

01/03

Before the Idaho Water Resource Board

RECEIVED

FEB - 3 2005

DEPARTMENT OF
WATER RESOURCES

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant United Water Idaho Inc. Phone 208-362-1704

Address PO Box 7488

City Boise State ID Zip Code 83707-1488

A. DESCRIPTION OF WATER SOUGHT TO RENT

1. Source of water Boise River
tributary to Snake River
2. Maximum volume of water Maximum available AF
3. Maximum rate of diversion Up to 4.00 cfs

B. DESCRIPTION OF USE PROPOSED

1. Nature of intended use Irrigation
2. Location of point of diversion SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 14, (lot 7)
Township 3N, Range 2E, B.M. Ada County.
3. Season of use: From 4/1 to 11/15
4. Description of diverting works: Diversion from Boise River
Pump HP _____ Lift _____ Pump type _____
Canal name, if appropriate _____
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
Up to 200 acres within United Water Idaho Inc.'s Service Area.

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

United Water Idaho Inc. has a portfolio of approximately 100 rights.

7. Who owns the property at the point of diversion?

Applicant

8. Who own the property at the point of use?

Applicant's municipal customers

9. Are you seeking a rental for more than one (1) year? Yes (yes or no)

If yes, for how many years? Up to 4 years

10. Remarks: *By this application United Water Idaho Inc. seeks to rent whatever*

portion of right 63-148c the South Boise Water Company has leased to the

Water Bank up to a maximum of 4.00 cfs. Alternate point of diversion is T3N,

R2E, Section 4, NW 1/4 NE 1/4 (Lot 6)

1/31/05
Date

[Signature] MANAGING ENGINEER
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by ny Date 2/8/05 Time _____

Published in _____ Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____