

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

JUN 18 2004

DEPARTMENT OF
WATER RESOURCES

JUN 25 2004

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1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2764 B			35-7064 A		
35-2765			-7064 B		
35-13069			-7065		
35-2764 A			-13069		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$100
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LEON D. DANCE
274 W 400 N
4. New Owner/Claimant(s) BLACKFOOT IDAHO 83221
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
DENNIS M AND LUANN LAKE
 New Mailing Address 830 TABER RD
 City, State and ZIP Code BLACKFOOT IDAHO 83221
 New Telephone Number 208 684-4969
5. Date you acquired the property FEB - 2001

SUPPORT DATA

IN FILE # 35-7064A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Dennis M Loh
Swann Lake

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DL Date 6-18-04 Fee \$100-
 Received by DL Date 6-18-04 Receipt No. E029976
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED**497065**For Value Received **Leon D. Dance and Barbara J. Dance, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Dennis M. Lake and Luann Lake, husband and wife

whose address is: 830 W. Taber Rd., Blackfoot, ID 83221

Hereinafter called the Grantee, the following described premises situated in **Bingham** County, , to-wit:

Parcel 1:

Township 1 North, Range 34 E.B.M., Bingham County, Idaho

Section 23: S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Section 26: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Parcel 2:

Township 1 North, Range 34 E.B.M., Bingham County, Idaho

Section 26: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 31, 2001

Leon D. Dance
Leon D. Dance

Barbara J. Dance
Barbara J. Dance

STATE OF ARIZONA)
) ss.
COUNTY OF MOHAVE)

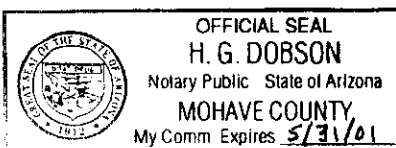
On this FEB. 01, 2001, before me H. G. DOBSON, personally appeared Leon D. Dance and Barbara J. Dance, known or identified to me (or proved to me on the oath of Casey Baker, to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

H. G. Dobson
Notary Public of MOHAVE AZ
Residing at: LAKE HAVASU
Commission Expires: 5/31/2001

FIRST AMERICAN TITLE COMPANY

RECORDED AT THE REQUEST OF
2001 FEB -5 PM 3:16
FEE 3.00 DEP C

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

497065

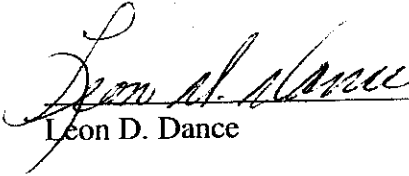
QUIT CLAIM DEED

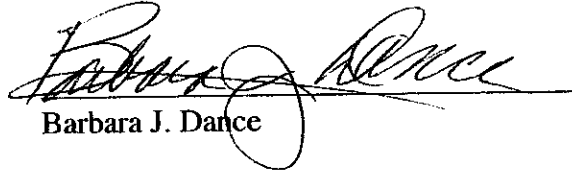
THIS INDENTURE, made the 9th day of May, 2005, between Leon D. Dance and Barbara J. Dance, husband and wife, Grantors, and Dennis M. Lake and Luann Lake, husband and wife, of 830 Taber Road, Blackfoot, ID 83221, Grantees.

WITNESSETH: That the said Grantors, for good and valuable consideration paid by the said Grantees, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said Grantees, and to their heirs and assigns, the State of Idaho Water Right Nos. 35-7064B, 35-7065 and 35-13069.

TO HAVE AND TO HOLD, all and singular, the said water rights, together with the appurtenances and privileges thereto incident, unto the said Grantees and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors hereunto set their hands the day and year first above written.

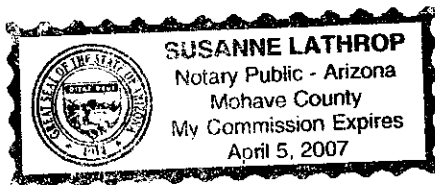

Leon D. Dance

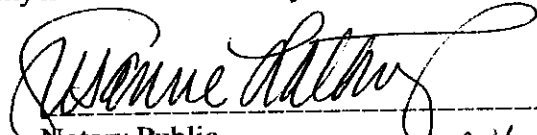

Barbara J. Dance

STATE OF ARIZONA
County of MOHAVE ss.

On this 9th day of May, 2005, before me, the undersigned, a Notary Public in and for the said State, personally appeared Leon D. Dance and Barbara J. Dance, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.




Notary Public
Residing at: LAKE HAVASU CITY
My Commission Expires: April 5, 2007

STATE OF IDAHO
STATE LAND LEASE

LEASE NUMBER: C-8421

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (lessor) and Snake River Livestock Co (lessee)
830 Tabor Road Blackfoot ID 83221
(Address) (City) (State) (Zip)

This lease shall commence January 1, 2001, and terminate December 31, 2008.

The annual rent payment is due on January 1 of each year.

The lessor, in consideration of the rental paid and the covenants, conditions and restrictions hereinafter set forth, in attachment B, does hereby lease and demise unto the lessee the lands described in attachment A at the rates and uses specified herein; grazing 372.66 acres containing 116.00 AUMs, cropland 0.00 acres of dryland at 0.00 per acre, 91.70 acres irrigated land at 12.43 per acre and 0.00 acres of wasteland at 0.00 per acre, miscellaneous 250.00 per annum, or 0.00 premium bid.

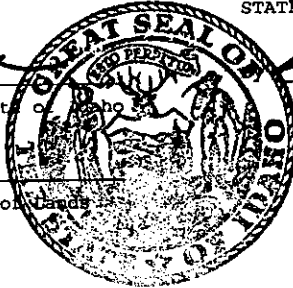
IN WITNESS WHEREOF, The parties hereto have caused these presents to be duly executed the day and year first above written.

COUNTERSIGNED:

STATE BOARD OF LAND COMMISSIONERS OF THE STATE OF IDAHO

Pete T. Cenarrusa
Secretary of the State of Idaho
Winston A. Wiggins
Director of Department of Lands

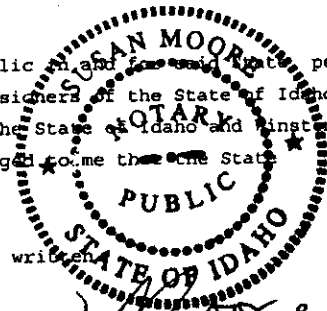
Dirk Kempthorne
President of the State Board of Land Commissioners
and Governor of the State of Idaho



STATE OF IDAHO

COUNTY OF Ada

On this 4th day of March, in the year 2002, before me, a Notary Public in and for said State, personally appeared Dirk Kempthorne, known to me to be the president of the State Board of Land Commissioners of the State of Idaho and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Winston A. Wiggins, known to me to be the Director, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.



IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Boise, Idaho, Commission expires 08-08-2007

Susan Moore
Notary Public for Idaho

***** L E S S E E *****

x Dennis M. Lake
(lessee)

STATE OF IDAHO

x _____
(lessee)

COUNTY OF Ada

On this 26th day of February, in the year 2002, before me, a Notary Public in and for said State, personally appeared Dennis M. Lake

known to me to be the lessee that executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Residing at Boise, Idaho, Commission expires 8/28/04

Terrill Franks
Notary Public for Idaho



STATE OF IDAHO
STATE LAND LEASE

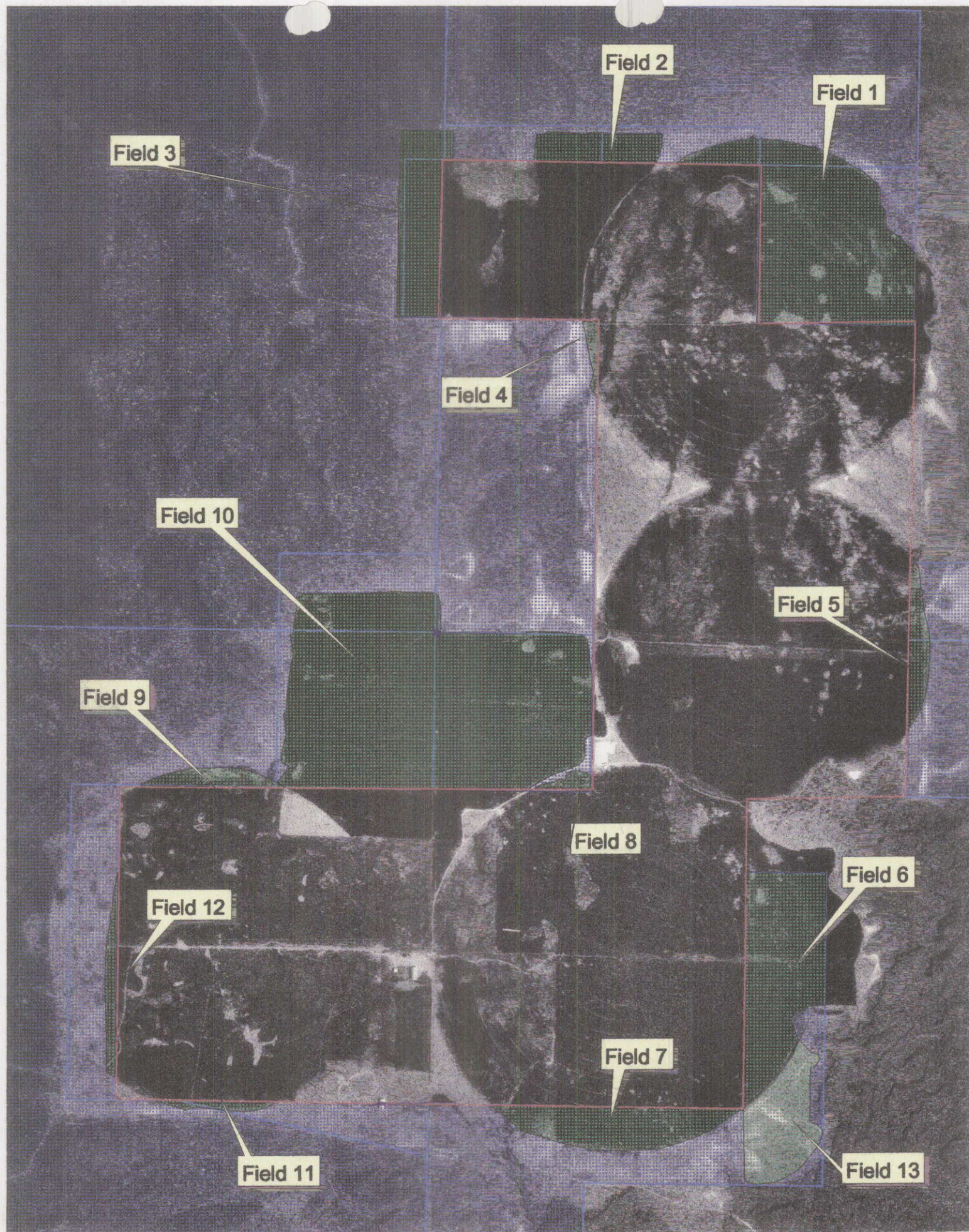
LEASE NUMBER: C-8421

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ATTACHMENT A

DESCRIPTION OF PROPERTY:

COUNTY	ACRES	SUBDIVISION DESCRIPTION	SEC.	TWP.	RGE.	ENDOW.
BINGHAM	70.00	PT E2E2	22 10	1 N	34.0 E	PS
BINGHAM	149.91	SWNE, PT N2NW, W2SW, SWSESE	23 05	1 N	34.0 E	PS
BINGHAM	74.25	W2NENE, SWSWNE, NWNW, PT SWSW	26 05	1 N	34.0 E	PS
BINGHAM	50.00	N2SE ~~W~~ , W2NWSE, NWSWSE	26 10	1 N	34.0 E	PS
BINGHAM	117.50	NENE, PT NWNE, PT SENW, PT NESW	27 05	1 N	34.0 E	PS
BINGHAM	2.70	PT SESE	27 10	1 N	34.0 E	PS



Field 2

Field 1

Field 3

Field 4

Field 10

Field 5

Field 9

Field 8

Field 6

Field 12

Field 7

Field 11

Field 13