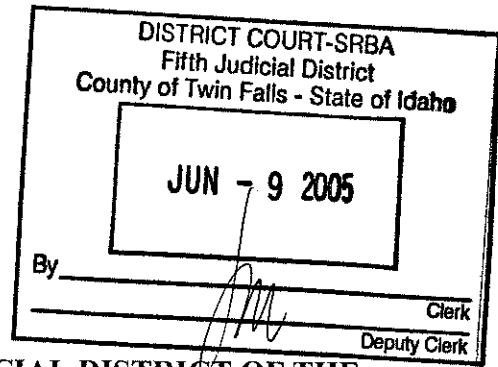


PAGE 1
Jun-09-2005



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: See Attached Exhibit A
(Basin 82 Uncontested NCAPS)

ORDER OF PARTIAL DECREE

On September 07, 2004, the Idaho Department of Water Resources filed its *Director's Report for Basin 45, Reporting Area 10, For Irrigation and Other Water Rights*, which included recommendations for the above named water rights. No objections were filed and the time period for filing objections has expired.

On October 8, 2004, the Idaho Department of Water Resources filed *Notices of Completed Administrative Proceeding and Amended Director's Reports*, notifying the Court of a substitution of party in the above named water rights. No objections were filed to these *Amended Director's Reports* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water rights be decreed as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED June 9, 2005.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A - UNCONTESTED NCAPS

Subcase Nos:

45-00226
45-00241
45-00250B
45-00251
45-00258
45-00259B
45-00261
45-00262
45-00263
45-00264
45-00265
45-00267
45-00268
45-00269
45-00270
45-00281
45-00282
45-00298
45-00302
45-00307D
45-00308A
45-00318
45-00324B
45-00328
45-00527
45-02442
45-02454
45-02625
45-02738
45-07021
45-07024
45-07031
45-10431
45-10432
45-10433
45-10434
45-10437
45-13503
45-13507
45-13508

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE was mailed on June 09, 2005, with sufficient first-class postage to the following:

SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line.