

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 45-00250B

NAME AND ADDRESS: SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

SOURCE: LAND CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.46 CFS

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN
.02 CFS PER ACRE. COMBINED RIGHT NOS. 45-219, 45-220, 45-232,
45-247, 45-248, 45-250B, 45-266B, 45-278, 45-288, 45-289,
45-296, and 45-297.

PRIORITY DATE: 04/12/1892

POINT OF DIVERSION: T12S R24E S14 NESENE Within Cassia County
NENWSE
S23 NWNENW
SESWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.46 CFS

The use of water for irrigation under this right may begin as
early as March 15 provided other elements of the right are not
exceeded. The use of water before April 1 under this remark is
subordinate to all water rights having no subordinated early
irrigation use and a priority date earlier than the date a
partial decree is entered for this right.

PLACE OF USE:	Irrigation	Within Cassia County
T12S R24E S13	SWNE 40.0 NWNW 13.0 SENE 40.0 NWSW 39.0 SESW 39.0 NWSE 38.0	SENE 39.0 SWNW 35.0 NESW 39.0 SWSW 39.0 NESE 10.0 SWSE 9.7
S14	SENE 11.0 SESW 16.0 NWSE 30.0 SESE 40.0	NESW 1.9 NESE 37.0 SWSE 40.0
S23	NENE 19.0 NENW 31.0 SENE 4.8	NWNE 28.0 SWNW 0.9
S24	NENW 11.0	NWNW 19.0
670.3 Acres Total		

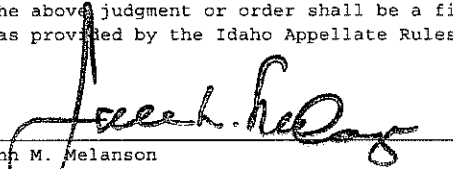
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 670.3 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 45-219, 45-220, 45-232, 45-247, 45-248,
45-250B, 45-266B, 45-278, 45-288, 45-289, 45-296, and 45-297.
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 52 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 45-250B, and 45-288.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 52 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

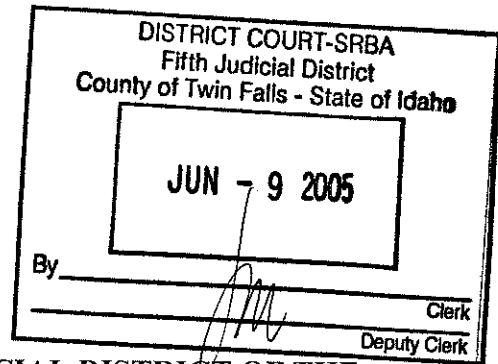
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: See Attached Exhibit A
	)	(Basin 82 Uncontested NCAPS)
Case No. 39576	)	
_____	)	ORDER OF PARTIAL DECREE

On September 07, 2004, the Idaho Department of Water Resources filed its *Director's Report for Basin 45, Reporting Area 10, For Irrigation and Other Water Rights*, which included recommendations for the above named water rights. No objections were filed and the time period for filing objections has expired.

On October 8, 2004, the Idaho Department of Water Resources filed *Notices of Completed Administrative Proceeding and Amended Director's Reports*, notifying the Court of a substitution of party in the above named water rights. No objections were filed to these *Amended Director's Reports* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water rights be decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED June 9, 2005.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A - UNCONTESTED NCAPS

Subcase Nos:

45-00226
45-00241
45-00250B
45-00251
45-00258
45-00259B
45-00261
45-00262
45-00263
45-00264
45-00265
45-00267
45-00268
45-00269
45-00270
45-00281
45-00282
45-00298
45-00302
45-00307D
45-00308A
45-00318
45-00324B
45-00328
45-00527
45-02442
45-02454
45-02625
45-02738
45-07021
45-07024
45-07031
45-10431
45-10432
45-10433
45-10434
45-10437
45-13503
45-13507
45-13508

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 09, 2005, with sufficient first-class postage to the following:

SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098