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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 07 1997 APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

Applicant SOUTHWEST IRRIGATION DISTRICT Phone 208-678-8382

Address P. O. Box 668, Burley, Idaho 83318

I am the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 45-07588, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: _____ Change point of diversion _____ Add point of diversion
 _____ Change place of use _____ Change nature of use X Change period of use _____ Other _____

1. Point of diversion: _____ 1/4 _____ 1/4 _____ 1/4, Section _____, Township _____, Range _____, B.M.,
County of _____, Other points of diversion _____

See Permit Attached

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 20 cfs for recharge purposes from 1-1 to 12-31 (both dates inclusive)
(date of first test post recovery) (water use) (begin month) (end month)

Amount for purposes from to (both dates inclusive)
(date of sale last paid interest) (market rate) (begin month) (end month)

Amount for purposes from to (both dates inclusive)
(date or year last paid or incurred) (water use) (begin month) (end month)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Joe Tugaw
b. Who owns the land to be irrigated at the place of use? See permit attached
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Groundwater Recharge - Verbal Permission - Written Permission is being processed.

*OTHER: The change of the period of use is to enable the recharge to occur when the water is available and for flood control. No damage occurs to other water users by the date for change of use. The current dates are too restrictive.

Complete the following map by showing land and point of diversion as proposed by this amendment.
 Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)

Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 27 day of January, 19 97.

Grant Rydell
 Vice Chairman

SOUTHWEST IRRIGATION DISTRICT

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by GLS 26 FEB 97 Publication prepared by MB Date 2/28/97

Published in So. I.D. Press Publication dates 3/3 & 3/10/97

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

SIGNATURE