

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 15 2004

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
✓ 34-2466B	_____	___	34-13551	_____	___
34-2469	_____	___	34-449	_____	___
34-2390B	_____	___	34-10732	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Six Flags Inc.
500 Bergeson, Dr. Blackfoot, Idaho 83221
4. New Owner/Claimant(s) Keith D. Lewis and Juanna Beth Lewis
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4157 North 3600 West
- City, State and ZIP Code Darlington, Idaho 83255
- New Telephone Number 208) 588-2433
5. Date you acquired the property 4/9/03

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WATER RESOURCES

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FILE No. 5398LRTA

INSTRUMENT NO.

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED JIMMIE DOWTON and DENISE DOWTON, Husband and Wife Grantor(s), do hereby grant, bargain, sell and convey unto KEITH D. LEWIS and JUANNA BETH LEWIS, Husband and wife Grantee(s), whose current address is HC 69 Box 57, Milburn NE 68813, the following described real estate situated in BUTTE County, State of Idaho, to wit:

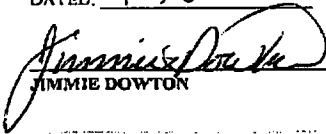
See Exhibit A attached hereto and made a part hereof.

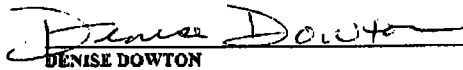
0226827

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2:10 P 4-14 03
Juana Baker 900

TO HAVE AND TO HOLD the described premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the Grantee, his/her/it successors and assigns forever. Grantor does hereby covenant to and with the Grantee that he/she is the owner in fee simple of said premises and that he/she will warrant and defend the same from all lawful claims whatsoever.

DATED: 4-9-03


JIMMIE DOWTON


DENISE DOWTON

STATE OF IDAHO

THIS SPACE FOR COUNTY RECORDERS USE ONLY

COUNTY OF BUTTE } ss

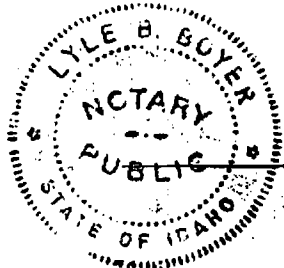
On this 9th day of April, 2003, before me, the undersigned, a Notary Public in and for the State, personally appeared JIMMIE DOWTON and DENISE DOWTON, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he executed the same.


Notary Public
Residing at: Arco, ID
My Commission Expires: 5-31-2003

NO. 0039253
RECORDED

APR 09 2003

AM 4:31 PM
BUTTE COUNTY RECORDER
Tally S. McAffee



Idaho Title & Trust
400 Memorial Drive, PO BOX 50367, Idaho Falls, ID 83402

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Exhibit A

TRACT 1:

Township 6 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)Section 2: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)

Township 6 North, Range 26 East of the Boise Meridian, Butte County, Idaho.

Section 6: Lot 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$); Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$); SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ EXCEPTING: Commencing at the $\frac{1}{4}$ Corner between Sections 6 and 7; Township 6 North, Range 26 E.B.M., thence North 0°35' West 687.65 feet, thence South 57°38' East 1,403.0 feet, thence North 86°55' West 1,179.75 feet to the point of beginning.ALSO EXCEPTING: A portion SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as commencing at a point which is South 30°07'38" West 2,699.7 feet from the East $\frac{1}{4}$ corner of said Section 6, and running thence South 0°24'14" East 243.34 feet, thence North 86°55' West 67.36 feet, thence North 57°12'14" West 158.67 feet, thence North 0°24'14" West 152.36 feet; thence North 89°35'46" East 200.0 feet to the point of beginning.ALSO EXCEPTING: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 6, Township 6 North, Range 26 E.B.M., Butte County, Idaho.ALSO INCLUDING: Commencing at the $\frac{1}{4}$ corner between Sections 6 and 7, Township 6 North, Range 26 E.B.M., thence North 0°35' West 687.65 feet to the real point of beginning, continuing thence North 0°35' West 648.0 feet, thence North 87°04' West 1,106.6 feet, thence South 57°38' East 1,316.25 feet to the point of beginning. Together with a right of way 50 feet in width down the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, Township 6 North, Range 26 E.B.M., running to and across the Burnett Canal, as set forth in Warranty Deed dated August 19, 1975, executed by KENNETH L. and SHARLENE MCAFFEE, husband and wife to GEORGE R. HONE and MERLE HONE, husband and wife, recorded August 19, 1975, under Instrument No. 4263, records of Butte County, Idaho.

Township 7 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 36: A portion of the SW $\frac{1}{4}$ of said Section 36, Township 7 North, Range 25 E.B.M., Butte County, Idaho, described as: Commencing at the SW Corner of said Section 36, and running thence East 144 feet; thence North 204 feet; thence West 144 feet; thence South 204 feet to the point of beginning.

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TRACT III:

PARCEL 1:

Township 6 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 1: Lot 3; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 2: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 2:

Township 6 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 1: E $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$; and all of the N $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT a tract beginning at the SE $\frac{1}{4}$ corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West 900 feet, thence North 400 feet to the South boundary of the Barnett Ditch; thence Southeasterly along said Ditch 960 feet to East Line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence South 100 feet to the point of beginning.Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11: E $\frac{1}{4}$ NE $\frac{1}{4}$, lying North of Pass CreekSection 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of Pass Creek.

TRACT IV:

Township 7 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 36: E $\frac{1}{4}$

LEGAL DESCRIPTION

EXHIBIT 'A'

TRACT V:

TOWNSHIP 6 NORTH, RANGE 25 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

SECTION 11: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SOUTH OF PASS CREEK.SECTION 12: SE $\frac{1}{4}$ NW $\frac{1}{4}$ SOUTH OF PASS CREEK.

EXCEPTING THEREFROM ANY PART IN BUTTE COUNTY.

Aug 05 04 11:21a

Keith Lewis

12085882433

P.3

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TRACT III:

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PARCEL 1:

Township 6 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 1: $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 2: SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL 2:

Township 6 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 1: E $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$; and all of the N $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPT a tract beginning at the SE $\frac{1}{4}$ corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence West 900 feet, thence North 400 feet to the South boundary of the Berrett Ditch; thence Southeasterly along said Ditch 960 feet to East Line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, thence South 100 feet to the point of beginning.

Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11: E $\frac{1}{4}$ NE $\frac{1}{4}$, lying North of Pass Creek

Section 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of SE $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of Pass Creek.

TRACT IV:

Township 7 North, Range 25 East of the Boise Meridian, Butte County, Idaho.

Section 36: E $\frac{1}{4}$

LEGAL DESCRIPTION
EXHIBIT 'A'
TRACT V:

TOWNSHIP 6 NORTH, RANGE 25 EAST, BOISE MERIDIAN, CUSTER
COUNTY, IDAHO.
SECTION 11: SE1/4NE1/4, NE1/4NE1/4, SOUTH OF PASS CREEK.
SECTION 12: SE1/4NW1/4 SOUTH OF PASS CREEK.
EXCEPTING THEREFROM ANY PART IN BUTTE COUNTY.