Water Company for a well and pump running North and South along the East boundary of the above-described premises and running parallel to the state highway.

BALLS PARCEL:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho:

Section 12: Beginning at the Southwest corner of the Northwest Quarter of Section 12, thence North along the West line thereof 80 rods to the Northwest corner of the South half of the Northwest Quarter of said Section; thence East along the North boundary of said South half of the Northwest Quarter a distance of 86 rods to a point, thence South parallel with the West line of said South Half of the Northwest Quarter 80 rods to a point in the South line of said Northwest Quarter, thence West along the South line of said Northwest Quarter to the place of beginning.

LESS AND EXCEPTING THEREFROM the following parcel of property of approximately 1 acre consisting of residence, yard and outbuildings: Beginning at the SW corner of the NW $\frac{1}{4}$ of said Section 12, and running thence North 858 feet to the point of beginning; thence East 350 feet, thence North 124.5 feet, thence West 350 feet, thence South 124.5 feet to the point of beginning.

Together with all water rights appurtenant thereto and improvements located therein including but not necessarily limited to 53 shares in Twin Lakes Canal Company.

200958⁴⁻⁷

COATS FARMS PARCEL:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$, ALSO, Commencing at the Southwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 11, and running thence North 562 feet, more or less, thence East 2428 feet, more or less, to the West line of the Oregon Short Line Railroad right of way, thence South 3024' East 562 feet, more or less, to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11, thence West 2465 feet, more or less, to the place of beginning.

ALSO, Commencing at the Northwest corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, and running thence East 2392 feet, more or less, to the West line of the Oregon Short Line Railroad right of way, thence South 3024' East along the West line of said right of way to a point 758 feet due South of the North line of said Section 11, thence West 2428 feet, thence North 758 feet to the place of beginning.

ALSO, Commencing at the Southwest corner of Section 11, and running thence North 1320 feet, thence East 3940 feet, more or less, to the West line of the Oregon Short Line Railroad right of way, thence Southerly along West line of said right of way to the South boundary line of said Section 11, thence West along said section line to a point 5.63 rods West of the Southwest corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 11, thence North 450.78 feet, thence West 3865.45 feet, thence South 20 feet, thence East 1932.73 feet, thence South 430.78 feet, thence West 1932.73 feet to the point of beginning.

N $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM: That portion occupied by the Oregon Short Line Railway right of way, and subject to rights conveyed to Oneida Irrigation District by Deed dated October 16, 1917, recorded in Book 18 of Deeds, page 592, records of Franklin County, Idaho.

ALSO, Commencing at the Northeast corner of the SW $\frac{1}{4}$ of Section 11, and running thence South 40 rods, thence West 160 rods, thence North 40 rods, thence East 160 rods to the place of beginning.

200958^{5.7}

ALSO, Commencing at a point 40 rods South of the Northwest corner of the SW $\frac{1}{4}$ of Section 11, and running thence East 3900 feet, more or less, to the West line of the Oregon Short Line Railroad right of way, thence Southeasterly along said right of way 40 rods, more or less, to the South line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 11; thence West 3940 feet, more or less, to the West line of said Section 11, thence North 40 rods to the place of beginning.

ALSO, S $\frac{1}{4}$ NW $\frac{1}{4}$, EXCEPT the West 25 feet thereof.

ALSO, SW $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPT that portion lying East of the railroad.

ALSO, Commencing at a point 1932.73 feet East of the Southwest corner of Section 11, and running thence East 1932.72 feet, thence North 450.78 feet, thence West 1865.45 feet, thence South 20 feet, thence East 1932.73 feet, thence South 430.78 feet to the place of beginning.

LESS AND EXCEPTING:

Section 11: Commencing at the Northwest corner of Section 11, designated by a marker dated 1967 and bearing the inscription "Section Y376", which marker is set in the Twin Lakes Canal Company bridge abutment, thence East 52 feet; thence South 340 feet; thence East 158 feet; thence North 340 feet; thence East 788 feet; thence South 2475 feet; thence West 998 feet; thence North 895 feet; thence East 50 feet; thence North 40 feet; thence West 50 feet; thence North 1540 feet, to the point of beginning.

TOGETHER WITH an Easement for the existing irrigation mainline running along the West side of the real property described immediately above in the "LESS AND EXCEPTING" section. This Easement includes the right to use said mainline, and the right to repair, maintain, and replace the same, together with a right-of-way extending six feet on either side of the mainline for access to the line, and for maintenance, repair, or replacement thereof.

TOGETHER WITH Easements for three existing irrigation mainlines running from the pond in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of the real property described immediately above in the "LESS AND EXCEPTING" section. This easement includes the right to use said mainlines, and the right to repair, maintain, and replace the same, together with a right-of-way extending six feet on either side of the mainlines for access to the line, and for maintenance, repair, or replacement thereof.

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HOWELL PARCEL:

LOCATED IN TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE
MERIDIAN, FRANKLIN COUNTY, IDAHO:

Section 2: Beginning at a point 26 feet West and 22 feet South of the Northeast corner of Lot 1, Section 2, thence running West 1,661 feet, more or less, to East line of Twin Lakes Canal Company right of way; thence Southerly along said right of way to the South line of the Northeast Quarter of said Section; thence East 1,502 feet, more or less, to a point South of the point of beginning; thence North 1,129 feet, more or less to the south tree-lined curtilage boundary of Grantors residence, thence following said boundary West 198 feet, more or less, thence North 220 feet, more or less, thence East 198 feet, more or less to a point 1,334 feet south of the point of beginning, thence North 1,334 feet to the point of beginning. Consisting of approximately 98 acres.

Together with any and all water rights appurtenant thereto and including 127 shares of Twin Lakes Canal Company water. Also the irrigation system, including Two Thunderbird 1,320 feet long wheelines, with mainline, pump and panel. But excluding approximately one are and the house, shop and other improvements are situated thereon. Also excluding two handlines.

MOSER PARCEL:

PARCEL 1:

T. 15 S., R. 38 E., B.M., Franklin County, Idaho

Section 11: Commencing at the SE corner of the NE $\frac{1}{4}$ of Section 11, and running thence W. 80 rods; thence N. 60 rods; thence E. 80 rods; thence S. 60 rods to the point of beginning.

Section 12: Beginning at the NW corner of the SW $\frac{1}{4}$ of Section 12, and running thence E 160 rods to the NE corner of the SW $\frac{1}{4}$ of Section 12, thence S. 40 rods; thence W. 160 rods to the W line of said Section 12; thence N. 40 rods to the point of beginning;
EXCEPTING THEREFROM: Commencing at a point 40 rods S. of the NW corner of the SW $\frac{1}{4}$ of Section 12, and running thence E. 320 feet; thence N. 94 feet; thence W. 320 feet; thence S. 94 feet to the point of beginning.

PARCEL 2:

T. 15 S., R. 38 E., B.M., Franklin County, Idaho

Section 11: Beginning at the NE corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, and running thence W. 1242.74 feet, more or less, to the East line of the

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Twin Lakes Canal, thence Southerly along said line 878.64 feet, thence E. 1,189.10 feet, more or less, thence N. 877 feet to the point of Beginning.

PARCEL 3:

T. 15 S., R. 38 E., B.M., Franklin County, Idaho

Section 1: Beginning at the NW corner of Lot 2 of Section 1, and running thence S. 2690 feet, more or less, to the SW corner of the NE¼ of Section 1, thence E. 1706.25 feet, thence N. 1°56' W. 1155.72 feet, thence N. 37°25' W. 1932.6 feet to the North line of Section 1; thence W. 493 feet to the point of Beginning.

TOGETHER WITH all and singular the tenements, hereditament, and appurtenances thereunto belonging or in anywise appertaining, including all ditches, ditch rights-of-way, water and water rights, including 100 shares of stock in the Twin Lakes Irrigation Company and 20 shares in the West Cache Irrigation Company, and also all easements and rights of way appurtenant thereto.

SUBJECT TO Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

REEDER PARCEL:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 1: SE¼ NW¼, Government Lot 4. EXCEPTING THEREFROM the following described land: Beginning at the Southwest corner of said Government Lot 4, running thence North 276 feet; thence East 225 feet; thence South 276 feet; thence West 225 feet to the place of beginning.

Together with 25 shares of Twin Lakes Irrigation Company Water stock.

Subject to easements for roads, ditches and transmission lines as the same now exist.

PHILLIPS PARCEL:

Township 15 South, Range 38 East of the Boise Meridian, Franklin County, Idaho

Section 1: Lot 3