

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 85-15636

Priority: April 11, 2005

Maximum Diversion Rate: 0.20 CFS

This is to certify, that HARTY SCHMAEHL Or MARJORIE SCHMAEHL
PO BOX 1492
KAMIAH ID 83536-1492

have applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.20 CFS
COMMERCIAL	01/01 to 12/31	0.04 CFS

LOCATION OF POINTS OF DIVERSION:

GROUND WATER L9 (NW¼NW¼) Sec. 35, Twp 34N, Rge 03E, B.M., LEWIS County

GROUND WATER L10 (NE¼NW¼) Sec. 35, Twp 34N, Rge 03E, B.M., LEWIS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N 03E 35					12.0												12.0
					L 10												
Total Acres: 12																	

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N 03E 35					X	X											
					L 10	L 9											

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **June 01, 2010**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which the permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

State of Idaho
Department of Water Resources
Permit to Appropriate Water
NO. 85-15636

CONDITIONS OF APPROVAL

5. Commercial use is for a 30 room lodge, bed & breakfast and/or cabins.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality standards of the Department of Environmental Quality.
7. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
8. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 10th day of June, 2005.


for KARL J DREHER, Director

RECEIVED

JUN 09 2005

Department of Water Resources

71934
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 85-15636

RECEIVED

APR 11 2005

IDWR/North

1. Name of Applicant HARTY OR MARJORIE SCHMAEHL Phone (208) 935 2322

Mailing address PO BOX 1492, KAMIAH, ID 83536-1492

2. Source of water supply CLEARWATER RIVER which is a tributary of SNAKE RIVER
GROUNDWATER

3. Location of point of diversion is Township 34N Range 03E Sec. 35, in the NE 1/4,
NW 1/4, Govt. Lot 10, B.M., LEWIS County;

additional points of diversion if any: T34N R3E S. 35 NW 1/4 Lot 9

4. Water will be used for the following purposes:

Amount .04 CFS for COMMERCIAL LODGING purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.2 CFS for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 CFS and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: WELLS WITH PUMPS

a. Describe type and size of devices used to divert water from the source _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. COMMERCIAL - 30 ROOM LODGE/BED & BREAKFAST, CABINS

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
34N	3E	35					270 12												
							C												
								L9 C											

Total number of acres to be irrigated 12

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

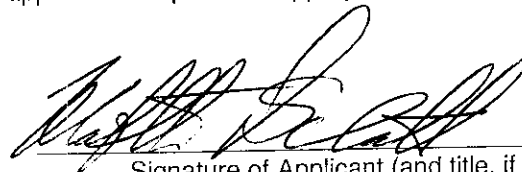
b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: Two wells - ONE WELL IS ON Applicant's property currently.
The second well will need to be drilled

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Signature of Applicant (and title, if applicable)

Received by cm Date 4-11-05 Time 1:33pm Preliminary check by PSH
Fee \$ 100.00 Receipted by cm # ND 16829 Date 4-11-05
Publication prepared by PSH Date 5/11/05 Published in Clearwater Project 5/12+19/05
Publication approved PSH Date 6/6/05

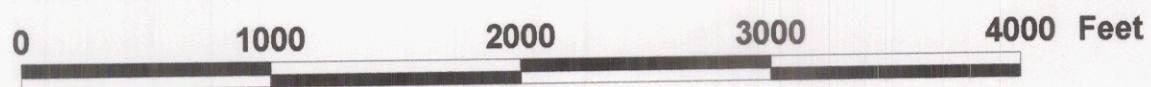
**T34N R03E
Section(s) 35**

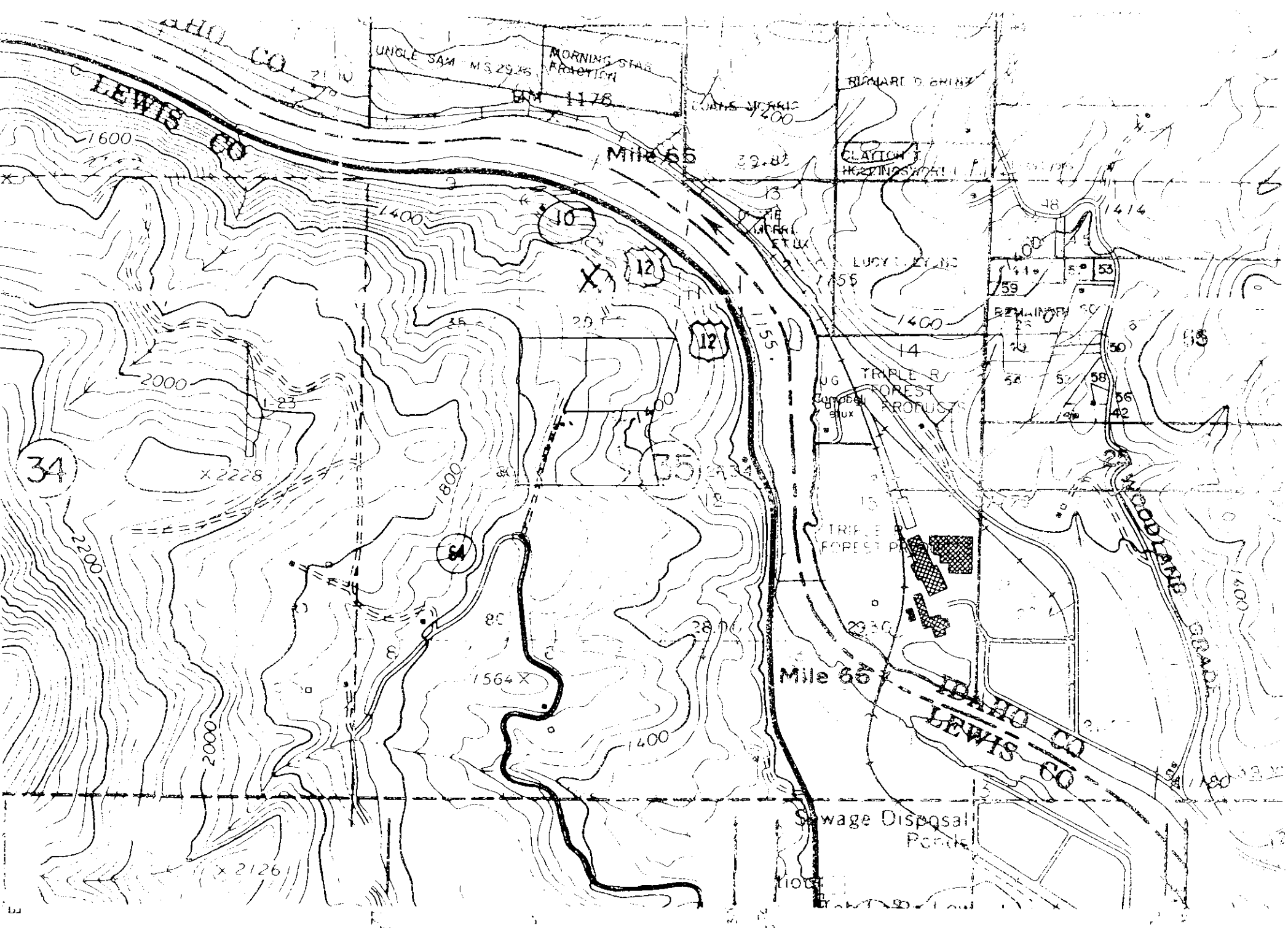


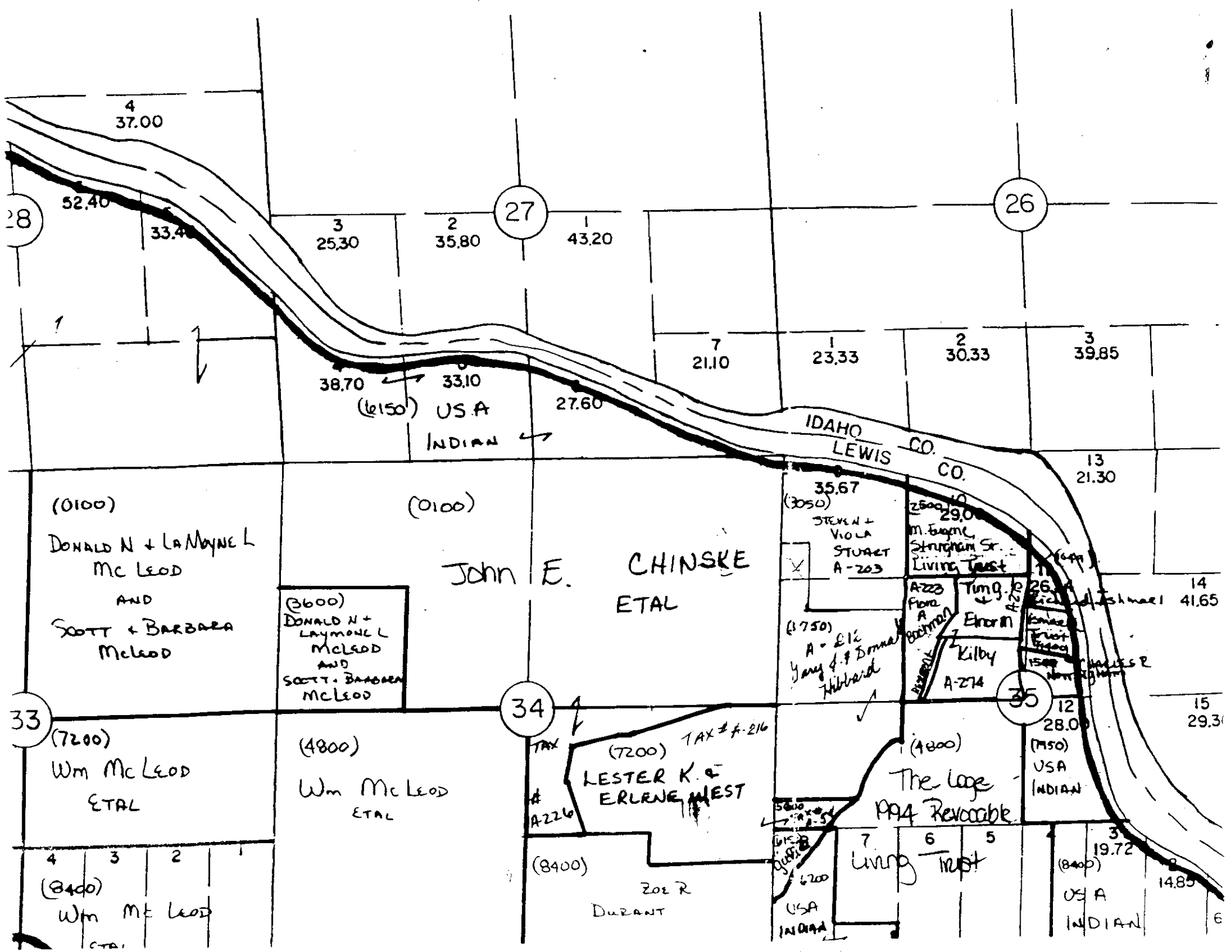
Place of Use



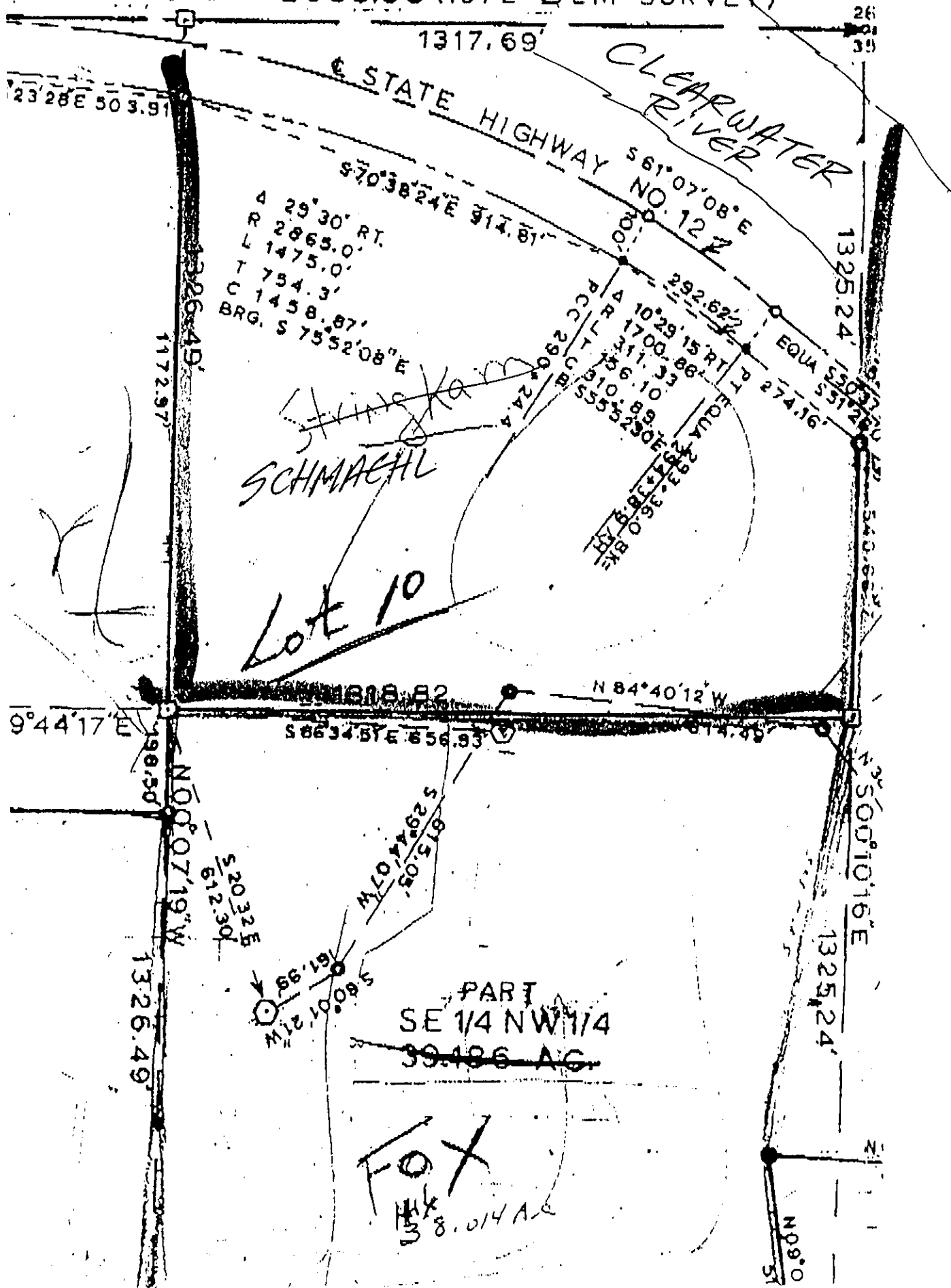
Point of Diversion







\$ 89°41'00"E 2635.38' (1972 BLM SURVEY)



**NOW
STARTING
RIGHT
SIDE OF
FILE**



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 13, 2005

HARTY SCHMAEHL
MARJORIE SCHMAEHL
PO BOX 1492
KAMIAH ID 83536-1492

RE: Permit No. 85-15636

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

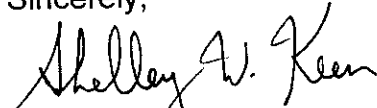
The Department will send you a 'Proof Due Notice' approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-287-4947.

Sincerely,

A handwritten signature in black ink that reads "Shelley W. Keen". The signature is written in a cursive style with a large, stylized 'S' and 'K'.

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

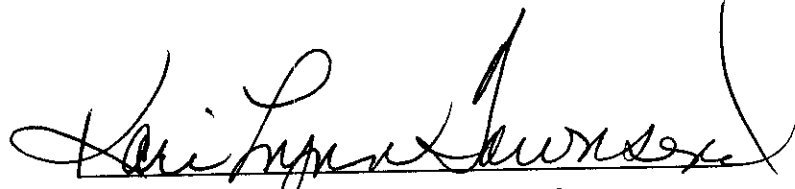
CERTIFICATE OF SERVICE

I hereby certify that on June 13, 2005 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

85-15636

**HARTY SCHMAEHL
MARJORIE SCHMAEHL
PO BOX 1492
KAMIAH ID 83536-1492**



**Kari Lynn Townsend
Secretary**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

(To be used in connection with actions when a hearing was not held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Comment Report

85-15636

1. kwalker 6/10/2005 POD

Comment: Updated shape

2. kwalker 6/10/2005 POD

Comment: Updated shape

3. kwalker 6/10/2005 POU

Comment: Updated Shape

4. kwalker 6/10/2005 POU

Comment: Updated PLS

5. kwalker 6/10/2005 POU

Comment: Updated Shape

6. kwalker 6/10/2005 POU

Comment: Updated PLS

7. dball 5/2/2005 Legal Notice Remarks

Comment: Commercial use is for 30 room lodge - bed and breakfast, and cabins.

8. kwalker 6/10/2005 Permit Review

Comment: Application falls within Salmon Clearwater moratorium area but is ground water so is exempt. There is no place of use overlap for the irrigation of lands.

Recommend approval.

85-15636

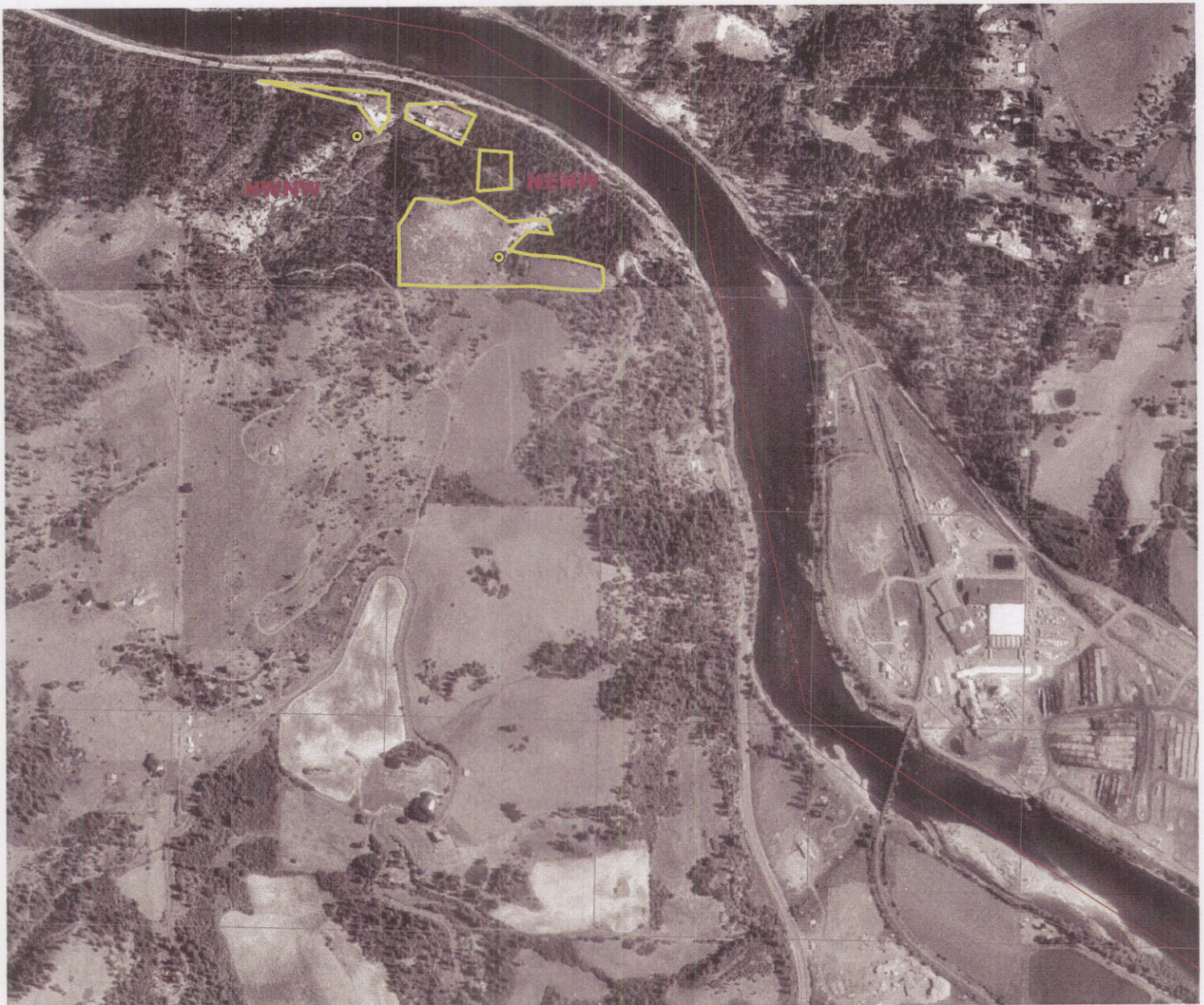
T34N R3E Section 35



Place of Use



Point of Diversion



RECEIVED

JUN 06 2005

IDWR/N

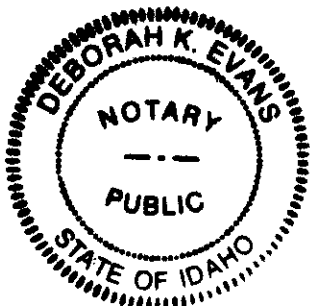
AFFIDAVIT OF PUBLICATION

Ben Jorgensen Being first duly sworn (affirmed), says
he is the Manager of The Clearwater Progress, a weekly
newspaper at Kamiah, Lewis County, State of Idaho, and which is
of general circulation in said county and state; that the said notice, of
which the one hereto attached is a true copy, was published in said paper
for 2 week(s), being published 2 time(s), the first
publication being on the 19 day of May, 2005;
and the last publication on the 26 day of May, 2005;
and that the said notice was published in the newspaper proper and not in a
supplement; that said newspaper has been continuously and
uninterruptedly published in said county during a period of more than
seventy-eight consecutive weeks prior to the first publication of said
notice or advertisement.

Ben Jorgensen
Subscribed and sworn (affirmed) to before me this 26 day of
May, 2005.

Deborah K. Evans
Notary Public, for the State of Idaho,
residing at Kamiah, Idaho

My commission
expires on 9/7/2010



The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

85-15636

HARTY SCHMAEHL
MARJORIE SCHMAEHL
PO BOX 1492

KAMIAH ID 83536-1492

Point(s) of Diversion L9 (NWNW)
S35 T34N R03E LEWIS County

Point(s) of Diversion L10
(NENW) S35 T34N R03E LEWIS
County

Source for both Points of
Diversion - GROUND WATER

Use: IRRIGATION 03/15 To
11/15 0.2 CFS

Use: COMMERCIAL 01/01
To 12/31 0.04 CFS

Total Diversion: 0.2 CFS

Date Filed: 04/11/2005

Place Of Use: COMMERCIAL
T34N R03E S35 NENW Lot 10
NWNW Lot 9

Place Of Use: IRRIGATION
T34N R03E S35 NENW Lot 10

Number of Acres 12

Remark: Commercial use is for
30-room lodge/bed and breakfast, &
cabins.

Permits will be subject to all
prior water rights. Protests may be
submitted based on the criteria of Sec
42-203A, Idaho Code.

Any protest against the approval
of this application must be filed with
the Director, Dept. of Water Resource,
Northern Region, 1910 Northwest
Blvd, Suite 210, Coeur d' Alene ID
83814 together with a protest fee of
\$25.00 for each application on or
before 06/06/2005. The protestant
must also send a copy of the protest to
the applicant.

KARL J. DREHER, Director

Published on May 19 and 26, 2005.

1018

2TC 5-19, 26



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 2005

HARTY SCHMAEHL
MARJORIE SCHMAEHL
PO BOX 1492
KAMIAH ID 83536-1492

RE: Application for Permit No 85-15636

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Clearwater Progress on May 19 and 26, 2005. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Robert G. Haynes, P.E.
Regional Manager

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 11, 2005

PLEASE FAX A PROOF PRIOR TO PUBLICATION

Thanks, *Dianne*

LEGAL NOTICE DEPARTMENT
CLEARWATER PROGRESS
PO BOX 428
KAMIAH ID 83536

RE: Application for Permit No. 85-15636

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, May 19 and 26, 2005, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 06/06/2005. Your cooperation is appreciated.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Wednesday, May 11, 2005 11:39 AM
To: Legal Notices-Clearwater Progress (E-mail)
Subject: Legal Notice for publication on May 19 and 26, 2005

Good morning,

Attached you will find our Cover Letter requesting publication of a legal notice on May 19 and 26, 2005. Also attached is the legal notice.

Please reply to acknowledge receipt of this e-mail with attachments.

ALSO - PLEASE FAX A PROOF TO ME PRIOR TO PUBLICATION - AT 208-769-1454. I know that sometimes tabs jump and do crazy things when cut or copied and pasted. That gives me a chance to check layout.

Thank you VERY much!

 *Dianne*

Dianne Ball, Administrative Assistant
Idaho Department of Water Resources
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814
Phone 208-769-1450 FAX 208-769-1454

5/11/2005

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-15636

HARTY SCHMAEHL
MARJORIE SCHMAEHL
PO BOX 1492
KAMIAH ID 83536-1492

Point(s) of Diversion L9 (NWNW) S35 T34N R03E LEWIS County

Point(s) of Diversion L10 (NENW) S35 T34N R03E LEWIS County

Source for both Points of Diversion - GROUND WATER

Use:	IRRIGATION	03/15 To 11/15	0.2 CFS
Use:	COMMERCIAL	01/01 To 12/31	0.04 CFS
	Total Diversion:		0.2 CFS

Date Filed: 04/11/2005

Place Of Use: COMMERCIAL
T34N R03E S35 NENW Lot 10 NWNW Lot 9
Place Of Use: IRRIGATION
T34N R03E S35 NENW Lot 10
Number of Acres 12

Remark: Commercial use is for 30-room lodge/bed and breakfast, & cabins.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 06/06/2005. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director Published on May 19 and 26, 2005

1990, as Instrument No. 101435, of the Official Lewis County Records.

5. Easements for Right of Way, granted to Washington Water Power Co., recorded on November 15, 1956, as Instrument No. 62722, and on November 14, 1957, as Instrument No. 63567, of the Official Lewis County Records.

6. A Right of Way Deed granted to State of Idaho, for Right of Way, recorded on July 29, 1938, in Book 32 of Deeds, at Page 128, of the Official Lewis County Records.

7. An Easement for Right of Way, granted to the Washington Water Power Co., recorded on August 29, 1956, in Book 42 of Deeds, at Page 236 of the Official Lewis County Records.

8. Subject to the liens for any taxes deferred by virtue of the designation of the insured property, or any portion thereof, as Forest Lands as provided in Section 63-1701, et. seq., Idaho Code.

9. Rights of the State of Idaho in and to portions of the land, if any, lying in the bed or former bed of the Clearwater River which is the boundary for the property.

10. Any adverse claim based on the assertion that the location of the Clearwater River forming the boundary has changed or moved.

11. Matters shown on a record of Survey, recorded October 10, 1989, as Instrument No. 100804, of the Official Lewis County Records.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said

1 premises; that they are free from all encumbrances, and that they
2 will warrant and defend the same from all lawful claims whatsoever,
3 except general taxes for the year 1998, and easements,
4 reservations, restrictions and rights-of-way of record or in use.

5 In construing this deed, and where the context so requires,
6 the singular includes the plural and the masculine, the feminine
7 and the neuter.

8
9 IN WITNESS WHEREOF, Grantors have hereunto subscribed their
10 names to this instrument this 27th day of November, 1998.

11
12
13 _____
ALONZO EDWIN STRINGHAM
14 Trustee of the M. Eugene
Stringham and Sylvia Stringham
15 Trust


MELVIN E. STRINGHAM, JR.
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

16
17 _____
JAMES BRYANT STRINGHAM
18 Trustee of the M. Eugene
Stringham and Sylvia Stringham
19 Trust

20 STATE OF _____)
21 ss.
22 County of _____)

23 On this _____ day of November, 1998, before me,
24 _____, a Notary for the said County and
25 State, personally appeared ALONZO EDWIN STRINGHAM, Trustee of the
26 M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
27

1 identified to me to be the person whose name is subscribed to the
2 within instrument, and he acknowledged to me that he freely
3 executed the same and that the statements therein contained are
4 true.

5
6 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
7 official seal the day and year first above written.

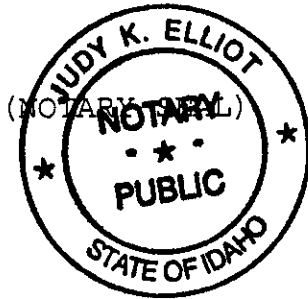
8
9 (NOTARY SEAL)

10 Notary Public for State of _____,
11 Residing at _____, therein.
12 My commission expires on _____.

13 STATE OF Idaho)
14 County of Idaho) ss.

15 On this 27th day of November, 1998, before me,
16 Judy K. Elliot, a Notary for the said County and
17 State, personally appeared MELVIN E. STRINGHAM, JR., Trustee of the
18 M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
19 identified to me to be the person whose name is subscribed to the
20 within instrument, and he acknowledged to me that he freely
21 executed the same and that the statements therein contained are
22 true.
23
24
25
26
27

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Wdy K Elliot
Notary Public for State of Idaho,
Residing at Grangeville, therein.
My commission expires on
3-26-04.

STATE OF _____)
County of _____) ss.

On this _____ day of November, 1998, before me,
_____, a Notary for the said County and
State, personally appeared JAMES BRYANT STRINGHAM, Trustee of the
M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
identified to me to be the person whose name is subscribed to the
within instrument, and he acknowledged to me that he freely
executed the same and that the statements therein contained are
true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)

Notary Public for State of _____,
Residing at _____ therein.
My commission expires on _____

1 premises; that they are free from all encumbrances, and that they
2 will warrant and defend the same from all lawful claims whatsoever,
3 except general taxes for the year 1998, and easements,
4 reservations, restrictions and rights-of-way of record or in use.

5 In construing this deed, and where the context so requires,
6 the singular includes the plural and the masculine, the feminine
7 and the neuter.

8
9 IN WITNESS WHEREOF, Grantors have hereunto subscribed their
10 names to this instrument this 27 day of November, 1998.

11
12 Alonzo Edwin Stringham
13 ALONZO EDWIN STRINGHAM
14 Trustee of the M. Eugene
15 Stringham and Sylvia Stringham
16 Trust

MELVIN E. STRINGHAM, JR.
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

17 JAMES BRYANT STRINGHAM
18 Trustee of the M. Eugene
19 Stringham and Sylvia Stringham
20 Trust

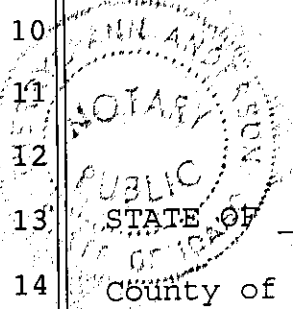
21 STATE OF Idaho)
22 County of Cassia) ss.

23 On this 27 day of November, 1998, before me,
24 Thomas Anderson, a Notary for the said County and
25 State, personally appeared ALONZO EDWIN STRINGHAM, Trustee of the
26 M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
27

1 identified to me to be the person whose name is subscribed to the
2 within instrument, and he acknowledged to me that he freely
3 executed the same and that the statements therein contained are
4 true.

5 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
6 official seal the day and year first above written.
7

8
9 (NOTARY SEAL)



10 Henry Anderson
Notary Public for State of Iowa,
Residing at Quincy Co therein.
My commission expires on

January 31-2002

11
12
13 STATE OF _____)
14 County of _____) ss.

15 On this _____ day of November, 1998, before me,
16 _____, a Notary for the said County and
17 State, personally appeared MELVIN E. STRINGHAM, JR., Trustee of the
18 M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
19 identified to me to be the person whose name is subscribed to the
20 within instrument, and he acknowledged to me that he freely
21 executed the same and that the statements therein contained are
22 true.
23

premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 1998, and easements, reservations, restrictions and rights-of-way of record or in use

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to this instrument this 1st day of ^{December}~~November~~, 1998.

ALONZO EDWIN STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

MELVIN E. STRINGHAM, JR.
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust


JAMES BRYANT STRINGHAM
Trustee of the M. Eugene
Stringham and Sylvia Stringham
Trust

STATE OF _____)
County of _____) ss.

On this _____ day of November, 1998, before me, _____, a Notary for the said County and State, personally appeared ALONZO EDWIN STRINGHAM, Trustee of the M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or

WARRANTY DEED

3

1 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
2 official seal the day and year first above written.

3
4 (NOTARY SEAL)

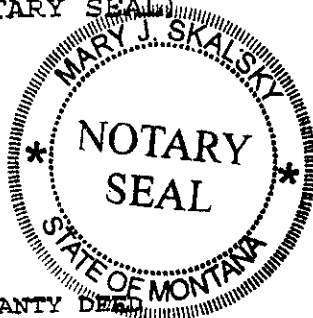
Notary Public for State of _____,
Residing at _____, therein.
My commission expires on _____.

5
6
7
8 STATE OF Montana)
9) ss.
10 County of Flathead)

11 On this 1st day of December, 1998, before me,
12 Mary J. Skalsky, a Notary for the said County and
13 State, personally appeared JAMES BRYANT STRINGHAM, Trustee of the
14 M. Eugene Stringham Sr., and Sylvia Stringham Trust, known or
15 identified to me to be the person whose name is subscribed to the
16 within instrument, and he acknowledged to me that he freely
17 executed the same and that the statements therein contained are
18 true.

19
20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
21 official seal the day and year first above written.

22
23 (NOTARY SEAL)



24
25
26
27
28 WARRANTY DEED

Mary J. Skalsky
Notary Public for State of MT,
Residing at Kalispell therein.
My commission expires on 09/29/01.

121730

5

STATE OF IDAHO {
COUNTY OF LEWIS {
FILED FOR RECORD DEC 3 1998
AT 1:30 O'CLOCK P.M. AT THE
REQUEST OF _____

LEWIS COUNTY ABSTRACT CO., LTD

Cathy L. ...
COUNTY RECORDER
By *Pauline Robertson*
DEPUTY

LEWIS COUNTY ABSTRACT CO., LTD.

FEES \$27.00