

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 12 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>35-8676</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thorvald + Sylvia Cowley
977 W Hwy 26, Blackfoot, ID 83221
4. New Owner/Claimant(s) Christopher Michael and Jamie Marie
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 977 W Hwy 26
- City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number (208) 520-5332
5. Date you acquired the property 9/23/04

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Christopher M. Pineda 5/5/05
Jamie Pissacki 5/5/05

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by MM Date 5-12-05 Fee \$25.00
 Received by MM Date 5-12-05 Receipt No. C077900
 Processed by _____ AJ Date _____ WR _____ Date _____

545812

WARRANTY DEED

Order No.:3020406123-S

FOR VALUE RECEIVED

545736

2004 SEP 24 PM 4:21

RECORDED AT THE REQUEST OF

Thorvald William Cowley and Sylvia Francis Cowley, Husband and Wife

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chris Piasecki and Jamie Piasecki, Husband and Wife

RECEIVED

whose current address is

CMP
JMP

MAY 12 2005

977 W. Hwy 26 Blackfoot. ID 83221

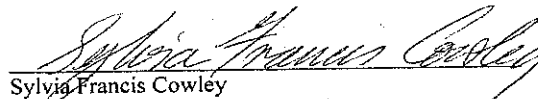
DEPARTMENT OF
WATER RESOURCES

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

A portion of the NW¼NW¼ of Section 9, Township 2 South, Range 34 East, Boise Meridian,
Bingham County, Idaho, described as:Beginning at a point on the Southerly right-of-way of Highway 26 that is S 89°52'10" E along the
Section line 176.00 feet and S 50°21'10" E along said right-of-way 637.93 feet from the Northwest
corner of said Section 9; and running thence S 50°21'10" E along said right-of-way line 298.15 feet;
thence S 00°07'50" W 849.53 feet; thence N 89°52'10" W 230.00 feet; thence N 00°07'50" E 1039.27
feet to the Point of Beginning.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

And that (s)he will warrant and defend the same from all lawful claims whatsoever

Dated: 9/23/2004


Thorvald William Cowley
Sylvia Francis Cowley

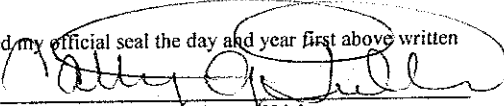
State of Idaho

}

County of Bingham

} ss
}On this 23rd day of September, in the year 2004 before me, a Notary Public in and for said state, personally appeared Thorvald
William Cowley and Sylvia Francis Cowley known or identified to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that they executed the same

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written


Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 3-19-2007

Alliance Title & Escrow Corp.

RECORDED AT THE R

2004 SEP 28 1

FEE 5.00

BLACKFOOT, ID

545736

545812

PLEASE REMIT PAYMENT ON OR BEFORE
MAY 15, 2005 PAYABLE TO:

WATER DISTRICT 120
900 N SKYLINE DR SUITE A
IDAHO FALLS ID 83402-1718

Reporter No. 111
J. PIASECKI

977 W HWY 26
BLACKFOOT ID 83221

return this portion with payment

Total number of return bill water rights: 1

Total 2005 Assessment : \$25.00

RECEIVED

MAY 12 2005

DEPARTMENT OF
WATER RESOURCES

Address correction requested

20-Apr-05

OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
3020406123-S	72106-711062	September 28, 2004 At 10:52AM	\$97,000.00	\$595.00

1. Name of Insured:

Chris Piasecki and Jamie Piasecki

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Chris Piasecki and Jamie Piasecki, Husband and Wife

4. The land referred to in this policy is described as follows:

A portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9, Township 2 South, Range 34 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point on the Southerly right-of-way of Highway 26 that is S 89°52'10" E along the Section line 176.00 feet and S 50°21'10" E along said right-of-way 637.93 feet from the Northwest corner of said Section 9; and running thence S 50°21'10" E along said right-of-way line 298.15 feet thence S 00°07'50" W 849.53 feet; thence N 89°52'10" W 230.00 feet; thence N 00°07'50" E 1039.00 feet to the Point of Beginning.

END OF SCHEDULE A