

Water Supply Bank No. _____

Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 11 2004

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Douglas E Grant Phone 208 531-5149
Post office address 707 E 600 N Rupert ID

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 36-2585 Decreed to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources
- c. Permit No. _____ issued by the Idaho Department of Water
Resources

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2)

- a. Amount of water under right: .031 cubic feet per second &/or
6.4 acre-feet per annum
- b. Point of diversion: NW 1/4 of NW 1/4 of Section 27 Township 07S Range
2SE B.M. in Minidoka County.
Additional points _____

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	25E	27									1.6								1.6

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 1.6

3 ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Water right was decreed in adjudication. we
still own the land. See attached deed

- b Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

NR Decreed date 8/27/01

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

NA

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

NA

- e. If the water right is a permit, describe the work accomplished toward developing the right.

NA

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4 REMARKS:

NA

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

X For lease for a period from 3-15-04 to indefinite
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate"

Current rental rate. Owner reserves the
right to rent 55 acres.

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires
4. While a water right is in the bank, forfeiture provisions are stayed
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

3-4-04
Date

Douglas E. Grant B.A. C.L.S. P.A.
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

384420

#20281 MC

WARRANTY DEED - Residence

FOR VALUE RECEIVED, MELVIN J. CROSBY and MADALINE M. CROSBY, husband and wife, of Rupert, Idaho, the Grantors, do hereby grant, bargain, sell and convey unto DOUGLAS E. GRANT and CLARICE A. GRANT, husband and wife, of Rupert, Idaho, the Grantees whose current address is Route 4 Box 250, of Rupert, Idaho, the following described premises, located in Minidoka County, Idaho, to-wit:

Parcel A

Part of Section 27 of Township 7 South, Range 25 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the NW corner of Tract A in Section 27 of T. 7 S., R. 25 E., B.M., said corner marked by a U.S. Bureau of Reclamation pipe with brass cap which shall be the Point of Beginning;

Thence N 0°01'00" W along section line for 17.00 feet to a point;

Thence S 89°16'31" E for 391.49 feet to a point;

Thence S 0°01'00" E for 17.00 feet to a ½" rebar on the north line of Tract A;

Thence N 89°16'31" W along the north line of Tract A for 391.49 feet to the Point of Beginning.

Contains 0.15 acre more or less and is subject to a 30 foot wide county road right-of-way along the west side.

Parcel B

Part of Tract A in Section 27 of Township 7 South, Range 25 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the NW corner of Tract A in Section 27 of T. 7 S., R. 25 E., B.M. said corner marked by a U.S. Bureau of Reclamation pipe with brass cap which shall be the Point of Beginning;

Thence S 89°16'31" E along the north line of Tract A for 391.49 feet to a ½" rebar;

Thence S 0°01'00" E for 93.45 feet to a point;

40 foot wide irrigation well and pipeline easement lying immediately east of said county road right-of-way reserved to grantor for the benefit of the remaining land in Farm Unit A, Tract A of said section.

TOGETHER with a right of ingress and egress over the following described real property:

Part of Section 27 of Township 7 South, Range 25 East of the Boise Meridian, Minidoka County, State of Idaho.

Beginning at the NW corner of Tract A in Section 27 of T. 7 S., R. 25 E., B.M., said corner marked by a U.S. Bureau of Reclamation pipe with brass cap; Thence N 0°01'00" W along section line for 17.00 feet to a point which shall be the Point of Beginning;

Thence N 0°01'00" W along section line for 17.00 feet to a point;
Thence S 89°16'31" E for 391.49 feet to a point;
Thence S 0°01'00" E for 17.00 feet to a point;
Thence N 89°16'31" W for 391.49 feet to the Point of Beginning.

The terms and conditions of the use of the easement are fully described in a reciprocal easement agreement dated the 27th day of March, 1989, which has been recorded as Instrument No. 384419, Minidoka County records.

To have and to hold the said premises with their appurtenances to the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the Grantees that Grantors are the owner in fee of said premises, that said premises are free from all encumbrances and that Grantors will warrant and defend the same from all lawful claims whatsoever.

DATED this 27th day of March, 1989.

Melvin J. Crosby
Melvin J. Crosby

Madeline M. Crosby

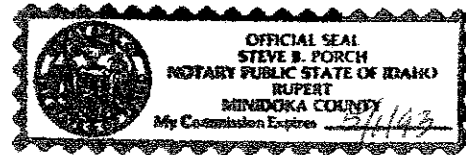
the foregoing instrument and acknowledged to me that said persons executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Steve B. Porch

Notary Public
Residing at _____
My Commission expires _____



384420

RECORDED AT REQUEST OF
Title & Escrow
FILM NO. 384420

Mar 27 4 12 PM '89

MINIDOKA COUNTY, IDAHO

RECORDED
✓✓
INDEXED
✓✓

22

27

34

170
classia

06.4

2088-HEL
416

ADSTRIP

962

28 27
33 34

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9
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16 T 1684-HEL
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Y-1

3 4
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8
272

T1911-HEL
3562

2
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