

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

APR 28 2005

Department of Water Resources
Southern Region

1. Name of Applicant U.S. Bureau of Land Management (BLM) Phone 208-678-5514
Mailing address Representative: 15 E. 200 S., Burley, ID 83318
2. Source of water supply Spring which is a tributary of sinks
3. Location of point of diversion is Township 13S Range 25E Sec. 10, in the NE $\frac{1}{4}$,
SE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Cassia County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
- | | |
|--|---|
| Amount <u>0.02</u> for <u>Stockwater</u> | purposes from <u>01/01</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount <u>0.02</u> for <u>Wildlife</u> | purposes from <u>01/01</u> to <u>12/31</u> (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
| Amount _____ for _____ | purposes from _____ to _____ (both dates inclusive) |
| (cfs or acre-feet per annum) | |
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source headbox, pipe, 2 troughs
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 52 range cattle; 7 horses
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

→ Current Owner: 1987 S. Vinnell Way
Boise, ID 83709

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	25E	10															S	W	
13S	25E	10											S	W					

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? BLM

b. Who owns the land to be irrigated or place of use? BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

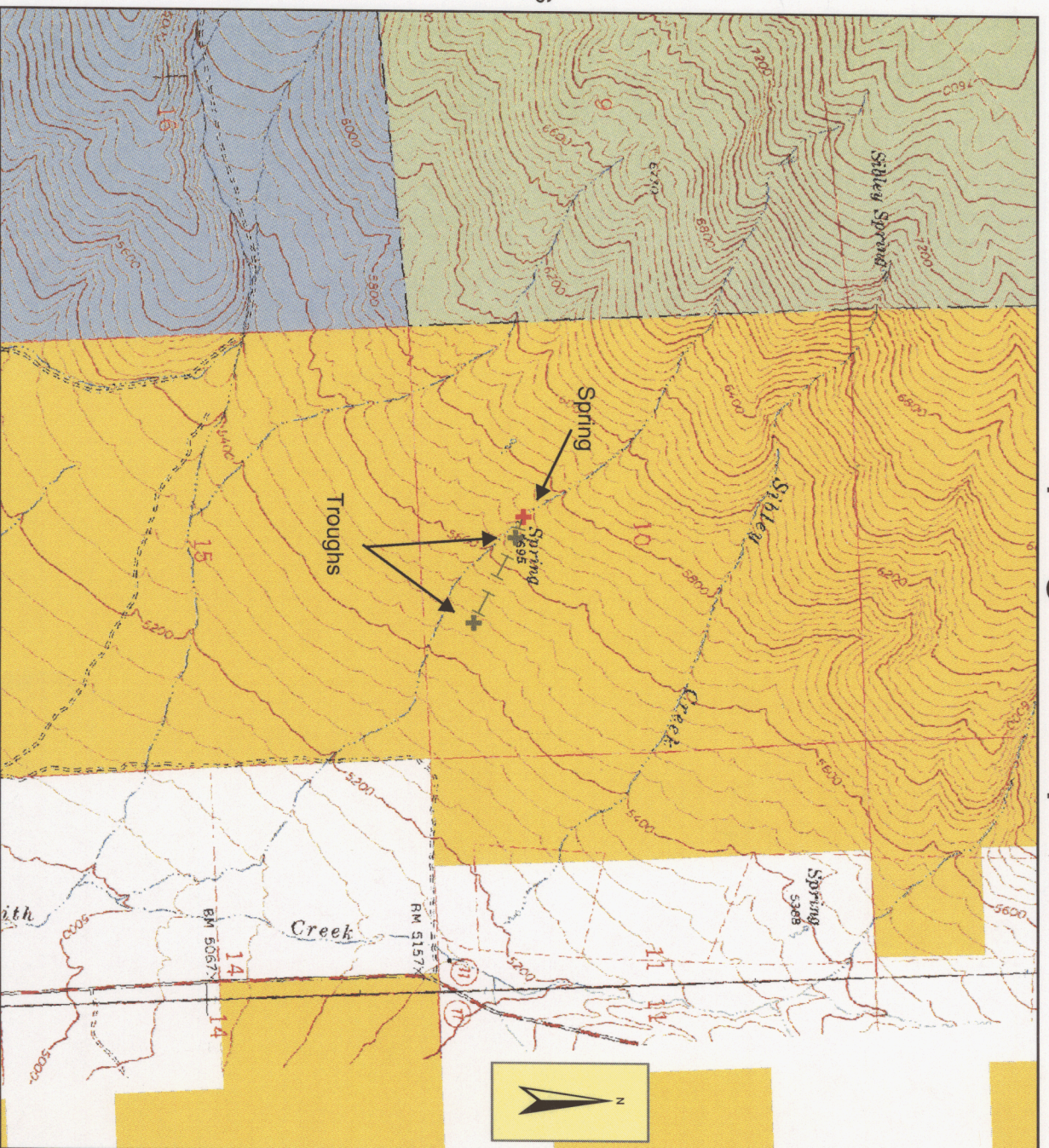
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven R. Davis Hydrologist
Signature of Applicant (and title, if applicable)

Received by X Date 4/28/05 Time 11:00 AM Preliminary check by X
Fee \$ 100.00 Received by X # 3027625 Date 4/28/05
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Wickel Spring Development



T 13 S

R 25 E

Legend

- BLM
- PRIVATE
- STATE
- USFS
- + Point Determined by GPS
- + Digitized Point
- digitized pipeline (not actual location)



No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by BLM.

DRAFT



1:24,000

Quad Map Name: Conner Ridge
C542113

Data used for this project is as follows:
Ownership, and PLSS data represents the most current GIS data available from the Idaho State Office.
Created using ArcMap v8.3 by Eric Mayes 04/19/05
Projection Information:
North American Datum 1983
Universal Transverse mercator Zone 11
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