

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA                    )  
                                  )  
Case No. 39576                )  
\_\_\_\_\_)                               Water Right 45-00318

NAME AND ADDRESS:       SIX S RANCH LLC  
                              PO BOX 1760  
                              EAGLE, ID 83616

SOURCE:                   MARSH CREEK    TRIBUTARY: SNAKE RIVER

QUANTITY:                 3.20   CFS

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN  
.02 CFS PER ACRE. COMBINED RIGHT NOS. 45-2442, 45-226, 45-307D,  
45-308A, and 45-318.

PRIORITY DATE:           04/01/1885

POINT OF DIVERSION:      T12S R24E S12                SNNWNE   Within Cassia County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY   |
|----------------|----------------|----------------|------------|
|                | Irrigation     | 04-01 TO 10-31 | 3.20   CFS |

The use of water for irrigation under this right may begin as  
early as March 15 provided other elements of the right are not  
exceeded. The use of water before April 1 under this remark is  
subordinate to all water rights having no subordinated early  
irrigation use and a priority date earlier than the date a  
partial decree is entered for this right.

| PLACE OF USE: | Irrigation                       | Within Cassia County |
|---------------|----------------------------------|----------------------|
|               | T12S R24E S01 LOT 1   (NENE)40.0 | SENE 40.0            |
|               | NESE 40.0                        |                      |
|               | R25E S06 LOT 5       (SNNW)27.0  | SENE 16.0            |
|               | 163.0 Acres Total                |                      |

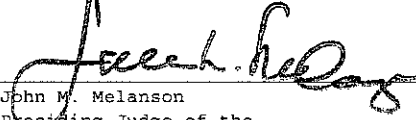
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 163 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS. 45-2442, 45-226, 45-307D, 45-308A, and  
45-318.  
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 147 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

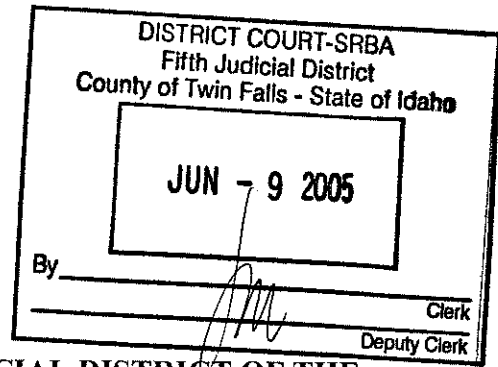
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
\_\_\_\_\_  
John M. Melanson  
Presiding Judge of the  
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: See Attached Exhibit A  
(Basin 82 Uncontested NCAPS)

ORDER OF PARTIAL DECREE

On September 07, 2004, the Idaho Department of Water Resources filed its *Director's Report for Basin 45, Reporting Area 10, For Irrigation and Other Water Rights*, which included recommendations for the above named water rights. No objections were filed and the time period for filing objections has expired.

On October 8, 2004, the Idaho Department of Water Resources filed *Notices of Completed Administrative Proceeding and Amended Director's Reports*, notifying the Court of a substitution of party in the above named water rights. No objections were filed to these *Amended Director's Reports* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water rights be decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED June 9, 2005.

  
JOHN M. MELANSON  
Presiding Judge  
Snake River Basin Adjudication

EXHIBIT A - UNCONTESTED NCAPS

Subcase Nos:

45-00226  
45-00241  
45-00250B  
45-00251  
45-00258  
45-00259B  
45-00261  
45-00262  
45-00263  
45-00264  
45-00265  
45-00267  
45-00268  
45-00269  
45-00270  
45-00281  
45-00282  
45-00298  
45-00302  
45-00307D  
45-00308A  
45-00318  
45-00324B  
45-00328  
45-00527  
45-02442  
45-02454  
45-02625  
45-02738  
45-07021  
45-07024  
45-07031  
45-10431  
45-10432  
45-10433  
45-10434  
45-10437  
45-13503  
45-13507  
45-13508

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 09, 2005, with sufficient first-class postage to the following:

SIX S RANCH LLC  
PO BOX 1760  
EAGLE, ID 83616

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

  
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