

Ident. No. 24-10673

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Scott Carlisle Phone (208) 225-3543
Mailing address P.O. Box 1266 Afton, Wyoming 83110
2. Source of water supply unnamed stream/spring which is a tributary of Snake River
3. Location of point of diversion is Township 7 S Range 46 E Sec. 32, in the SE $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot _____, B.M., Caribou County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.11 cfs for Commercial purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.11 cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Collection pipe and cut-off wall (size TBD), spring box (size TBD), 10-inch PVC transmission pipe.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Water for use in a lodge/restaurant. Water will be used for cooking and other typical household uses. No proposed irrigation use.

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3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	46E	32	C			C													

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? USDA - Forest Service

b. Who owns the land to be irrigated or place of use? Scott Carlisle

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by _____ Date 4/19/05 Time _____ Preliminary check by _____
 Fee \$ 100 Received by Dennis Dunn # EO 30848 Date 6 May 2005
 Publication prepared by SC Date 4/16 & 17/05 Published in Carbon County Star
 Publication approved _____ Date _____

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Dear Dennis,

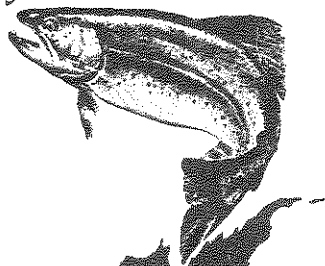
Here is a copy of our special use permit from the Forest Service. If you have any questions you can contact me. Scott Carlisle, Star Valley Trout Ranch, 208-225-3543.

Star Valley Trout Ranch

SCOTT CARLISLE

P.O. Box 1266
Afton, Wyoming 83110

Phone: (208) 225-3543



FS-2700-4 (7/93)
OMB No. 0596-0082
Expires: 6/30/96

U. S. DEPARTMENT OF AGRICULTURE Forest Service SPECIAL-USE PERMIT Authority: Federal Land Policy and Management Act, as amended October 21, 1976	Holder No. 5 3 9 7-0 1	Issue Date 06/18/96	Expir. Date 1 2/3 1/1 5
	Type Site(s) 9 1 5	Authority 6 7 6	Auth. Type 2 0
	Region/Forest/District 0 4/ 0 5 / 0 2		State/County 1 6/ 0 2 9
	Cong. Dist. 0 2	Latitude 4 2-4 6-1 8	Longitude 1 1 1-0 6-1 8

Star Valley Trout Ranch
(Holder Name)

of

c/o Scott Carlisle
(Billing Address - 1)

P. O. Box 1266

(Billing Address - 2)

Afton

(City)

WY

(State)

83110

(Zip Code)

(hereinafter called the Holder) is hereby authorized to use or occupy National Forest System lands, to use subject to the conditions set out below, on the Caribou National Forest

This permit covers .25 acre and is located in N1/2 of Section 32, T7S, R46E, B.M. and is described as shown on the location map attached to and made a part of this permit, and is issued for the purpose of: Installing and fencing a water collection system, 2500' of buried 4" PVC pipe to transport water for Hatchery use also 2500' of 1 1/2" PVC pipe to transport water for culinary use. (Area used will be 4' by 2500')

The above described or defined area shall be referred to herein as the "permit area".

TERMS AND CONDITIONS

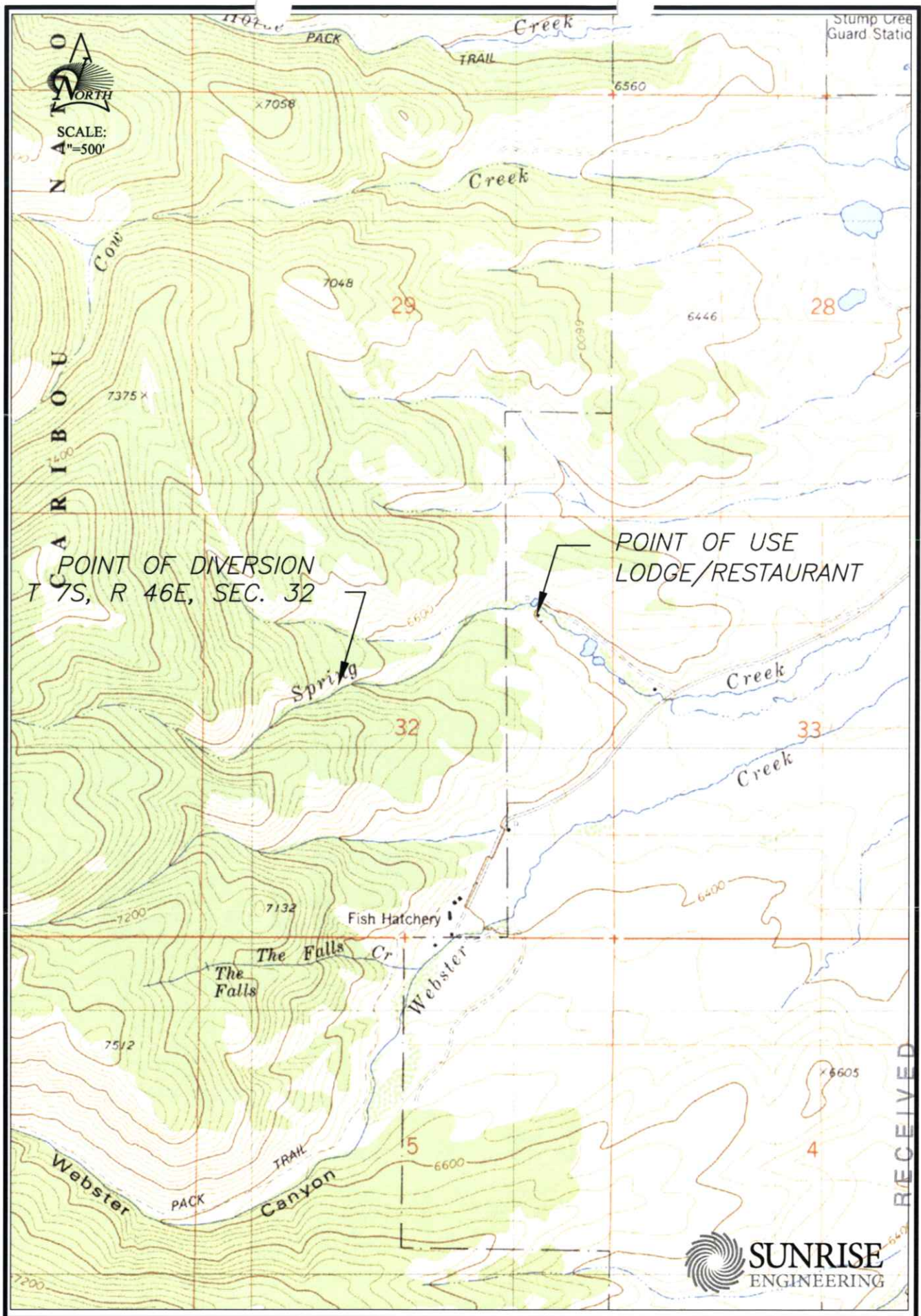
I. AUTHORITY AND GENERAL TERMS OF THE PERMIT

A. Authority. This permit is issued pursuant to the authorities enumerated at Title 36, Code of Federal Regulations, Section 251 Subpart B, as amended. This permit, and the activities or use authorized, shall be subject to the terms and conditions of the Secretary's regulations and any subsequent amendment to them.

B. Authorized Officer. The authorized officer is the Forest Supervisor or a delegated subordinate officer.

C. License. This permit is a license for the use of federally owned land and does not grant any permanent, possessory interest in real property, nor shall this permit constitute a contract for purposes of the Contract Disputes Act of 1978 (41 U.S.C. 611). Loss of the privileges granted by this permit by revocation, termination, or suspension is not compensable to the holder.

D. Amendment. This permit may be amended in whole or in part by the Forest Service when, at the discretion of the authorized officer, such action is deemed necessary or desirable to incorporate new terms, conditions, and stipulations as may be required by law, regulation, land management plans, or other management decisions.



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