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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

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Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-07432					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) EASTER VENTURES, a Colorado Partnership
6522 FIB ST. ARVADA, CO 80004
4. New Owner/Claimant(s) DAVID A. EASTER AND SCOTT W. EASTER
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1570 W. CANAL CT. #210
- City, State and ZIP Code LITTLETON, CO 80120
- New Telephone Number (303) 377-0281
5. Date you acquired the property 12/16/02

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) David A. Easter
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 4/17/03 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Warranty Deed

For Value Received EASTER VENTURES, a Colorado general partnership, the Grantor, does hereby grant, bargain, sell and convey unto DAVID A. EASTER and SCOTT W. EASTER, as tenants in common, the Grantees, whose current address is 6692 Fig Street, Arvada, Colorado, 80004, the following described premises, in Custer County, Idaho, to-wit:

A portion of Government Lots 2 and 4, Section 28, T. 13 N., R. 19 E., B.M., Custer County, Idaho, being more particularly described as follows:

Beginning at a point which is N. 60°13'59" E., 2810.54 feet from the West 1/4 corner of Section 28, T. 13 N., R. 19 E., B.M., said point lying on the Northeasterly right of way line of Highway No. 75; thence 328.33 feet along a Highway No. 75 curve left to a point; said curve having a radius of 1420.93 feet, a central angle of 13°14'21", and a chord of 327.60 feet, which bears N. 9°19'00" W.; thence leaving said right of way line S. 88°12'27" E., 340.41 feet to a point; thence N. 79°21'25" E., 486.02 feet to a point; thence S. 32°13'50" E., 172.72 feet to a point; thence S. 15°31'43" E., 66.03 feet to a point; thence S. 77°34'39" W., 895.63 feet to a Point of Beginning. Containing 5.013 acres, more or less.

RESERVING unto the Grantor a 30 foot access easement along the West boundary of the above described land, as shown in the record of survey, recorded December 9, 1994, as instrument No. 207899.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, deeds of trust, conditions and restrictions of record and all easements of sight and record as recorded in the records of Custer County, Idaho and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: This 16th day of December, 2002.

EASTER VENTURES, a Colorado general partnership

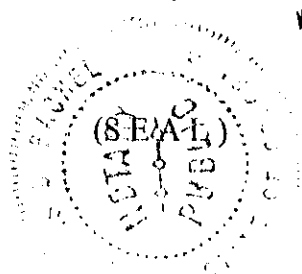
By: David A. Easter
David A. Easter, general partner

STATE OF COLORADO)
: ss

County of Jefferson)
On this 16th day of December,
2002, the foregoing instrument was personally acknowledged before me by David A. Easter, as general partner for Easter Ventures, a Colorado general partnership, the grantor.

Witness my hand and official seal.

Anthony D. Mahul



My Commission
Expires 9/27/05

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of Custer County Title at 9:50 o'clock A.M., this 17th day of December, 2002, in my office and duly recorded at reception Number 0226188.

Ethel M. Peck

Ex-Officio Recorder

By: Lucy Langdon
Deputy

Fee: 3.00

Mail to:

THIS INSTRUMENT WAS FILED FOR RECORD BY CUSTER COUNTY TITLE. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

Warranty Deed

For Value Received EASTER VENTURES, a Colorado general partnership, the Grantor, does hereby grant, bargain, sell and convey unto DAVID A. EASTER and SCOTT W. EASTER, as tenants in common, the Grantees, whose current address is 6692 Fig Street, Arvada, Colorado, 80004, the following described premises, in Custer County, Idaho, to-wit:

A portion of Government Lots 2, 3, and 4,
Section 28, Township 13 North, Range 19
East, Boise Meridian, Custer County, Idaho,
being more particularly described as follows:

Beginning at a point which is North 63°19'39" East, 2544.55 feet from the West 1/4 Corner of Section 28, Township 13 North, Range 19 East, Boise Meridian, said point lying on the Northeasterly Right of Way line of Highway No. 75; Thence 188.72 feet along a Highway No. 75 Right of Way curve left to a point; said curve having a radius of 1195.91 feet, central angle of 9°02'29", and a chord of 188.52 feet which bears North 5°19'19" East; Thence North 89°49'51" East, 150.00 feet along said Right of Way line to a point; Thence 65.00 feet along a Highway No. 75 Right of Way curve left to a point; said curve having a radius of 1420.93 feet, central angle of 2°37'16", and a chord of 65.00 feet which bears North 1°23'16" West; Thence leaving said Right of Way line North 77°34'39" East, 895.63 feet to a point; Thence South 15°31'43" East, 162.52 feet to a point; Thence South 1°58'45" West, 44.56 feet to a point; Thence South 77°15'51" West, 1109.85 feet to the Point of Beginning.

RESERVING unto the Grantor a 30 foot access easement along the West boundary of the above described land, as shown in the record of survey, recorded December 9, 1994, as instrument No. 207899.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, deeds of trust, conditions and restrictions of record and all easements of sight and record as recorded in the records of Custer County, Idaho and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: This 16TH day of December, 2002.

EASTER VENTURES, a Colorado general partnership

BY: David A. Easter
David A. Easter, general partner

STATE OF COLORADO)
) SS
County of Jefferson)
On this 16th day of December,
2002, the foregoing instrument was per-
sonally acknowledged before me by
David A. Easter, as general partner for
Easter Ventures, a Colorado general
partnership, the grantor.

STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was
filed for record at the request of Custer
County Title at 9:50 o'clock A.M.,
this 11th day of December, 2002,
in my office, and duly recorded at reception
Number 0226189.

Witness my hand and official seal.

Anthony D. Barchi
My Commission Expires: 9/21/05

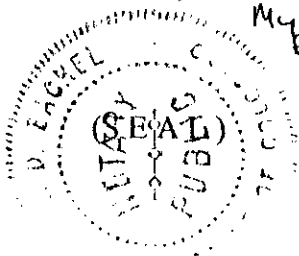
Ethel M. Peck

Ex-Officio Recorder

By: Laura Langdon
Deputy

Fee: 300

Mail to: CC7



THIS INSTRUMENT WAS FILED FOR RECORD
BY CUSTER COUNTY TITLE. AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS TO
ITS EFFECT UPON THE TITLE.