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Form 42-248/42-1409(6) July 2000

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Deeded.
IN
SRBA
\$25 Fee

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-10425					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Robert Hilton
PO Box 98 Blaine WA
4. New Owner/Claimant(s)
Douglas W Albright
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address
675 N 150 W
City, State and ZIP Code
Shoshone, ID 83352
New Telephone Number
208 886-2315
5. Date you acquired the property
Dec 1999

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Doug Albright

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by *[Signature]* Date 1/22/05 Fee 25.00
 Received by *[Signature]* Date 1/28/05 Receipt No 3027337
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For value received, ROBERT A. HILTON and PATRICIA A. HILTON, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto DOUGLAS W. ALBRIGHT and LAURIE J. MCCOSLIN, hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho:

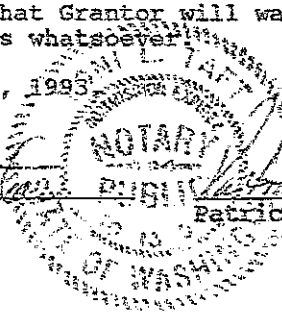
TOWNSHIP 4 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

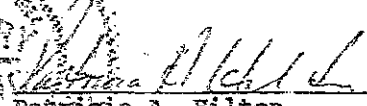
Section 28: SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 32: S $\frac{1}{2}$; NE $\frac{1}{4}$
Section 33: All;
Section 34: SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

Together with 210 shares of water stock in the Big Wood Canal Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: December 1, 1993


Robert A. Hilton


Patricia A. Hilton

SEND TAX NOTICE TO:

Douglas W. Albright and Laurie J. McCoslin
150 West 650 North
Shoshone, Idaho 83352

STATE OF WASHINGTON)

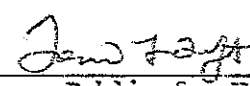
County of Washington ss.

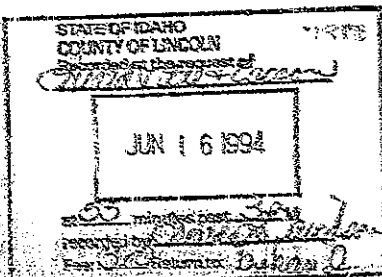
On this 4th day of December, 1993, before me a Notary Public in and for said State, personally appeared ROBERT A. HILTON and PATRICIA A. HILTON, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

INDEXED

158266


Notary Public for Washington
Residing at Bellingham
Commission expires 10-13-94



QUITCLAIM DEED

For Value Received

LAURIE JEAN ALBRIGHT

does (do) hereby convey, release, remise and forever quit claim

unto

DOUGLAS WILLIAM ALBRIGHT

whose address is;

675 North 150 West, Shoshone, ID 83352

the following described premises, to-wit:

(See attached legal description)

together with their appurtenances.

Dated: This 20th day of December, 1999.

Laurie Jean Albright
Laurie Jean Albright

STATE OF IDAHO, COUNTY OF Twin Falls
On this 20th day of December, 1999,
before me, a notary public in and for said State, personally appeared

LAURIE JEAN ALBRIGHT

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Sally Kenyon
Residing at Twin Falls, Idaho 3-904
Notary Public

MAIL DEED TO:

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of Doug Albright
at 02 minutes past 2:00 o'clock P.m.,
this 14th day of February,
2000 in my office, and duly recorded in Book
of Deeds at page --

Ex-Officio Recorder

By Larry Sant, Clerk Deputy:

Fees \$ 6.00

MAIL TAX NOTICE TO: hand-delivered

Name Doug Albright

Address

City and State

Zip

1168152

Township 4 South, Range 17 East, Boise Meridian, Lincoln County, Idaho

Section 28: $SE\frac{1}{4}NW\frac{1}{4}$, $E\frac{1}{2}SW\frac{1}{4}$

Section 32: $NE\frac{1}{4}$, $S\frac{1}{2}$

Section 33: All

Section 34: $S\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}$