Ident. No. _24- 10674_

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant _Frederick Louis or Griffin B. Scarlett_ Phone _(307) 733 -6718_

   Mailing address _P.O. Box 3715, Jackson WY   83001_

2. Source of water supply _Springs_ which is a tributary of _____

3. Location of point of diversion is Township __4S__ Range __46E__ Sec. __31__, in the __NE__ 1/4,
   __SE__ 1/4, __SE__ 1/4, Govt. Lot _____, B.M., _Bonneville_ County;

   additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount _0.08_ for _Domestic_ purposes from _1/1_ to _12/31_ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _0.02 cfs_ for _Stockwater_ purposes from _1/1_ to _12/31_ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)
   Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
   (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _0.10_ and/or (b) _____
   cubic feet per second   acre feet per annum

6. Proposed diverting works:

   a. Describe type and size of devices used to divert water from the source _collection box mainline to_
   two ~~single~~ domestic homes & stock troughs

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

   reservoir capacity _____ acre-feet

   c. Proposed well diameter is __NA__ inches; proposed depth of well is _____ feet

   d. Is ground water with a temperature of greater than 85°F being sought? _NO_

   e. If well is already drilled, when? _____; Drilling firm _____

   Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is _5_ years (*minimum 1 year*)

8. Description of proposed uses (*if irrigation only, go to item 9*):

   a. Hydropower; show total feet of head and proposed capacity in kW.

   b. Stockwatering; list number and kind of livestock.

   c. Municipal; show name of municipality.

   d. Domestic; show number of households. _2_

   e. Other; describe fully. _Stockwater for 100 range cattle and horses_

9. Description of place of use:

   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

   b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	46E	31																D/S	
		32											D						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. ___NONE_____

11. a. Who owns the property at the point of diversion? __Applicant_____

    b. Who owns the land to be irrigated or place of use? __Applicant_____

    c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: ___NA_____

12. Remarks: __There are three springs within NESESE Sec 31 T4S R46E__
    __Domestic includes ½ acre irrigation for each home__

    __Development will be in stages. first ; second year Putting in roads and building two homes and barn, and developing springs completing diversion to develop springs and run mainline may take additional time__

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

   BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

   Frederick Loring Scarlett
   Signature of Applicant (and title, if applicable)

Received by __KCW_____ Date 5/19/2005 Time _1600 hrs____ Preliminary check by _____

Fee $ _100⁰⁰_____ Receipted by __KCW_____ # E030895 ____ Date 5/19/2005

Publication prepared by ___x___ Date 6/13 & 6/22/05 Published in _Post Register_____

Publication approved _____ Date _____