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Page	of				Transfer No	72021
			PART	1		
	ral Information:		. / //			
a. De	escription of divers	SCICCII -	rick diver	into 2 s	<u>headgade. Hu</u> eperade detoh	n pisiki Ekstens
b. Are	e the lands from w	which you propose	e to transfer the wat	er right subject to an	y liens, deeds of trust, m	ortgages, or
			No. if yes, provi		ent from the holder of the	lien, deed of
	scribe the affect on	the land now irrig	gated if the place of us	se is changed pursuar	to this transfer:	
d. Rer	marks: This new and prove	point of	L diversion Fish sevan	r remores	2 fish barr for 2 iniga	riers Orc
	n one lo	calun.		- /	<i>O</i>	
	ACTIO	N OF THE DIR	RECTOR, DEPAR	TMENT OF WATE	R RESOURCES	
				f Water Rights No, subject to the fo	ollowing timitations and co	onditions:

Witness my hand this ______ day of _______, 19 ______,

Page of	
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Transfer	Na	7	20	Z	1
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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

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a. Decree No			4.7	Deci	reed to	-	_						٥	outhen	n Region
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dated 5	-2-	193	50		in _s	Sixth	\sum_{i}	SIN	17	COU			MIL	Low	
b. License No.					·		issued	by the				-	18104	<i>/L.Y</i>	
c. Claim No	12	- 00	4.7				on file v	ith the	dehi a	A DA			Water	r Hesc	ources.
							v	hich r	produ	ced th	ie ria	h+			
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show ownership.		OCCUIT	nent as				Jan	ite box	belo				. JI Q	mer a	ocuments whi
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Date or priority _		1 /	7				tr	butary	/ to _	<u> </u>	aln	10H		Pije	<i></i>
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{C?S/ac-ft}							purpose	s from	ــــــ				to .		
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(cfs/ac-it)				•	_		ourpose	s from	·				to .		
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Total amount of v	vater u	nder ri	ght	0.8	30_	_ cubic fe	ourpose et per s	s from	and/o	or			to . ac	cre-fee	et per annum.
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Total acres ___

Transfer	No	7	20	Z	7
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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

RECEIVED

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	ESCRIP	TION	OF RIG	HT AS	RECO						_		· · · · ·	-,				JUN	0 2 2005
	light evid																Depa	rtment	Of Water 5
а	. Decre	e No				.م	ecrea	ed to										South	nern Region
	in c	ase of .	IV	an	Huc	che	3	pf	- 1	7			Va	7	lane		of		· · · · · · · · · · · · · · · · · · ·
	dated	5	-2-	193	350		in	_ <	Sivy	7	1/5	-143	1				1	1/	
b	. Licens	e No							, , , , , , , , , , , , , , , , , , , 	<u> </u>		<i>11</i> (_	/		ity of	_	115	KV	
c	Claim	No	72-	OC	150)	-			15	suea	oy the	dah.	o Dep	ertme	ent of	Water	Reso	urces.
d	Transf	er No.								On	THE W	ith the	idah	o Dep	artme	ent of	Water	Reso	urces.
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si				docum	ent as	attac	hme	nt A.	Check	o wn: Cappr	ich th Opria	e wate te box	er rigi belov	ntisa v:	ppurt	enant	or ot	her do	ocuments whi
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	ource of		- 1	` <i>P</i>	an						tri	butary	/ to	Sa			RI	rv	
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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT_{RECEIVED}

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Total acres ___



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	PART 3	
8.	CHANGES IN NATURE OF USE	
1	New Nature of Use Amount (cfs/ac-ft)	Hours/days/year Period of Use
2.	Quantity and quality of return flows and location of discharge:	
3.	Describe effects on other water uses resulting from the proposed ch	ange:
	I hereby assert that no one will be injured by such change and that	the change does not constitute an enlargement in use
	ne original right. The information contained in this application is true	
	understand that any willful misrepresentations made in this applica	
	Mula & Shanner	I ann Shornock
Sub	scribed and sworn to before me this	(Signature of Applicant) 2005 day of May 18
	LURA H. BAKER	ABaker
Му	NOTARY PUBLIC COMMISSISTATES OF /IDAHO / S - O 9	(Notary Public)
	FOR DEPARTMENT US	SE ONLY
Trar	sfer contains pages and attachment	\$
Rec	eived by C. SKINNER Date 6/2/2005	Protest filed by
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Rec	eived by C. SKINNER Date 6/2/2005 ein. check by C. SKINNER Fee 290.00 S027720 eipted by C. SKINNER Date 6/2/2005	
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Wat	ermaster recommendation requested on	•
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Сор	y of transfer sent to lien holder	

Page _____ of ____

Transfer No. 72021