

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer

72033
RECEIVED**APPLICATION FOR TRANSFER OF WATER RIGHT**
PART 1

APR 22 2005

Department of Water Resources
Southern RegionName of applicant _____ City of Hansen _____ Phone _____ (208) 423-5158
Post Office address _____ P.O. Box 170, Hansen, Idaho 83334**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To update rights by including all points of diversion and places of use appertenant to the city municipal water supply and to provide for a new municipal well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-4465</u>	<u>01/01/1958</u>	<u>0.84/---</u>	<u>Municipal</u>	<u>01/01 to 12/31</u>
<u>47-7530</u>	<u>06/30/1970</u>	<u>1.05/---</u>	<u>Municipal</u>	<u>01/01 to 12/31</u>
<u>47-7650</u>	<u>06/18/1980</u>	<u>0.84/---</u>	<u>Municipal</u>	<u>01/01 to 12/31</u>

2. Total amount of water being transferred 2.73 cubic feet per second and/or --- acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: City of Hansen Municipal Wells (see Exhibit A)

Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Local name for diversion
		NE	NW	25	10S	18E	Twin Falls	Well 1
		SE	NW	25	10S	18E	Twin Falls	Well 2
		SE	NW	25	10S	18E	Twin Falls	Well 3
		SW	SW	24	10S	18E	Twin Falls	Well 4 (Proposed well)

5. Lands irrigated or place of use: City of Hansen Service Area (see Exhibit A)

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW 1/4				SE ¼				Totals
			NE 1/4	NW 1/4	SW 1/4	SE ¼	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE ¼	NW 1/4	SW 1/4	SE 1/4	
10S	18E	23										M	M				M	M	
10S	18E	24											M	M					
10S	18E	25		M	M		M	M	M	M									
10S	18E	26	M			M													

Total acres ---

PART 1

6. General Information:

- a. Description of diversion system One new well, the three existing wells, existing storage tank(s), and the distribution system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
None
- d. Remarks:
New well needed to meet anticipated future water demand.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 : 47- 4465

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

 Claim No. 47-4465 on file with the Idaho Department of Water Resources.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☐ Warranty Deed

☒ Other Not required

 3. Source of water GROUND WATER tributary to _____

 4. Date of priority 01/01/1958

5. Water is used for the following purpose:

 Amount 0.84/--- for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)

 6. Total amount of water under right 0.84 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	NW	25	10S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	18E	23											M				M	M	
10S	18E	24											M	M					
10S	18E	25		M	M		M	M	M	M									
10S	18E	26	M																

Total acres _____

 9. Describe any other water rights used for the same purpose as described above 47-7530 & 47-7650 also provide
water for the City of Hansen Service Area

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2 : 47- 7650

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

 Claim No. 47-7650 on file with the Idaho Department of Water Resources.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☐ Warranty Deed

☒ Other Not required

 3. Source of water GROUND WATER tributary to _____

 4. Date of priority 06/18/1980

5. Water is used for the following purpose:

 Amount 0.84 / --- for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)

 6. Total amount of water under right 0.84 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SE	NW	25	10S	18E	Twin Falls	

8. Lands irrigated or place of use: Within City Limits of Hansen, Idaho

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	18E	25								M									

Total acres _____

 9. Describe any other water rights used for the same purpose as described above 47-4465 & 47-7530 also provide
water for the City of Hansen Service Area

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED

PART 2 : 47-7530

APR 22 2005

A. DESCRIPTION OF RIGHT AS RECORDED

Department of Water Resources
Southern Region

1. Right evidenced by:

Claim No. 47-7530 on file with the Idaho Department of Water Resources.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☒ Other Not required3. Source of water GROUND WATER tributary to _____4. Date of priority 06/30/1970

5. Water is used for the following purpose:

Amount 1.05/--- for Municipal purposes from 01/01 to 12/31
(cfs/ac-ft)

6. Total amount of water under right 1.05 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NE	NW	25	10S	18E	Twin Falls	

8. Lands irrigated or place of use: Within City Limits of Hansen, Idaho

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	18E	25					M												

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-4465 & 47-7650 also provide
water for the City of Hansen Service Area

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

**RECEIVED
APR 22 2005**

Department of Water Resources
Southern Region

- A. Draw a map or attach a USGS map indicating point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED – EXHIBIT A – City of Hansen Service Area (POU) and existing and new points of diversion after proposed transfer.

B. CHANGES IN NATURE OF USE

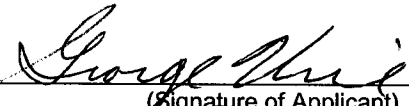
- | 1. | <u>New Nature of Use</u> | <u>Amount</u>
(cfs/ac-ft) | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--------------------------|------------------------------|------------------------|----------------------|
| | N/A | | | _____ to _____ |
| | | | | _____ to _____ |
2. Quantity and quality of return flows and location of discharge:

 None
3. Describe the effects on other water uses resulting from the proposed change:

 None

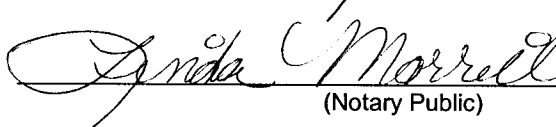
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



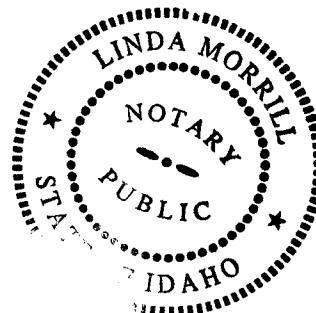
 (Signature of Applicant)

Subscribed and sworn to before me this 18 day of April, 192005.



 (Notary Public)

My commission expires 3/29/08





City of Hansen	POD's
Service Area	★ Well 1
City Limits	★ Well 2
40 Acre Quarters	★ Well 3
Sections	★ Well 4 (new well)

Exhibit A: City of Hansen

Township 10S, Range 18E

Brockway Engineering, PLLC
DTN - 04-18-05

PART 3

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by C. SKINNER Date 4/22/2005 Protest filed by _____

Prelim. check by C. SKINNER Fee \$330.00 5027606 _____

Receipted by C. SKINNER Date 4/22/2005 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____